



# ST. THOMAS'S EPISCOPAL CHURCH

THE NINTH SUNDAY AFTER PENTECOST, PROPER 11, YEAR B

## Service of Holy Eucharist

July 22, 2018 10 A.M.

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### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** you need this service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Julie Kelly, Parish & Property Administrator ♦ [administrator@stthomasnewhaven.org](mailto:administrator@stthomasnewhaven.org)

*The People gather in prayerful silence.*

**ORGAN VOLUNTARY**

Chorale on “Wachet auf, ruft uns die Stimme”  
J. S. Bach (1685-1750)

**SALUTATION AND COLLECT OF THE DAY**

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God’s kingdom, now and forever. Amen.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

**THE FIRST LESSON**

2 SAMUEL 7:1-14A

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

**People: Thanks be to God**

**PSALM 89:20-37** (*said by all*)

**Page 715,** *The Book of Common Prayer*

## **THE SECOND LESSON**

EPHESIANS 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## **THE GOSPEL**

MARK 6:30-34, 53-56

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever

he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider: The Gospel of the Lord

People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## THE NICENE CREED

*Presider and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE, FORM I**      **Page 383, *The Book of Common Prayer***

**THE CONFESSION**      **Page 360, *The Book of Common Prayer***

**THE PEACE**      **Page 360, *The Book of Common Prayer***

*The People greet one another with a sign of peace, and then are seated for brief announcements.*

*After the announcements, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

**EUCCHARISTIC PRAYER A**      **Page 361, *The Book of Common Prayer***

**THE POST-COMMUNION PRAYER**      **Page 365, *The Book of Common Prayer***

**BLESSING AND DISMISSAL**      **Page 366, *The Book of Common Prayer***

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# Memorial and Honorific Gifts

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

**Note that we will be using an abbreviated service bulletin for worship the rest of the summer.** Therefore, to follow along, you will need the service bulletin as well as two books in the pew rack: *The Book of Common Prayer* (RED) and *The Hymnal 1982* (BLUE).

**Wells Residency.** Our wonderful Choir will be resident at Wells Cathedral in the U.K. today through July 30. Many Choir members are bringing family members with them and will extend their stay for some additional sightseeing. Please pray for those traveling—see the list of travelers from St. Thomas’s in the Prayer Intentions section below.

**No congregational singing today or next Sunday.** Just so you know, because so many will be gone the two Sundays of the Wells residency, there will be no congregational singing during worship. (So you won’t actually need a hymnal today.) THANK YOU to Madison Thompson for offering the organ prelude.

**Pledge Reports.** Second-quarter pledge reports have been mailed. Please: (1) note your payment status; and (2) consider giving automatically if you’re not already doing so. See the instructions in the Enews.

**New Sunday School Space!** The former Music Director office is becoming the grades 3-5 Sunday School classroom. Check out the beautiful new paint job: **THANK YOU to volunteer painters Katherine Vaillancourt and Madison Thompson!** The new Music Director will share an office with Day School Chaplain Eric Snow.

**Keri’s Vacation.** Keri is on vacation and will return to the office on August 7. For pastoral emergencies, during regular office hours (10 to 6, Monday through Thursday) contact Julie Kelly, and at all other times contact Senior Warden Joann Sweasy.

**Playgrounds Update.** Playground rehab has begun! Keep an eye out for progress over the summer. And remember, Church children are also invited to use the playground!

**Summer Coffee Hour: Keep it simple!** Thanks to all who have hosted Coffee Hour this summer - due to your efforts, our wonderful Sunday fellowship has continued unabated! Help is needed through August 26 - slots are still open. Please use the sign-up sheet located in the lounge.

**Parish Directory Updates.** Looking toward the Fall edition of the Parish Directory, please let us Julie know of any address and contact information updates. Thank you!

**Missing Linens.** We’re missing several of the white round tablecloths, several of the dark blue round tablecloths, all of the rectangular white and all of the light blue round tablecloths, as well as several dishtowels from the kitchen.

**SUMMARY FINANCIAL REPORT, JUNE 30**

	June 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	\$12,186.43	\$9,433.00	\$73,118.50	\$60,254.97
School Reimbursement	\$3,175.15	\$5,856.04	\$19,050.93	\$21,046.49
Regular Endowment Income*	\$9,783.83	\$10,220.62	\$58,703.00	\$59,959.10
Additional Endowment Income**	\$0.00	\$25,000.00	\$0.00	\$25,000.00
<b>Total Income</b>	<b>\$25,145.41</b>	<b>\$50,509.66</b>	<b>\$150,872.43</b>	<b>\$166,260.56</b>
<b>Total Expenses</b>	<b>\$30,618.99</b>	<b>\$20,696.89</b>	<b>\$183,713.99</b>	<b>\$167,688.39</b>
<b>Net</b>	<b>-\$5,473.58</b>	<b>\$29,812.77</b>	<b>-\$32,841.56</b>	<b>-\$1,427.83</b>

\* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

\*\* Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. As part of this plan, the Vestry approved the additional withdrawal from the endowment of \$25,000 in June to meet cash flow demands. Meanwhile, the Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

**For more information and announcements, see our website and last week's Weekly Parish Enews.**

## Serving Today

**Presider:** The Rev. Julie Kelsey  
**Preacher:** The Rev. Dr. Carolyn Sharp  
**Organ Prelude:** Madison Thompson  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Michael Dunlap  
**Crucifer:** Derek Stefanovsky  
**Lector:** David Kelsey  
**Intercessor:** Robert Herdt  
**Sacristans:** Valerie & Greg Echols, Jami Carlacio  
**Ushers:** Bill & Sally Nanfeldt  
**Vestry Host:** Chris Martinez  
**Counters:** Chris Martinez, Mark Cicero  
**Coffee Hour Hosts:** Catherine & Jesse Stricklan, Jami Carlacio

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn, Parke

**Pray for those who have died.**

**Pray for the Choir members and their families traveling to the U.K. for the Wells residency:**

Mark; Carolyn; Stephanie; Constance; Erika, Michael, Audrey, Isabel, Ryan; Jennifer, Jan, Cora, Adam; Dan, Ann; Fred; Emerson; Dawn; Linda; Chandler; Alexandria, Gary; Sarah, Ozan, Evelyn; Gabe; Rebecca

**In the Diocesan Cycle of Prayer, pray for:**

Christ Church, Redding; St. Stephen's, Ridgefield; St. Paul's, Riverside; St. Andrew the Apostle, Rocky Hill; Committees, staff, and volunteers who oversee and maintain buildings and grounds

**In the Anglican Cycle of Prayer, pray for:**

The Episcopal Church in the Philippines

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Burundi, Democratic Republic of Congo, Rwanda

## Leadership at St. Thomas's

### Church Officers and Vestry

Joann Sweasy (Senior Warden)  
Don Edwards (Junior Warden)  
Diana Empsall (Treasurer)  
Martha Deeds Hogan (Clerk)  
Anne Harrison (Assistant Treasurer)  
Constance Cahill  
Daniel Harrison  
Dawn Lorentson  
Chris Martinez  
Jennifer Regan  
Alexandria Robison  
Kate Schilling  
The Rev. Keri Aubert (Priest-in-Charge)

### Church (Volunteer) Associate Priests

The Rev. Dexter Cheney  
The Rev. Jakki Flanagan  
The Rev. Julie Kelsey  
The Rev. Bill Loutrel  
The Rev. Dr. Carolyn Sharp  
The Rev. Lee McGee Street  
The Rev. Dr. Parke Street

### Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

### Day School Board of Trustees

Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes

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