

ST. THOMAS'S EPISCOPAL CHURCH

ALL SAINTS' SUNDAY, YEAR C

Service of Holy Eucharist

November 6, 2022 10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

There is no mechanical air exchange in the church portions of the building. We are eager to limit occupancy of smaller spaces, so please avoid the Sacristy and Vesting Room, and please do not linger in the narthex (the area inside the main doors), restrooms, or hallways. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

After the service, please stay for food and fellowship. Coffee hour is hosted either outside behind the building (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the building.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Aria

Richard Horn (1938–2004), 2001

At the ringing of the bell, please stand.

HYMN

For all the saints (287, *The Hymnal* 1982)

1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri - umph song, and hearts are— brave a - gain, and arms are
 war - riors com - eth rest;— sweet is the calm of par - a - dise the

dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

PRAYER FOR THE ANNIVERSARY OF A CHURCH

Almighty God, to whose glory we celebrate the 175th anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GLORIA

Matthew Harrison (2021)



Glo - ry to God in the high - est and peace to his peo - ple on earth Lord God, hea - ven - ly
King al - might - y Fa - ther we give you thanks we praise you for your Glo - ry Lord, Je - sus
Christ on - ly Son of the Fa - ther Lord God, Lamb of God you take a - way the sin of the
world have mer - cy on us. You are seat - ed at the right hand of the Fa - ther re - ceive our
prayer for you a - lone are the Ho - ly One You a - lone are Lord You a - lone are most high Je - sus
Christ with the Ho - ly Spi - rit in the glo - ry of god the Fa - ther A - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

DANIEL 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

Reader: The Word of the Lord.

People: Thanks be to God.

- 1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

THE SECOND LESSON**EPHESIANS 1:11-23**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

I sing a song of the saints of God (293, *The Hymnal* 1982)



1 I sing a song of the saints of God, _____
2 They loved their Lord so dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right, for
hund-reds of thou-sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
Je - sus' sake, the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
by a fierce wild beast; and there's not an - y rea - son—
or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).

THE GOSPEL

LUKE 6:20-31

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE RENEWAL OF BAPTISMAL VOWS

Presider

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the communion of saints. In baptism God has adopted us as children and made us members of Christ's body and inheritors of God's kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people.

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Presider

May almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

Intercessor and People

As the leaves fall and the nights lengthen, we remember the uncertainties of our age, and we pray to God for the church and for the world.

Lend your wisdom to all Christians, and help all churches proclaim the Good News of your justice and mercy. Christ, have mercy; **Lord, have mercy.**

Lend your vision to political and business leaders whose decisions affect people around the globe, and help them prioritize compassion, equity, and peace. Christ, have mercy; **Lord, have mercy.**

Lend your strength to those who work to end marginalization and oppression, and help them find joy in their labors. Christ, have mercy; **Lord, have mercy.**

Lend your vision to the human stewards of the living Earth, and help them safeguard its health for the future our children. Christ, have mercy; **Lord, have mercy.**

Lend your gifts for ministry to all members of the St. Thomas's community, and help us serve and uphold one another and our neighbors. Christ, have mercy; **Lord, have mercy.**

Lend your comfort to all who lack adequate food, employment, housing, or health care, and help our nation understand how its abundant wealth might be more fairly shared. Christ, have mercy; **Lord, have mercy.**

Lend your holy light to all our loved ones who have died, and help us follow their pathway to your eternal presence. Christ, have mercy; **Lord, have mercy.**

On this All Saints' Sunday, we pray for all dearly departed, especially those whose legacy lives on in this community of holy people. [*The Presider recites the names of the dearly departed.*] Hold the living and the dead in the communion of all your saints. Gracious God, **hear our prayer.**

Hear our prayers for those intercessions and thanksgivings that we now offer silently or aloud. [*You are invited to offer your prayer intentions.*]

Presider

God of rest and renewal, during this turn of the seasons, help us to remember that the cycle of birth and death is the means by which you cultivate new life, and send the peace of your assurance to all who seek and serve you, through your Christ, in your Spirit. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

And I saw a new heaven

And I saw a new heaven and a new earth:
for the first heaven and the first earth were
passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem,
coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,

Behold, the tabernacle of God is with men,
and he will dwell with them,
and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow,
nor crying, neither shall there be any more pain:
for the former things are passed away.

Words: Revelation 21:1-4 Music: Edgar Bainton (1880–1956), 1928

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise."

Presider

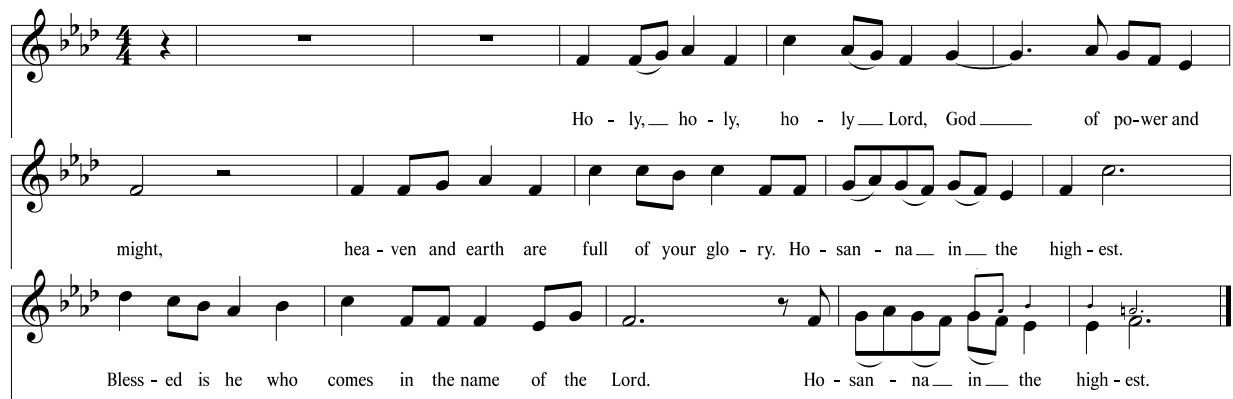
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Matthew Harrison (2021)



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

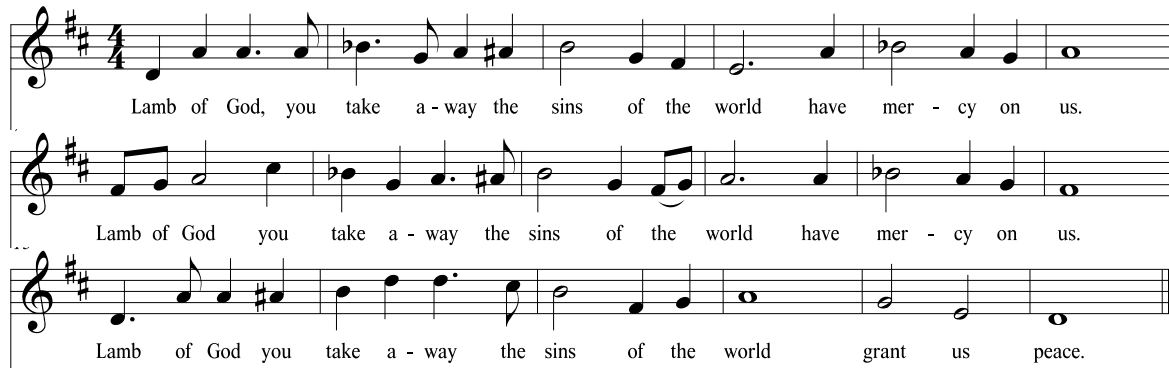
**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Matthew Harrison (2021)



Presider: The Gifts of God for the People of God.

*You may be seated. **All are invited to receive Holy Communion at God's table in this church.** Baptism is not required; church membership is not required. **Pandemic precautions remain in place for Holy Communion.** Please come forward when instructed by an Usher and endeavor to maintain social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

COMMUNION ANTHEM

Pie Jesu

Pie Jesu Domine
dona eis requiem sempiternam.

Gracious Lord Jesus,
grant them eternal rest.

Words: From the Requiem Mass Music: Gabriel Fauré (1845–1924), *Requiem*, 1887

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING FOR ALL SAINTS' DAY

Presider

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

Ye watchers and ye holy ones (618, *The Hymnal* 1982)

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

You may be seated for the voluntary or exit the church.

VOLUNTARY

Final

Louis Vierne (1870–1937), *Symphony No. 1*, Op. 14, 1899

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe.

It's Stewardship Season! While stewardship is a year-round activity, we are in the midst of a more intentional season of giving. Among other things, look out for a series of Enews specials with information about why and how to give. If you have any questions, you can always ask a member of the Vestry.

Thursday Night Bible Study, Weekly on Thursdays at 7:30 pm. From September 28 through November 17, we're studying First Isaiah, using the eight-part program from Yale Bible Study. Details are in the Enews.

Election Day is Tuesday, November 8: Please VOTE!

Giving Statements. From Assistant Treasurer Bob Herdt: We are using a new pledge accounting program. If you received an incorrect or incomplete statement recently, please let the office know. Updated statements will be sent at the end of the year. Thank you.

Coffee Hour Hosting. Visit this link to sign up:

<https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee> **Thank you!**

Serving on Sundays. Interested in serving as usher, sacristan, Eucharistic minister, lector/intercessor, or choir member. [Email Keri](#) or contact another ministry leader to learn more or volunteer.



Serving Today

Presider: The Rev. Keri Aubert
Preacher: The Rev. Keri Aubert
Music Director: Dr. Noah Horn
Eucharistic Minister: Madeleine Anderson
Lector: Jennifer Herdt
Intercessor: Claire Scully
Sacristan: Claire Scully
Usher: Claire Scully
Coffee Hour: Trudi Schultz & Max Ballardo

This Week's Prayer Intentions

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Dwight (Miller), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Tom (Linda Meyer's father)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton;
All deacons and the Deacons' Council, and the Province I School for Deacons

In the Anglican Cycle of Prayer, pray for:

The Church of England

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Madeleine Anderson
Valerie Cicero
Claire Scully
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

John Forrest (Chair)
Greg Mokotoff (Vice-Chair)
Christopher Cavallaro (Treasurer)
Eileen O'Donnell (Secretary)
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William English
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Robert Tait
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Susan Zhang
Linda Meyer (Church Junior Warden)
Keri Aubert (President, Day School Corp.)
Gina Panza (Head of School)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
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Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of School ♦ gpanza@stthomasday.org