

ST. THOMAS'S EPISCOPAL CHURCH

ALL SAINTS' SUNDAY, YEAR B

Service of Holy Eucharist

November 7, 2021 10 A.M.

Whether you are new or returning, **WELCOME!**

Please remain masked and observe social distancing throughout the service.

Please enter the church through the main doors and exit via the side door that opens onto Cliff Street. Please use the Ramp Door only if you need it. After the service, you're invited to the parking lot for coffee, snacks, and socially-distanced fellowship. Children may unwind in the playground.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue visitor information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

Remember, the church spaces are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, **please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.** It will be hard, but please save your social interactions for outside after the service.

Our expectation is that everyone who can be has been vaccinated against COVID-19. Be aware that the youngest among cannot yet be vaccinated, and their parents will have made the tough decision to bring them to church anyway. Therefore, **please be extra careful about masking and social distancing when you are near children under 12 years old.**

INTROIT

Pie Jesu

Pie Jesu Domine
dona eis requiem sempiternam.

Gracious Lord Jesus,
grant them eternal rest.

Words: From the Requiem Mass Music: Gabriel Fauré (1845–1924), *Requiem*, 1887

At the ringing of the bell, please stand.

A LITURGY FOR RETURNING TO THE SANCTUARY

[*adapted from the 1979 Book of Common Prayer, "Consecration of a Church or Chapel"*]

Presider

Through the ages, Almighty God has moved their people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. We now gratefully and joyfully return to this building of St. Thomas's Church after twenty months of pandemic dispersal.

Let us pray. Almighty God, we thank you for making us in your image, to share in the ordering of your world. Receive the work of our hands in this place, which has been set apart for your worship, the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord. **Amen.**

Presider: Our help is in the Name of the Lord;

People: The maker of heaven and earth.

Let us pray. Everliving Nurturer, watchful and caring, our source and our end: All that we are and all that we have is yours. Accept us now, as we return this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illumine and to bless your people.

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.

Presider: Yours, O God, is the kingdom;

People: And you are exalted as head over all. Amen.

A LITANY OF THANKSGIVING FOR A CHURCH

Presider

Let us thank God whom we worship here in the beauty of holiness.

Intercessor and People

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which visible buildings are the symbol, **we thank you, God.**

For your presence whenever two or three have gathered together in your Name, **we thank you, God.**

For this place where we may be still and know that you are God, **we thank you, God.**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life, **we thank you, God.**

For the knowledge of your will and the grace to perform it, **we thank you, God.**

For the fulfilling of our desires and petitions as you see best for us, **we thank you, God.**

For the pardon of our sins, which restores us to the company of your faithful people, **we thank you, God.**

For the blessing of our vows and the crowning of our years with your goodness, **we thank you, God.**

For the faith of those who have gone before us and for our encouragement by their perseverance, **we thank you, God.**

For the fellowship of Thomas and all your Saints, **we thank you, God.**

On this All Saints' Sunday, we remember especially those dearly departed whose legacy lives on in this community of holy people. [*The Presider recites the names, and then silence is kept.*]

Presider: Yours, O God, is the greatness, the power, the glory, the victory, and the majesty;

People: For everything in heaven and on earth is yours.

Presider: Yours, O God, is the kingdom;

People: And you are exalted as head over all. Amen.

HYMN

For all the saints (287, *The Hymnal 1982*)



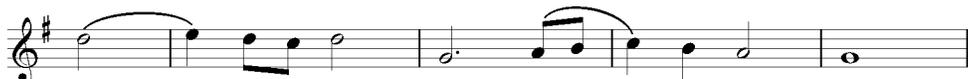
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. Al-le-lu-ia, al-le-lu-ia!
 blest.

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host

King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, al-le-lu-ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

OPENING ACCLAMATION

- Presider: Blessed be God: Father, Son, and Holy Spirit.
 People: **And blessed be God's kingdom, now and for ever. Amen.**
 Presider: There is one Body and one Spirit;
 People: **There is one hope in God's call to us;**
 Presider: One Lord, one Faith, one Baptism;
 People: **One God and Father of all.**

GLORIA

S-278, *The Hymnal 1982*

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 24

Presider and People

- 1 **The earth is the LORD's and all that is in it, *
the world and all who dwell therein.**
- 2 **For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**
- 3 **"Who can ascend the hill of the LORD? *
and who can stand in his holy place?"**
- 4 **"Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 “Who is this King of glory?” *
“The LORD, strong and mighty,
the LORD, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
“The LORD of hosts,
he is the King of glory.”

THE SECOND LESSON

REVELATION 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

I sing a song of the saints of God (293, *The Hymnal 1982*)



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and _____
 his love made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the whole of their good lives long. And _____
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of _____
 by a fierce wild - beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GOSPEL

JOHN 11:32-44

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her,

“Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. At the bidding of the Presider, all stand.

THE RENEWAL OF BAPTISMAL VOWS

Presider

Dear People of God: In Holy Baptism we have become part of that great fellowship of believers in all times and places: the communion of saints. In baptism God has adopted us as children and made us members of Christ’s body and inheritors of God’s kingdom with the saints in light. Let us now renew the vows of our baptism by which God has made us a holy people.

Presider: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?
People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: I will, with God's help.

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
People: I will, with God's help.

Presider

May almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.
People: And also with you.

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Then shall the righteous shine forth as the sun
in their heavenly Father's realm.

Then shall the righteous shine forth

Joy on their head shall be for everlasting,
and all sorrow and mourning shall flee away for ever.

Words: Matthew 13:43; Isaiah 51:11 Music: Felix Mendelssohn (1809–1847), *Elijah*, 1846

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, forever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins,

as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: The Gifts of God for the People of God.

You may be seated. All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Special pandemic precautions are in place for Holy Communion. The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.

COMMUNION ANTHEM

Pie Jesu

Pie Jesu Domine
 dona eis requiem sempiternam.

Gracious Lord Jesus,
 grant them eternal rest.

Words: From the Requiem Mass Music: Maurice Duruflé (1902–1986), *Requiem*, 1947

After all have received communion, all stand for the hymn.

HYMN

Ye watchers and ye holy ones (618, *The Hymnal* 1982)

Unison

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-
 2 O high-er than the cher-u-bim, more glo-rious than the
 3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and
 4 O friends, in glad-ness let us sing, su-per-nal an-thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry
 ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou
 pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye
 ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING FOR ALL SAINTS' DAY

Presider

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.** / May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.** / May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.** \ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

You may either exit the church or be seated for the voluntary. You are invited to stay for fellowship.

VOLUNTARY

Final

Louis Vierne (1870–1937), Symphony no. 1, 1899

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Movie Night: Sunday, November 14, 5-7 p.m., via Zoom: *My Name is Pauli Murray*. Details in the Enews.

Bible Study: Genesis. Thursdays, 7:30 p.m., on Zoom. Details are in the Enews.

All Hallows' Eve Service. The Sunday night All Hallows' Eve service was lovely! Thanks to Emma Wright for planning and officiating, to Madeleine Anderson for preaching, and to the many people who pitched in to help.

Serving Today

Presider & Preacher: The Rev. Keri Aubert

Music Director: Dr. Noah Horn

Lector: Bob Herdt

Intercessor: Madeleine Anderson

This Week's Prayer Intentions

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Sally (Edwards)

Pray for those in any need or trouble, especially:

Those most affected by the COVID-19 pandemic

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton; deacons & the Deacons' Council

In the Anglican Cycle of Prayer, pray for:

The Anglican Church in Aotearoa, New Zealand and Polynesia

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Oceania: American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

Leadership at St. Thomas's

Church Vestry

Greg D'Andrea (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Valerie Garlick Claire Scully

Sara Zampierin

The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

Seminarian Interns

Ike Harijanto

Emma Wright

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