



# ST. THOMAS'S EPISCOPAL CHURCH

ALL SAINTS' SUNDAY, YEAR C

Service of Holy Eucharist

November 3, 2019      10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## A note about today's service ...

Today we are celebrating All Saints' Day (transferred from November 1, its traditional date). On All Saints' Day, we celebrate Christians past, present, and future. All Saints' Day is one of the seven Principal Feasts observed by the Episcopal Church. During the prayers, the Presider will say the names of the dead whom this community wishes to uplift. Their names recall for us the entire Communion of Saints, of which we are part.

*To follow along with the service you will need this service bulletin as well as The Hymnal 1982 (the blue book in the pew racks). In The Hymnal 1982, hymn numbers beginning with "S" are in the front section of the book.*

## ORGAN VOLUNTARY

Aria  
Richard Horn (1938–2004)

## INTROIT

I am the resurrection and the life

I am the resurrection and the life, saith the Lord:  
he that believeth in me, yea, though he were dead,  
yet shall he live: and whosoever liveth  
and believeth in me shall not die for ever.

I heard a voice from heaven, saying unto me:  
Write, from henceforth blessed are the dead  
which die in the Lord; even so, saith the Spirit,  
for they rest from their labors.

Words: John 11:25-26, Revelation 14:13 Music: Thomas Tomkins (1572–1656)

*At the ringing of the bell, please stand.*

## PROCESSIONAL HYMN

For all the saints (287, *The Hymnal 1982*)

## OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and forever. Amen.**

Presider: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

**People: One God and Father of all.**

## SONG OF PRAISE

S-236, *The Hymnal 1982*

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*All are seated.*

## THE FIRST LESSON

DANIEL 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great

beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 149** (*sung by the Choir*)

Charles Villiers Stanford

- 1 Hallelujah! Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \* let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \* and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \* let them be joyful on their beds.
- 6 Let the praises of God be in their throat \* and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \* and punishment on the peoples;
- 8 To bind their kings in chains \* and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. Hallelujah!

**THE SECOND LESSON**

EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

By all your saints still striving (232, *The Hymnal 1982*)

Verse 2 to be sung with the verse for All Saints' Day.

## THE GOSPEL

LUKE 6:20-31

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Presider: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*All stand.*

## THE RENEWAL OF BAPTISMAL VOWS

*Presider*

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the Communion of Saints. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God had made us a holy people.

Presider: Do you believe in God the Father?

**People: I believe in God, the Father almighty,  
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven.  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People: I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**People: I will, with God's help.**

*Presider*

May almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Presider*

The season of harvest is a visible demonstration of God's abundant generosity. In gratitude for the multitude of gifts that we have received, let us seek God's blessings for the church and for the world.

*Intercessor and People*

Bless Christ's holy church. Help those who minister in Jesus's name follow the path of true discipleship. Gracious God, **hear our prayer.**

Bless the leaders of nations around the world. Help them to be steadfast in the pursuit of peace. Gracious God, **hear our prayer.**

Bless all who advocate for systemic change, especially those addressing issues of racial justice. Help heal our nation's wounds as it learns to uphold all people. Gracious God, **hear our prayer.**

Bless the fruits of the harvest. Help humans steward your creation for the generations to come. Gracious God, **hear our prayer.**

Bless us with gifts for ministry and discernment to recognize them. Help us to offer those gifts as blessings to others. Gracious God, **hear our prayer.**

Bless the hungry, the homeless, and the sick. Help them to be strong, and help us to be compassionate. Gracious God, **hear our prayer.**

On this All Saints' Sunday, we pray for all dearly departed, especially those whose legacy lives on in this community of holy people. [*The Presider recites the names of the dearly departed.*]

Hold the living and the dead in the communion of all your saints. Gracious God, **hear our prayer.**

Bless [\_\_\_\_\_ and] the prayerful intentions that we now offer before you, either silently or aloud.

*Celebrant*

Gracious God, humbly and confidently we turn to you, the source of all blessings; hear our prayers, offered through your redeeming Christ, in the power of the Holy Spirit. **Amen.**

## **THE PEACE**

**Presider:** The peace of Christ be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements, after which the People remain seated for the **Offertory Anthem**, and during which the collection is taken.*

## WELCOME & ANNOUNCEMENTS

### OFFERTORY ANTHEM

Selig sind die Toten

Selig sind die Toten, die in dem Herren sterben,  
von nun an. Sie ruhen von ihrer Arbeit,  
und ihre Werke folgen ihnen nach.

Blessed are the dead who die in the Lord  
from now on. They will rest from their labors,  
for their deeds follow them.

Words: Revelation 14:13 Music: Hugo Distler (1908–1942), *Der Jahreskreis*, Op. 5, No. 35, 1932

### COLLECT FOR THE RIGHT USE OF GOD'S GIFTS

*Presider*

Today we end our formal fall stewardship season, and therefore offer this additional prayer, as we prepare to bring all that we have and all that we are to the altar of our God. Let us pray. Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

### OFFERTORY HYMN

Christ the Victorious (358, *The Hymnal 1982*)

1 Christ the Vic - to - ri - ous, give to your ser - vants  
2 On - ly Im - mor - tal One, Might - y Cre - a - tor!  
3 God - spo - ken pro - phe - cy, word at cre - a - tion:  
4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.  
We are your crea - tures and chil - dren of earth.  
"You came from dust and to dust shall re - turn."  
rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,  
From earth you formed us, both glo - rious and mor - tal,  
Yet at the grave shall we raise up our glad song,  
Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.  
and to the earth shall we all re - turn.  
"Al - le - lu - ia, al - le - lu - ia!"  
there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. All rights reserved. Used with permission.  
Music: *Russia*, Alexis Lvov (1799-1870)

## THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

### *Presider*

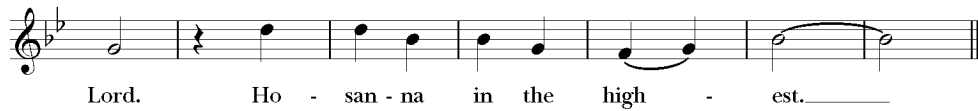
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

## SANCTUS AND BENEDICTUS

S-127, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the





*Presider*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Presider*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

<p><b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b></p>	<p><b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b></p>
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### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM

S-169, *The Hymnal 1982*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## COMMUNION ANTHEM

Pie Jesu

Pie Jesu Domine dona eis requiem sempiternam. Gracious Lord Jesus, grant them eternal rest.

Words: From the Requiem Mass Music: Gabriel Fauré (1845–1924), *Requiem*, Op. 48, 1887

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*Presider*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

## FINAL HYMN

I sing a song of the saints of God (293, *The Hymnal* 1982)

## DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: **Thanks be to God.**

## ORGAN VOLUNTARY

Fugue in F major

Johann Ludwig Krebs (1713–1780), BWV 556/2

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## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Choir Director & Organist:** Dr. Noah Horn  
**Eucharistic Minister:** Chris Martinez  
**Crucifer:** Michael Dunlap  
**Chalice:**  
**Lectors:** Jocelyn Tidwell, Bob Herdt  
**Intercessor:** Judy Thompson  
**Vestry Host:** Catherine Stricklan  
**Sacristans:** Kyle Holton & Kids  
**Ushers:** Greg D'Andrea, Mary Ann Nelson  
**Counters:** Ricardo Catherine Stricklan, Kyle Holton  
**Coffee Hour Hosts:** Claire Scully, Hui Yang

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
Bonnie, Drew, Dwight, Franklin, John

**Pray for those who have died, especially:**  
Robert Mansfield (father of James Mansfield)

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; all deacons and the Deacons' Council

**In the Anglican Cycle of Prayer, pray for:**  
the Church of Bermuda

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

## Leadership at St. Thomas's

### Church Officers and Vestry

Kyle Holton (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Linda Meyer (Clerk)  
Thomas Hogan  
Elizabeth Peters  
Alexandria Robison  
Catherine Stricklan  
Joann Sweasy  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

Gina Panza (Head of School)  
The Rev. Keri Aubert (President, Day School Corp.)  
Gina Criscuolo (Chair)  
John Forrest (Vice-Chair)  
Tracey Meares (Treasurer)  
Eileen O'Donnell (Secretary)  
Alexander Babbidge  
Christopher Cavallaro  
Don Edwards  
William English  
Jeralyn Fantarella  
Kenneth Paul  
Tony Reyes  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

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Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)

Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

Will Parker, Day School Chaplain ♦ [wparker@stthomasday.org](mailto:wparker@stthomasday.org)