



ST. THOMAS'S EPISCOPAL CHURCH

ALL SAINTS', YEAR A

Service of Holy Eucharist with Baptism

November 5, 2017 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for all ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center of the altar. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

A note about today's service ...

Today we are celebrating All Saints' (transferred from its appointed date, November 1). On All Saints', we celebrate all Christians, past, present, and future. All Saints' is one of the four feast days on which baptism is especially appropriate; we are fortunate to have a baptism today. During the baptism, the choir will sing the names of the dead whom this community wished to uplift. In the echo of the names of his ancestors, we will baptize baby Gabriel.

You can see that there are special tables set near the altar. Before the service begins, please add the mementos of your dearly departed and/or light a candle in their honor.

ORGAN VOLUNTARY

An Wasserflüssen Babylon, BWV 653

J. S. Bach (1685-1750)

INTROIT

O quam gloriosum

*O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.*

O how glorious is the kingdom
in which all the saints rejoice with Christ,
clad in robes of white
they follow the Lamb wherever he goes.

Words: All Saints, Second Vespers, Antiphon to the Magnificat; cf. Apocalypse 7:9; Music: T. L. de Victoria (1548-1611)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Hymn 287: For all the saints, *The Hymnal 1982*



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



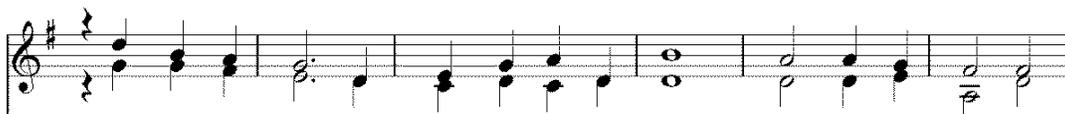
thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897); Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATIONS

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

SALUTATION AND COLLECT FOR ALL SAINTS

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

FIRST LESSON

JOSHUA 3:7-17

The Lord said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan." Joshua then said to the Israelites, "Draw near and hear the words of the Lord your God." Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 107:1-7, 33-37 (*sung by the choir*)

Confitemini Domino

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 33 The Lord changed rivers into deserts, *
and water-springs into thirsty ground,
- 34 A fruitful land into salt flats, *
because of the wickedness of those who dwell there.
- 35 He changed deserts into pools of water *
and dry land into water-springs.
- 36 He settled the hungry there, *
and they founded a city to dwell in.
- 37 They sowed fields, and planted vineyards, *
and brought in a fruitful harvest.

Chant: Thomas Attwood (1765-1838)

SECOND LESSON

1 THESSALONIANS 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

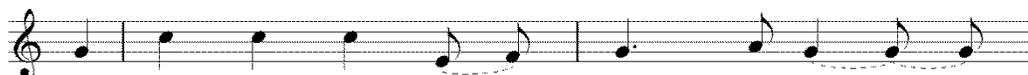
Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Hymn 293: I sing a song of the saints of God, *The Hymnal 1982*



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



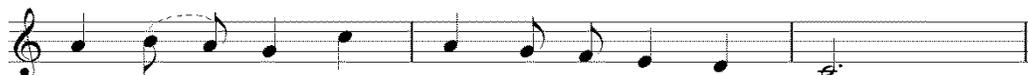
lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt.; Music: *Grand Isle*, John Henry Hopkins (1861-1945)

GOSPEL

MATTHEW 5:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- “Blessed are those who mourn, for they will be comforted.
- “Blessed are the meek, for they will inherit the earth.
- “Blessed are those who hunger and thirst for righteousness, for they will be filled.
- “Blessed are the merciful, for they will receive mercy.
- “Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

The Priest says

The Candidate for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents

I present Gabriel Luke Thomas-Rubenstein to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Priest

Will you by your prayers and witness help her to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the child:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

The Priest then says these or similar words

Let us join with this new member of the Body of Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

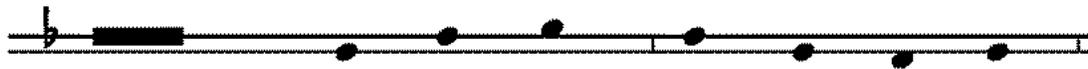
**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Intercessor

People



Protect the earth and all its inhabitants.

Lord, hear our prayer.

Help us fulfill our baptismal promises
through service to you.

Lord, hear our prayer.

Deliver all who live in danger,
sickness or need.

Lord, hear our prayer.

On this Sunday of All Saints, we pray for
all dearly departed, especially...

[the names of the departed are sung]

Hold the living and the dead in the
communion of all your saints.

Lord, hear our prayer.

Priest

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Priest blesses the water, first saying

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The Priest pours water upon the candidate, saying

Gabriel Luke, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest prays over the person, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest uses chrism to mark on the person's forehead the sign of the cross, saying

Gabriel Luke, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Gabriel Luke, receive the light of Christ as a sign of the new life enkindled within you.

Priest

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. [Repeat.]

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Faire is the heaven

Faire is the heav'n, where happy souls have place,
In full enjoyment of felicitie,
Whence they doe still behold the glorious face
Of the divine, eternall Majestie...
Yet farre more faire be those bright Cherubins
Which all with golden wings are overdight,
And those eternall burning Seraphins,
Which from their faces dart out fierie light;
Yer fairer than they both, and much more bright,
Be th' Angels and Archangels which attend
On God's owne person, without rest or end.

These then is faire each other farre excelling
 As to the Highest they approach more neare,
 Yet is that Highest farre beyond all telling
 Fairer than all the rest which there appeare,
 Though all their beauties joynd together were:
 How then can mortall tongue hope to expresse
 The image of such endlesse perfectnesse?

Words: From *A Hymne of Heavenly Beauty*, in *Foure Hymns*, Edmund Spenser (1552-99); Music: William H. Harris (1883-1973)

During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

Hymn 765: O blessed spring, *Wonder, Love & Praise*

1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Words: Susan Palo Cherwien (b. 1953); Music: *Berglund*, Robert Buckley Farlee (b. 1950)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Presider

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly__ Lord! God of po - wer and might.____ Hea - ven and
 earth are full of your glo-ry. Ho - san-na in the high-est. Bles - sed is the
 one who comes in the name of the Lord. Ho - san-na in the high - est.____

Music: Daniel Harrison (b. 1959)

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Org.
O Lamb of God, you take a way the sins of the world,
have mercy on us. O Lamb of God, you take a way the sins of the world,
have mercy on us. O Lamb of God, you
take a way the sins of the world, grant us your peace.

Music: Daniel Harrison (b. 1959)

Presider

The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

In paradisum (from *Requiem*, Op. 9)

*In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.*

May the angels lead you into paradise,
may the martyrs receive you
in your coming,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus once poor
may you have eternal rest.

Words: From the Requiem Mass; Music: Maurice Duruflé (1902-1986)

After all have received communion, the people remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

FINAL HYMN

Hymn 625: Ye holy angels bright, *The Hymnal* 1982

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and
1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy
 through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy
 days till life shall end, what - e'er he send, be filled with praise.
 song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862); Music: *Darvall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

ORGAN VOLUNTARY

Placare Christe Servulis

Marcel Dupré (1886-1971)

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

It's Stewardship Season! Please remember to prayerfully consider your 2018 pledge, and to return your pledge by Thanksgiving. You can find everything you need on St. Thomas's website Home page (www.stthomasnewhaven.org). Thank you!

Next Sunday's Forum is the Second of a Three-Session Series, "Christian Hope and the End of Life," facilitated by:

- **Jakki Flanagan**, the Emergency Department Attending Chaplain at Yale New Haven Hospital
- **Sally Edwards**, a retired hospice chaplain who has taught end-of-life issues at the Yale Summer Institute in Bioethics

November 12

VOICE YOUR CHOICE: Articulating goals, values and relationships for making decisions in end-of-life care. A document to ease into and document those decisions.

November 19

HELPING NOT HURTING: Learning to talk with the sick and the bereaved. What to say, what is best left unsaid, and a helpful graphic to remember both.

Choral Evensong. Our first in-house Choral Evensong of the year is coming up: Sunday, November 12, at 5 p.m. If you've never tried it, please do! It is a different but always beautiful way to offer praise to God.

IRIS Winter Clothing Drive. IRIS is collecting coats, hats, gloves, scarves, & boots for members of refugee families. They are especially in need of boots (all children's sizes and men's sizes 6-10.) Items may be new or gently used and cleaned. Look for the collection box in the sanctuary.

Nominations are now being accepted for Vestry members, treasurer, and clerk. Remember, elections are held at the January annual parish meeting. To make a nomination, or to ask questions, contact Joann Sweasy (joann.sweasy@yale.edu).

Save the Date: Lector/intercessor training is scheduled for Sunday, December 10, after church. If you haven't received an email directly from Keri about this, and you would like to continue or start serving as lector/intercessor, please contact Keri.

Choir News. The choir will be selling their CD, "O Great Mystery: Music for the Birth of a Savior" on Sundays during coffee hour. They cost \$15 each and make wonderful Christmas gifts.

Turkey Dinner Raffle. The choir is holding an uncooked turkey dinner raffle to support the fundraising efforts for the choir residency at Wells Cathedral. The dinner will include a turkey 18lbs or greater, potatoes, sweet potatoes, cranberry sauce, vegetables, stuffing mix, and a pie. The raffle will be held on 11/12 at coffee hour. Tickets will be sold during coffee hour each Sunday except for 10/29. Tickets are \$5 each or 5 tickets for \$20. Thank you in advance for supporting the choir!

Hurricane Response. Please consider donating to the hurricane relief efforts, especially through Episcopal Relief & Development (www.er-d.org).

For more information and announcements, see Wednesday's Weekly Parish Enews.

Serving Today

Presider and Preacher: The Rev. Keri Aubert
Assisting Priest: The Rev. Dr. Lynda Tyson
Assisting for Baptism: The Rev. Dr. Storm Swain
Organist and Choir Director: Simon Jacobs
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Sara Misgen
Thurifer: Michael Dunlap
Boatbearer: Lucia Sheehan
Crucifers: Christopher Martinez, Ryan Nemeti
Torchbearers: Matthew Babcock, Ricardo Chavira
Lectors: Joshua Rubenstein, the Rev. Thomas Warren
Intercessor/Litanist: The Rev. Canon Patti Welch
Vestry Host: Alexander Scherer
Sacristans: Jennifer & Michael Fournier
Oblationers: Veronica Warren, Philomina Thomas
Ushers/Greeters: Drew McDermott, Gail Curran, Katie Coleman
Coffee Hour Hosts: Susan Fernandez & Anthony Gopal, Dexter Cheney, Mary-Jane Rubenstein & Sheeja Thomas, Derek Leiser & Josh Turner
Flowers & Decorations: Sally Edwards

The flowers on the altar have been placed in celebration of the baptism of Gabriel Luke Thomas-Rubenstein by his grandparents, Ronnie and Tom Warren, and Josh Rubenstein

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
Dorothy, Greg, Katie, Lee, Luann, Marilyn, Parke

Pray for those who have died, especially:
Hilde Hagens

In St. Thomas's Cycle of Prayer, pray for:
Matthew Spight, Suzanne Spight, Derek Stefanovsky, Katherine Vaillancourt

In the Diocesan Cycle of Prayer, pray for:
St. Matthew's, Wilton; St. Paul's, Windham; Grace Church, Windsor; Women's ministries, Anglican Women's Empowerment

A Prayer at Burial (BCP, p. 503): Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley (Clerk)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Martha Deeds Hogan
Kevin Johnson
Chris Martinez
Tom Radice
Jennifer Regan
Christopher Ritacco
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Church Ministry Coordinators
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jonathan Macey (Chair)
Gina Criscuolo (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
Alex Babbidge
Frank Chang
Don Edwards
John Forrest
Jennifer McTiernan
Eileen O'Donnell
Kenneth Paul
Kathryn Scherer
Denise Terry

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

(203) 777-7623

www.stthomasnewhaven.org