

ST. THOMAS'S EPISCOPAL CHURCH



NINTH SUNDAY AFTER PENTECOST – YEAR C Holy Eucharist

July 17, 2016

10:00 A.M.

Information for newcomers and visitors is located on the back page of this service bulletin.

PRELUDE

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Judge eternal, throned in splendor
Hymn 596 (*Komm, O komm, du Geist des Lebens*)

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy



OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

KYRIE ELEISON

Celebrant: Lord, have mercy.

People: Christ, have mercy.

Celebrant: Lord, have mercy.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

AMOS 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord God;

"the dead bodies shall be many,
 cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over
 so that we may sell grain;

and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.
Shall not the land tremble on this account,
and everyone mourn who lives in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile of Egypt?
On that day, says the Lord God,
I will make the sun go down at noon,
and darken the earth in broad daylight.
I will turn your feasts into mourning,
and all your songs into lamentation;
I will bring sackcloth on all loins,
and baldness on every head;
I will make it like the mourning for an only son,
and the end of it like a bitter day.
The time is surely coming, says the Lord God,
when I will send a famine on the land;
not a famine of bread, or a thirst for water,
but of hearing the words of the Lord.
They shall wander from sea to sea,
and from north to east;
they shall run to and fro, seeking the word of the Lord,
but they shall not find it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 52 (*sung by all*)

Quid gloriaris?

Robert Knox Kennedy
(b. 1945)



1 You tyrant, why do you boast of **wickedness** *
against the godly all day **long**?



- 2 You plot ruin; your tongue is like a sharpened **razor**, *
O worker of de-**ception**.
- 3 You love evil more than **good** *
and lying more than speaking the **truth**.
- 4 You love all words that **hurt**, *
O you deceitful **tongue**.
- 5 Oh, that God would demolish you **utterly**, *
topple you, and snatch you from your dwelling,
and root you out of the land of the **living**!
- 6 The righteous shall see and **tremble**, *
and they shall laugh at him, **saying**,
- 7 "This is the one who did not take God for a **refuge**, *
but trusted in great wealth and relied upon **wickedness**."
- 8 But I am like a green olive tree in the house of **God**; *
I trust in the mercy of God for ever and **ever**.
- † 9 I will give you thanks for what you have **done** *
and declare the goodness of your Name in the presence of the **godly**.

THE SECOND LESSON

COLOSSIANS 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: FORM III

Intercessor

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

Silence

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE CONFESSION

Priest

Let us confess our sins against God and our neighbor.

Silence is kept.

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The People greet one another with a sign of peace, and then are seated for brief announcements. During the Offertory Hymn, the People gather around the altar for Communion by following the ushers in procession up the center aisle. You are encouraged to position children where they can see, and small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain in your seat.

OFFERTORY HYMN

Lord, enthroned in heavenly splendor
Hymn 307 (*Bryn Calfaría*)

1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -
1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!

2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

THE HOLY COMMUNION

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 3

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

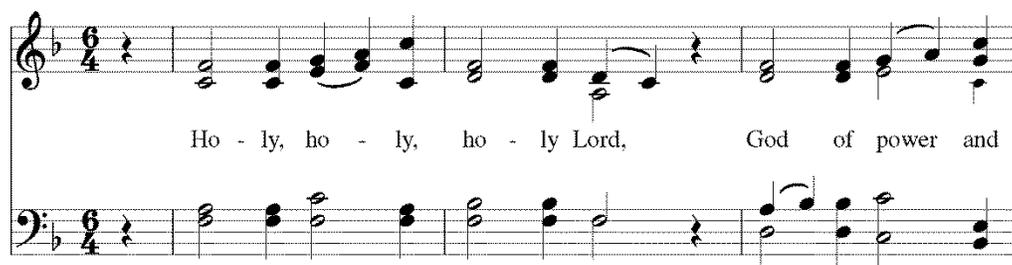
Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

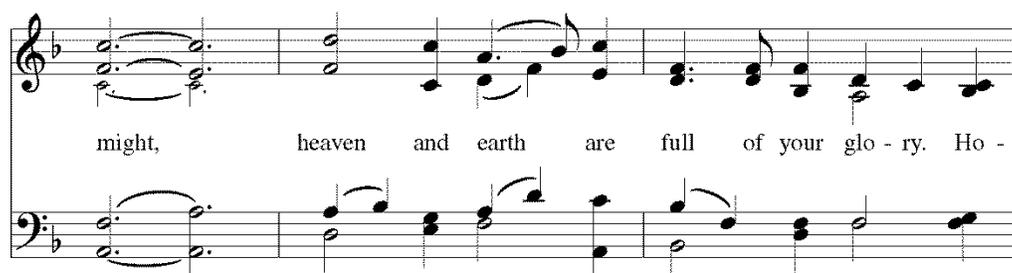
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

SANCTUS AND BENEDICTUS

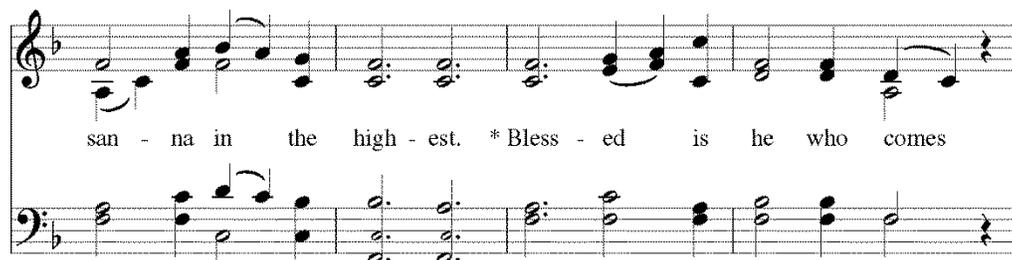
WLP 858



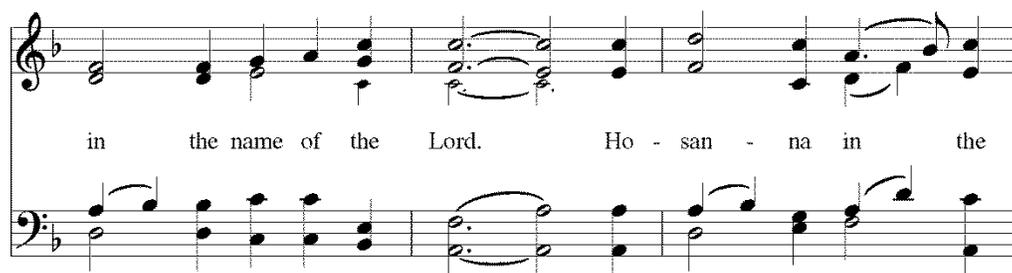
Ho - ly, ho - ly, ho - ly Lord, God of power and



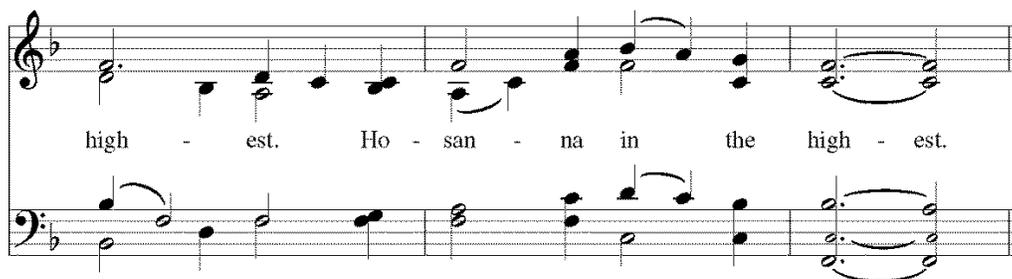
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a
people to yourself, as a light to the nations, you delivered them from bondage and led them

to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Thomas and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Hymnal S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant

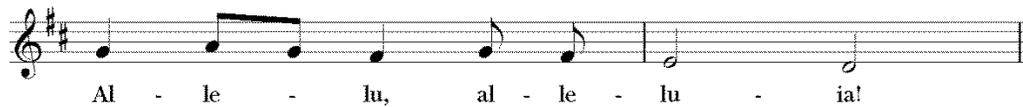
The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION HYMN

Seek ye first the kingdom of God
Hymn 711 (*Seek Ye First*)

1
Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!
Refrain
2
Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!



After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Celebrant

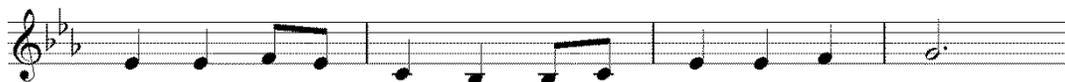
Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

FINAL HYMN

Jesus shall reign where'er the sun
Hymn 488 (*Duke Street*)



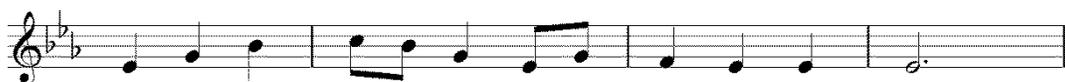
1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

POSTLUDE

Serving Today

Celebrant: The Rev. Keri Aubert

Preacher: The Rev. Julie Kelsey

Assisting Priest: The Rev. Jakki Flanagan

Organist: Dan Harrison

Eucharistic Minister: Dorothy Asch

Crucifer: Kevin Johnson

Lectors: Charlie Tyson, Bob Herdt

Intercessor: Dan Harrison

Sacristans: Mary Ann Nelson, Joyce Butler

Ushers/Greeters: Drew McDermott

Coffee Hour Hosts: Ackerman family, Chavira family

Prayer Intentions

Pray for those in any need or trouble, including:

Bob, Donna, Ginny, Jane, Jonathan, Katie, Lee, Marj, Marilyn, Norma, Phil, Suzanne

In St. Thomas's Cycle of Prayer, pray for:

Pamela Newell, Robert Bergner, Anna Nichols, Holly Nichols, Henry Platt

Pray for those who have died, especially:

all who have died due to violence and conflict in our communities

In the Diocesan Cycle of Prayer, pray for:

St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Christ Church, Roxbury; Committees, staff, and volunteers who oversee and maintain buildings and grounds

In the Anglican Cycle of Prayer, pray for:

Province de L'Eglise Anglicane au Rwanda; The Most Revd. Dr. Onesphore Rwaje, Archbishop of L'Eglise Episcopal au Rwanda and Bishop of Gasabo

Collect for Social Service

(Book of Common Prayer, p. 260)

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Church Leadership

The Rev. Keri Aubert—Priest-in-Charge

Simon Jacobs—Director of Music and Organist

Julie Kelly—Administrator, Parish and Property

Officers and Vestry

Ricardo Chavira (Senior Warden)

Mark Branch (Junior Warden)

Alexander Scherer (Treasurer)

Sarah Insley-Say (Clerk)

Dorothy Asch (Deanery Representative)

Anne Harrison (Assistant Treasurer)

Laura Bower-Phipps

Michael Fournier

Daniel Harrison

Jennifer Herdt

The Rev. Julie Kelsey

Chris Martinez

Erika Nemeti

Jennifer Regan

Christopher Ritacco

Associate Priests

The Rev. Dexter Cheney

The Rev. Jakki Flanagan

The Rev. Julie Kelsey

The Rev. Bill Loutrel

The Rev. Dr. Carolyn Sharp

The Rev. Lee McGee Street

The Rev. Dr. Parke Street

The Rev. Dr. Lynda Z. Tyson

Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant

Jennifer Ricker—Children and Youth Ministries

Jennifer Herdt, David Kelsey—Adult Formation

Day School Leadership

Gina Panza—Head of School

Board of Managers

Gina Panza—Head of School

The Rev. Keri Aubert—President, Day School Corp.

Jennifer McTiernan (Chair & Parish Rep)

Jonathan Macey (Vice-Chair & PTO Rep)

Tracey Meares (Treasurer & Member of the Parish)

Gina Criscuolo (Secretary & PTO Rep)

Mark Branch (Warden Rep)

Frank Chang (Community Rep)

The Rev. K. Dexter Cheney (Parish Rep)

Lois DeLise (Community Rep)

Don Edwards (Parish Rep)

John Forrest (Alumni Rep)

Michael Fournier (Vestry Rep)

Greg Mokotoff (PTO Rep)

Kenneth Paul (Community Rep)

Kathryn Scherer (Parish Rep)

Announcements

For more calendar highlights, visit www.stthomasnewhaven.org and www.musicatstthomas.org.

Flowers

Have you noticed the small flower arrangements on the altar the last several Sundays? Parishioner Sally Edwards has graciously volunteered to lead the flower ministry here at St. Thomas's, and she has been creating those arrangements from the plants in her backyard gardens. You can participate by bringing the flowers one Sunday. Contact Sally Edwards for more information or to volunteer. And, thinking ahead...

Garden Rehab

We are hoping to rehab the garden across from the memorial garden, using bulbs, perennials, grasses, and annuals, to keep us in altar flowers and greens from early spring until late fall. We are trying to assess whether there are enough parishioners interested in this ministry to get the garden started and keep it tended. If you're interested, contact Keri.

Parish Prayer Intentions

On the previous page of this bulletin, you will find this week's prayer intentions. To explain:

- "Those in any need or trouble" includes all who have requested prayers from our community. If you would like to add a name to this list, email Julie Kelly (stchurch02@snet.net).
- St. Thomas's Cycle of Prayer includes two or three parishioners or parishioner families. We cycle through our parish membership list alphabetically during the course of the year. The people listed are included not because they are in crisis, but so that we can all practice praying for one another.
- The Diocesan Cycle of Prayer is set by for the Episcopal Church in Connecticut. Each worshipping community and diocesan ministry is included once during the course of the year.
- The Anglican Cycle of Prayer is set by the Anglican Communion Office. The Anglican Communion includes "provinces" (for example, The Episcopal Church) and "primates" (provincial leaders, in our case Presiding Bishop Michael Curry) around the globe. Each province and primate is included once during the course of the year.

Facebook Friend Requests

This fall, the Vestry will be taking a look at various parish policies and procedures, and part of that work will include developing a policy around social media. For now, know that Church staff (Keri, Simon, and Julie) will accept Facebook friend requests *from* parishioners, but they will not make Facebook friend requests *to* parishioners.

Office Hours and Emergencies

Remember, the office is open Monday through Thursday from 9 a.m. to 5 p.m. In case of a pastoral emergency outside those hours, contact Keri at her home number, which is listed in the directory. If you are unable to reach Keri, contact either Ricardo Chavira or Mark Branch.

Vacation Bible School at Trinity Episcopal Church on the Green, New Haven

Trinity on the Green is offering FREE summer Vacation Bible School the week of August 22nd. It will take place from 9AM-12PM Monday through Friday, with after-school programs for parents who are unable to pick up their children until later in the day. Trinity is inviting churches around New Haven to explore how to "Follow Jesus, the Light of the World." Joining together through our summer program will create a greater sense of community for children in the greater New Haven area. If you have any questions, email Church School Director, Julia Johnson, at jjohnson@trinitynewhaven.org.

St. Thomas's Choristers

Children 7 and up are invited to join the St. Thomas's Choristers (junior choir). They rehearse following the Sunday service and sing monthly on the 3rd Sunday. Contact Simon Jacobs.



Electronic Giving. You can give online via the St. Thomas's website or by scanning the QR code at left. If you do so using a credit card, the Church pays a small fee. If you do so using a debit card, there is no fee. Also, if you use online banking, you can always set up automatic pledge payments. There is no fee to the Church if you use this option.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church Phone: (203) 777-7623

Day School Phone: (203) 776-2123

www.stthomasnewhaven.org

www.musicatstthomas.org

www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge

Simon Jacobs—Director of Music and Organist

Julie Kelly—Administrator, Parish and Property

Gina Panza—Head of Day School

k.aubert@stthomasnewhaven.org

music@stthomasnewhaven.org

stchurch02@snet.net

gpanza@stthomasday.org



If you are new or visiting ...

Welcome! Thank you for attending worship at St. Thomas's. Please consider returning the information slip below, signing the guest register near the main entry, and introducing yourself to a clergyperson or usher. After the service, you are invited to join the congregation for Coffee Hour (in the Lounge on the second floor).

Families with children: On most Sundays during the school year, Sunday School is offered for children from pre-K through grade 8. All children are invited to attend. On three Sundays a month, Sunday School takes place during the service; on one Sunday a month, it follows the service. On any given Sunday, the bulletin announcements and worship instructions provide additional information.

Families with small children: There is a "soft play" area at the front of the church, under the array of paper cranes. For safety, every child should be accompanied by a caregiver.

All are invited to receive Holy Communion at God's table in this church. At St. Thomas's, the people gather around the altar for the celebration of Holy Communion. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

There are usually two stations (located at the front corners of the altar) where you may receive Holy Communion.

Gluten-free bread is available at both stations. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference in orientation will be explained during the announcements.

To receive Holy Communion: The server will place the bread in your hands; they will place it on your tongue if that is your practice. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. Some people 'intinct' (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.

Tear along dotted line, and then place in the offering plate or give to a member of the parish

Name _____

Address _____

E-mail & Phone _____

I would like to:

- | | |
|--|--|
| <input type="checkbox"/> Speak to a clergyperson | <input type="checkbox"/> Enroll my child(ren) in Sunday School |
| <input type="checkbox"/> Receive parish emails | <input type="checkbox"/> Learn about joining the Adult Choir |
| <input type="checkbox"/> Have a permanent name tag | <input type="checkbox"/> Enroll my child(ren) in the St. Thomas's
Choristers (Junior Choir) |
| <input type="checkbox"/> Explore becoming a member | |
| <input type="checkbox"/> Get involved with _____ | |