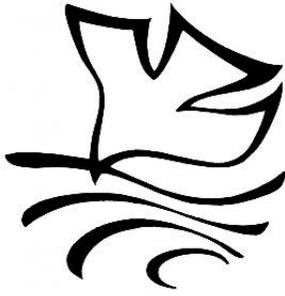


ST. THOMAS'S EPISCOPAL CHURCH



ALL SAINTS' SUNDAY, YEAR B

Holy Eucharist with Holy Baptism of
Lauren Rose Brockenberry
Cayla Lorraine Jones
Julian Mejia Farewell

November 4, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

A note about today's service ...

Today we are celebrating All Saints' Day (transferred from November 1, its traditional date). On All Saints' Day, we celebrate Christians past, present, and future. All Saints' Day is one of the seven Principal Feasts observed by the Episcopal Church, and one of the four Feasts on which Holy Baptism is especially appropriate. We are fortunate to have three children being baptized today. During the prayers, the clergy will say the names of the dead whom this community wishes to uplift. Their names recall for us the entire Communion of Saints, of which we are part, and into which we will today initiate Lauren, Cayla, and Julian.

ORGAN VOLUNTARY

Aria

Richard Horn (1938–2004)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

For all the saints (287, *The Hymnal 1982*)



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

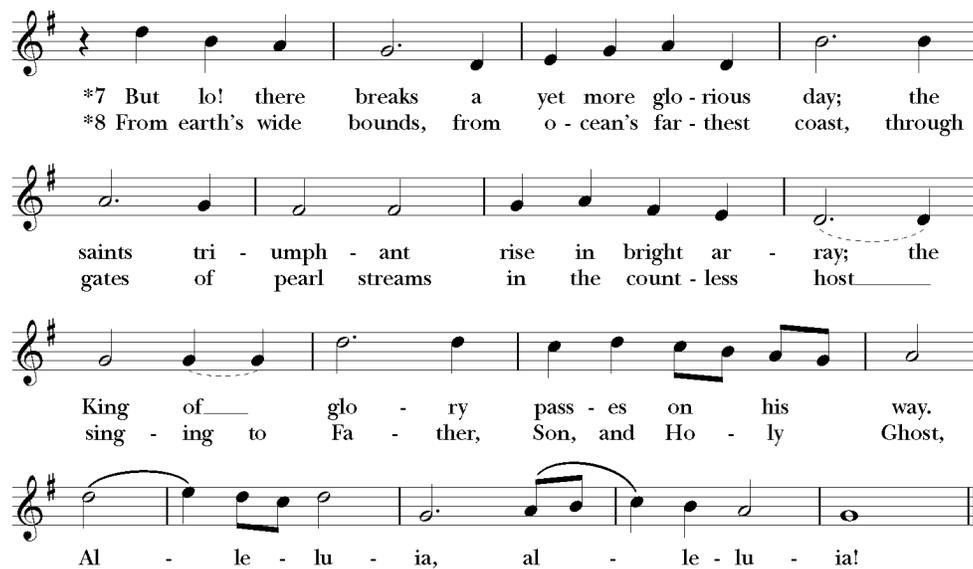


dis - tant tri - umph song, and hearts are___ brave a - gain, and arms are
war - riors com - eth rest;___ sweet is the calm of par - a - dise the



strong.
blest. Al - le - lu - ia, al - le - lu - ia!





*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING ACCLAMATION, SALUTATION, AND COLLECT FOR ALL SAINTS'

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 24 (*sung by the Choir*)

- 1 The earth is the Lord's and all that is in it,
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord?
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
- 8 "Who is this King of glory?"
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
- 10 "Who is he, this King of glory?"
"The Lord of hosts,
he is the King of glory."

THE SECOND LESSON

REVELATION 21:1-6A

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down

out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Give us the wings of faith to rise (253, *The Hymnal 1982*)

1 Give us the wings of faith to rise with - in the veil, and
 2 We ask them whence their vi - ctory came; they, with u - ni - ted
 3 They marked the foot - steps that he trod, his zeal in - spired their
 4 Our glo - rious Lead - er claims our praise for his own pat - tern

see the saints a - bove, how great their joys, how
 breath, as - cribe their con - quest to the Lamb, their
 quest, and fol - lowing their in - car - nate God, they
 given; while the long cloud of wit - ness - es show

Optional Interlude Between Stanzas | *Ending*

bright their glo - ries be. (be.)
 tri - umph to his death. (death.)
 reached the prom - ised rest. (rest.)
 the same path to (heaven.) heaven.

THE GOSPEL

JOHN 11:32-44

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of

them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

STEWARDSHIP MESSAGE

There follows a short period of silent reflection. Then all stand.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM

The Presider says

The Candidates for Holy Baptism will now be presented.

In turn, the candidates are presented by their Parents and Godparents

I present [Lauren Rose Brockenberry / Cayla Lorraine Jones / Julian Mejia Farewell] to receive the Sacrament of Baptism.

The Presider asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the child

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

The Presider then says these or similar words

Let us join with these new members of the Body of Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

THE PRAYERS FOR THE CANDIDATE AND FOR WORLD

Presider

Let us now pray for these persons who are to receive the Sacrament of new birth, and for the welfare of the whole world.

Intercessor

Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

On this All Saints' Sunday, we pray for all dearly departed, especially ...

[the names of the dead are recited]

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Presider

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The Presider pours water upon the candidate, saying

[Lauren/Cayla/Julian], I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Presider prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Presider uses chrism to mark on the person's forehead the sign of the cross, saying

[Lauren/Cayla/Julian], you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Receive the light of Christ as a sign of the new life enkindled within you.

Presider

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

O quam gloriosum

O quam gloriosum est regnum
in quo cum Christo gaudent omnes Sancti
amicti stolis albis
sequuntur Agnum quocumque ierit.

O how glorious is the kingdom
in which all the saints rejoice with Christ!
Arrayed in white robes,
they follow the Lamb, wherever He goes.

Words: All Saints antiphon Music: Tomás Luis de Victoria (1548–1611)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Take everything from me that keeps me from you

Take eve-ry-thing from me that keeps me from you. Give eve-ry-thing to
me that brings me close to you. My Lord and my God,
take me from my - self, and give me ful - ly un - to you. Take

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: 'Ho-san-na, Ho-san-na, Ho-san-na in the high - est. *Bles - sed is he who comes in the name of the Lord. Ho-san-na, Ho-san-na, Ho-san-na in the high - est.'

Music: Ronald Arnatt (b. 1930) from *WORSHIP II*

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(875, *Wonder, Love and Praise*)

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of ten staves of music. The first staff is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }". The second staff is for the Congregation, with lyrics: "break - ing of the bread. Be bread. The". The third staff is for the Congregation, with lyrics: "bread which we break, al - le - lu - ia, Is the com -". The fourth staff is for the Congregation, with lyrics: "mun - ion of the bod - y of Christ. Be". The fifth staff is for the Congregation, with lyrics: "known to us, Lord Je - sus, } in the break - ing of the / ci - ples knew the Lord Je - sus }". The sixth staff is for the Cantor or Choir, with lyrics: "bread. One bod - y are we, al - le - lu - ia, for though". The seventh staff is for the Congregation, with lyrics: "man - y we share one bread. Be known to us, Lord / The dis - ci - ples knew the Lord". The eighth staff is for the Congregation, with lyrics: "Je - sus, } in the break - ing of the bread. / Je - sus }".

Music: Gary James (b. 1957)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station, non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Justorum animae

Justorum animae in manu Dei sunt
et non tanget illos tormentum mortis
visi sunt oculis insipientium mori
illi autem sunt in pace.

The souls of the righteous are in the hands of God,
and the torment of malice shall not touch them:
They seem in the eyes of the foolish to be dead,
but they are at peace.

Words: Wisdom 3:1-3 Music: William Byrd (c1540–1623)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING *[The Mourner's Kaddish, from the Reformed Jewish Tradition]*

Presider

Exalted and hallowed be God's great name in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel—speedily, imminently, to which we say: **Amen.**

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say: **Amen.**

May there be abundant peace from heaven, and life, for us and all Israel. To which we say: **Amen.**

May the One who creates harmony on high, bring peace us and to all Israel. To which we say: **Amen.**

FINAL HYMN

Ye watchers and ye holy ones (618, *The Hymnal 1982*)

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

ORGAN VOLUNTARY

O Welt, ich muß dich lassen, Op. 122, No. 3

Johannes Brahms (1833–1897)

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Memorial and Honorific Gifts

The flowers for today's service were given
by James Mansfield in memory of Sharon Mansfield

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

Congratulations to those confirmed or received yesterday: Alex Chavira, Morgan Flanagan-Folcarelli, Cora Hagens, Olivia Regan, Catherine Stricklan, Madison Thompson, and Jami Carlacio.

Stewardship season continues. Thanks to Catherine and Jesse Stricklan for offering today's stewardship message. For information about stewardship, you can always contact one of the members of the Stewardship Team: Diana Church Empsall, Don Edwards, Kyle Holton, Alexandria Robison, Ozan Say, Kathryn Scherer, Joann Sweasy. You can also find forms and information on the Home page of our website, and in the special stewardship editions of the Enews. **Please turn in your pledge by Sunday, November 18.**

St. Thomas's Day School Open House is TODAY from 2 to 4 p.m.

TUESDAY IS ELECTION DAY! DON'T FORGET TO VOTE!

Crux Magazine. The 2018 issue of the annual glossy magazine of the Episcopal Church in Connecticut is out - and it includes an article about our Deacon April Alford Harkey! There is a hard copy in the Lounge.

The Annual Convention of the Episcopal Church in Connecticut. St. Thomas's was ably represented last weekend by lay delegates Mark Branch and Gary Robison, lay alternate Don Edwards, and clergy Keri Aubert, April Alford-Harkey, Jakki Flanagan, and Dexter Cheney. Besides the usual business, the Convention passed a resolution Affirming Racial Healing, Justice & Reconciliation, which outlines concrete action requested of parishes, and another resolution in Recognition and Affirmation of the Inherent Dignity & Worth of Transgender (Binary and Non-Binary) and Gender Non-Conforming People as Beloved Children of God. Also, please consider reading or watching Bishop Ian Douglas's convention address, which is available online. In it, he talks about how the church in the United States has moved from the context of "Christendom" to what he calls "A New Missional Age." **PLEASE CHECK IT OUT!**

SUMMARY FINANCIAL REPORT, SEPTEMBER 30

	September 2018		Year-to-Date	
	Budgeted	Actual	Budgeted	Actual
Income				
Pledge/Plate & Building Use	12,186.43	11,938.10	109,677.75	92,416.57
School Reimbursement	3,175.15	0.00	28,576.40	26,902.53
Regular Endowment Income*	9,783.83	10,225.62	88,054.50	90,620.96
Additional Endowment Income**	0.00	0.00	0.00	25,000.00
Total Income	25,145.41	22,163.72	226,308.65	234,940.06
Total Expenses	\$30,618.99	\$31,548.00	\$275,559.98	\$252,736.96
Net	-\$5,473.58	-\$9,384.28	-\$49,251.33	-\$17,796.90

* This figure represents 5.25% of a three-year rolling average of the Fair Market Value of the endowment, consistent with accepted prudent practices for endowment management and with the endowment spending policy adopted by the Vestry at the January 2018 meeting.

** Also at its January 2018 meeting, the Vestry approved a deficit budget, planning to meet the shortfall with additional, specially-approved endowment funds. As part of this plan, the Vestry approved the additional withdrawal from the endowment of \$25,000 in June to meet cash flow demands. Meanwhile, the Vestry, with support from the Finance and Stewardship Committees, are working to develop a long-term solution to the underlying challenges.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider and Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Stewardship Message: Catherine & Jesse Stricklan
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Lectors: Judy Thompson, Kate Ross
Intercessor: Claire Scully
Sacristans: Valerie & Greg Echols, Jami Carlacio
Ushers: Gary Robison
Vestry Host: Kate Schilling
Stewardship Host: Kyle Holton
Counters: Kate Schilling, Erika Nemeti
Coffee Hour Hosts: Kathryn & Alex Scherer, Marlene Baldizon

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Jerry, Katie, Lee, Luann, Parke

Pray for those who have died.

In the Parish Cycle of Prayer, pray for:
Hui Yang, Karim Ibrahim, Samya, Elsa Ward, Kimberly Sanangelo

In the Diocesan Cycle of Prayer, pray for:
Holy Spirit, West Haven; St. Paul's, Westbrook; Emmanuel, Weston; All deacons; the Deacons' Council

In the Anglican Cycle of Prayer, pray for:
The Church of Ceylon

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org