

ST. THOMAS'S EPISCOPAL CHURCH



ALL SAINTS' SUNDAY WITH COMMEMORATION OF ALL FAITHFUL DEPARTED Holy Eucharist with Requiem Mass

November 6, 2016

10:00 A.M.

Information for newcomers and visitors is located on the back page of this service bulletin.

In the New Testament, the word “saints” is used to describe the entire membership of the Christian community, and in the Collect for All Saints’ Day the word “elect” is used in a similar sense. From very early times, however, the word “saint” came to be applied primarily to persons of heroic sanctity, whose deeds were recalled with gratitude by later generations.

Beginning in the tenth century, it became customary to set aside another day—as a sort of extension of All Saints—on which the Church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church. It was also a day for particular remembrance of family members and friends.

In the Episcopal Church, All Saints’ Day is celebrated on November 1 or the following Sunday. We have returned to our origins and celebrate all Christians past, present, and future. We recognize All Souls’ Day, also known as Commemoration of all Faithful Departed, on November 2. Today’s worship combines elements of both commemorations: it is a celebration of all Christians, with a particular focus on family and friends who have died.

The choir will sing the portions of the Requiem Mass, set to music by the French composer, Maurice Duruflé (1902-1986). His *Requiem, Op. 9* was first published in 1947, and was dedicated to the memory of his father. Each movement of the work is structured around the plainchant propers for the Requiem Mass, with an organ part providing intense color and much of the harmonic structure. The *Requiem* has been described as both “an impressionist’s large-scale plainsong fantasy”, and “an astoundingly successful compromise between musical styles 1,400 years apart.” The word “requiem” is from the Latin *requies*, which means rest or repose. Remember, the burial rites from the Book of Common Prayer emphasize both repose and resurrection, as in this portion of the opening anthems:

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.

At the ringing of the bell, please stand. The ministers enter in procession, while the choir sings:

INTROIT AND KYRIE *(sung by the choir)*

Duruflé

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

*Te decet hymnus Deus, in Sion,
et tibi reddetur votum in Ierusalem.*

*Exaudi orationem meam;
ad te omnis caro veniet.*

*Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and let perpetual light shine upon them.
A hymn becomes you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.

Hear my prayer;
to you shall all flesh come.

Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.

*Kyrie eleison;
Christe eleison;
Kyrie eleison.*

Lord have mercy;
Christ have mercy;
Lord have mercy.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

All are seated.

THE FIRST LESSON

DANIEL 7:1-3;15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: The Word of the Lord.

People: Thanks be to God.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON

EPHESIANS 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

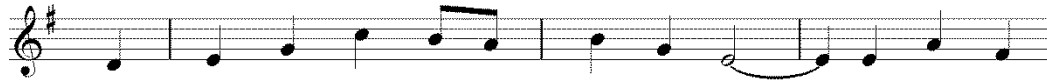
Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

The eternal gifts of Christ the King
Hymn 234 (*Gonfalon Royal*)



1 The e - ter - nal gifts of Christ the King, — the a - pos - tles'
2 The princ - es of the Church are they, — tri - um - phant
3 Theirs is the stead - fast faith of saints, — the hope that
4 In them the Fa - ther's glo - ry shone, — in them the



glo - rious deeds we sing, and all, with hearts of glad - ness, raise due
lead - ers in the fray, in hea - ven's hall a vic - tor band, true
nev - er yields nor faints; the per - fect love of Christ they know: these
Spi - rit's will was done, the Son him - self ex - ults in them; joy



hymns of thank - ful love and praise.
lights that light - en ev - ery land.
lay the prince of this world low.
fills the new Je - ru - sa - lem. Al - le - lu - ia!

THE GOSPEL

LUKE 6:20-31

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek,

offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

When Sunday School is offered, the students follow the children's processional cross up the aisle, and then their teachers bring them to their classrooms. At the preacher's invitation, all are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE NICENE CREED

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Ian and Laura our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions, either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The names of those who have died are read aloud.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Pie Jesu from the Requiem Mass is then sung to commemorate those who have died.

PIE JESU *(sung by the choir)*

Duruflé

*Pie Jesu Domine, dona eis requiem.
Dona eis requiem sempiternam.*

Merciful Lord Jesus, grant them rest;
grant them eternal rest.

Celebrant

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. If the children have been in Sunday School, they return at this time. After the announcements, all remain seated for the **Offertory Anthem**, during which the collection is taken.*

DOMINE JESU CHRISTE *(sung by the choir)*

Duruflé

*Domine Jesu Christe, Rex gloria,
libera animas omnium fidelium defunctorum
de pœnis inferni et de profundo lacu.
Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum;
sed signifer sanctus Michael
repræsentet eas in lucem sanctam,
quam olim Abrahamæ promisisti et semini eius.*

Lord Jesus Christ, King of glory,
free the souls of all the faithful departed
from infernal punishment and the deep pit.
Free them from the mouth of the lion;
do not let Tartarus swallow them,
nor let them fall into darkness;
but may the standard-bearer Saint Michael,
lead them into the holy light
once promised to Abraham and his seed.

*Hostias et preces tibi, Domine,
laudis offerimus;
tu suscipe pro animabus illis,
quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahamæ promisisti et semini eius.*

O Lord, we offer you
sacrifices and prayers of praise;
accept them on behalf of those souls
whom we remember today.
Let them, O Lord, pass over from death to life,
as you once promised to Abraham and his seed.

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Give us the wings of faith
Hymn 253 (*San Rocco*)

1 Give us the wings of faith to rise with - in the veil, and
 2 We ask them whence their vi - ctory came; they, with u - ni - ted
 3 They marked the foot - steps that he trod, his zeal in - spired their
 4 Our glo - rious Lead - er claims our praise for his own pat - tern

see the saints a - bove, how great their joys, how
 breath, as - cribe their con - quest to the Lamb, their
 quest, and fol - lowing their in - car - nate God, they
 given; while the long cloud of wit - ness - es show

Optional Interlude Between Stanzas *Ending*

bright their glo - ries be. (be.)
 tri - umph to his death. (death.)
 reached the prom - ised rest. (rest.)
 the same path to (heaven.) heaven.

THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS (*sung by the choir*)

Durufié

*Sanctus, Sanctus, Sanctus,
 Dominus Deus Sabaoth;
 pleni sunt caeli et terra gloria tua.
 Hosanna in excelsis.*

Holy, Holy, Holy,
 Lord God of Hosts;
 Heaven and earth are full of your glory.
 Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.*

Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

AGNUS DEI *(sung by the choir)*

Duruflé

*Agnus Dei, qui tollis peccata mundi, dona eis
requiem,*

Lamb of God, who takes away the sins of
the world, grant them rest,

*Agnus Dei, qui tollis peccata mundi, dona eis
requiem,*

Lamb of God, who takes away the sins of
the world, grant them rest,

*Agnus Dei, qui tollis peccata mundi, dona eis
requiem sempiternam.*

Lamb of God, who takes away the sins of
the world, grant them eternal rest.

Celebrant

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

LUX AETERNA *(sung by the choir)*

Duruflé

*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.*

May everlasting light shine upon them, O Lord,
with your Saints forever,
for you are kind.

*Requiem aeternam dona eis, Domine;
et lux perpetua luceat eis.*

Grant them eternal rest, O Lord,
and may everlasting light shine upon them;

LIBERA ME *(sung by the choir)*

Duruflé

*Libera me, Domine, de morte aeterna, in die
illa tremenda:*

Deliver me, O Lord, from death eternal on that
fearful day,

Quando caeli movendi sunt et terra.

when the heavens and the earth shall be moved,
when thou shalt come to judge the world by fire.

Dum veneris iudicare saeculum per ignem.

I am made to tremble, and I fear, till the judgment
be upon us, and the coming wrath,

*Tremens factus sum ego, et timeo, dum
discussio venerit, atque ventura ira.*

when the heavens and the earth shall be moved.

Quando caeli movendi sunt et terra.

That day, day of wrath, calamity, and misery, day
of great and exceeding bitterness,

*Dies illa, dies irae, calamitatis et miseriae,
dies magna et amara valde.*

when thou shalt come to judge the world by fire.

Dum veneris iudicare saeculum per ignem.

Rest eternal grant unto them, O Lord: and let light
perpetual shine upon them.

*Requiem aeternam dona eis, Domine: et lux
perpetua luceat eis.*

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE KONTAKION

Celebrant: Give rest, O Christ, to your servants with your saints,

People: where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People: Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Celebrant

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE BLESSING

May Almighty God, to whose glory we celebrate all the saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All are seated.

IN PARADISUM *(sung by the choir)*

Durufié

*In paradisum deducant te Angeli:
in tuo adventu suscipiant te Martyres,
et perducant te in civitatem sanctam Ierusalem.
Chorus Angelorum te suscipiat,
et cum Lazaro quondam paupere aeternam
habeas requiem.*

May the angels lead you into paradise;
may the martyrs receive you at your arrival
and lead you to the holy city Jerusalem.
May choirs of angels receive you
and with Lazarus, once a poor man, may you
have eternal rest.

All remain seated for a period of silent reflection, after which all rise for the dismissal.

DISMISSAL

Priest: Let us bless the Lord.

People: **Thanks be to God.**

All depart in silence.



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Announcements

For more information, visit www.stthomasnewhaven.org and www.musicatstthomas.org.

Today: There is **Sunday School** for all children from 9:30 to 10 and for younger children from the Sermon to the Exchange of the Peace.

Today: St. Thomas's Day School Admissions Open House, 2 to 4 p.m. All are invited! Come for a tour and the chance learn more about this important mission of St. Thomas's Church.

Election Day is this coming Tuesday, November 8 – Don't Forget to Vote!

Try Your Tablet in Church. Remember, we now post Sunday service bulletins on our website by the end of the day the *previous* Thursday. Either at home or at church (using the new wifi hotspot), you can download bulletins to your tablet or other electronic device for use in church, thereby saving printed copies. If enough people start doing this, we can reduce printing - and that's good stewardship of money and trees.

Music at St. Thomas's Presents: Three-Choirs Evensong, Sunday, November 13, 5 p.m. Sung by the combined choirs of St. Thomas's, Christ Church and Trinity-on-the-Green, this service of Choral Evensong with include pieces by Jacobs (*Responses*), *Wood* (*Magnificat and Nunc Dimittis in D*), and Stanford (*For Lo, I Raise Up*).

Music at St. Thomas's Presents: Midweek Concert, Wednesday, November 16, 12:30 p.m.: Janet Yieh, Organ. This is the third concert in our series celebrating the 60th anniversary of the founding of St. Thomas's Day School. Janet Yieh is currently Organ Scholar at Trinity-on-the-Green, New Haven, and is studying for a Masters in Organ at the Yale Institute of Sacred Music. The performance will be attended by students from the Day School. All are welcome to attend. A freewill offering will be taken.

Cabaret Night: Friday, November 18, 7 p.m.: WE NEED YOU! There has not been a cavalcade of sign-ups. You can just show up or bring something the night of the show, but it would help our planning if you signed up ahead of time to perform or bring a snack. Contact talent coordinator and event emcee Robbie Laughton or hospitality coordinator Keri Aubert.

Celebration of the Spirit: the Sunday of ECCT Convention, November 20. The Episcopal Church in Connecticut (ECCT) is gathering for Eucharist at the Convention Center in Hartford, and **all are invited!** Register on the ECCT website.

Meanwhile, back at home... All the clergy are supposed to be in Hartford on November 20, so worship at St. Thomas's will be sung Morning Prayer, with officiant Ricardo Chavira.

Meanwhile, back at home... All the clergy are supposed to be in Hartford for Eucharist on Sunday, November 20. Therefore, worship at St. Thomas's that morning will be sung morning prayer, with officiant Ricardo Chavira. Because congregants are also invited to Hartford, no coffee hour hosts were assigned for that day.

It's Nominations Time. Nominations are now being accepted for Vestry members and officers. Remember, elections are held at the January annual parish meeting. To make a nomination, or to ask questions, contact [Mark Branch](#).



Electronic/Automatic Giving. You can give online via the St. Thomas's website or by scanning the QR code at left. If you do so using a credit card, the Church forfeits a small percentage in fees. If you do so using a debit card, the Church is charged a small transaction fee. You can also use online banking to set up automatic pledge payments by check; and there is no fee to the Church if you use this option. During this fall's stewardship drive, we will encourage everyone to sign up for automatic pledge payments. If you have any questions, ask Keri Aubert or Julie Kelly.

Serving Today

Celebrant and Preacher: The Rev. Keri Aubert
Assisting Priest—Word: The Rev. Dexter Cheney
Assisting Priest—Table: The Rev. Julie Kelsey
Organist and Choirmaster: Simon Jacobs
Guest Choir Director: Adam Ackerman
Mezzo-Soprano: Marsha Ackerman
Cello: Isabel Dunlap
Baritone: Matt Sullivan
Emcee: Dorothy Asch
Eucharistic Minister: Chris Martinez
Crucifer: Kevin Johnson
Torchbearers: Peter Piech, Ozan Say
Lectors: Drew McDermott, Claire Scully
Sacristan: Mary Ann Nelson
Ushers/Greeters: Bill & Sally Nanfeldt
Coffee Hour Hosts: Colin & Amy Sheehan, Don & Denise Terry, Mel & Judy Thompson, Dexter Cheney

Prayer Intentions

Pray for those in any need or trouble, including:
Bill M., Bill R., Bob, Bob H., Coral, Donna, Jane, Jeannie, Jonathan, Katie, Lee, Marj, Marilyn, Meg, Phil, Suzanne, Timothy

In St. Thomas's Cycle of Prayer, pray for:
Holly Huff, Chris Ip

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
St. Paul's, Windham; Grace Church, Windsor; St. James', Winsted; All Saints, Wolcott; Women's ministries; Women's Global Mission groups; Anglican Women's Empowerment

In the Anglican Cycle of Prayer, pray for:
The Lusitanian Church (extra-provincial to the Archbishop of Canterbury); Lusitanian Church (Portugal), the Rt. Rev. José Jorge De Pina Cabral

Prayer for an Election

(Book of Common Prayer, p. 822)

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the right of all may be protected and our nation be enabled to fulfill your purposes; through Jesus Christ our Lord. Amen.

Church Leadership

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Julie Kelly—Administrator, Parish and Property

Officers and Vestry

Ricardo Chavira (Senior Warden)
Mark Branch (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley-Say (Clerk)
Dorothy Asch (Deanery Representative)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Jennifer Herdt
The Rev. Julie Kelsey
Chris Martinez
Erika Nemeti
Jennifer Regan
Christopher Ritacco

Associate Priests

The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Ministry Coordinators

Dr. Dorothy Asch— Volunteer Lay Assistant
Jennifer Ricker— Children and Youth Ministries

Day School Leadership

Gina Panza—Head of School
Eric Gregory Snow—Chaplain

Board of Managers

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jennifer McTiernan (Chair & Parish Rep)
Jonathan Macey (Vice-Chair & PTO Rep)
Tracey Meares (Treasurer & Member of the Parish)
Gina Criscuolo (Secretary & PTO Rep)
Mark Branch (Warden Rep)
Frank Chang (Community Rep)
The Rev. K. Dexter Cheney (Parish Rep)
Lois DeLise (Community Rep)
Don Edwards (Parish Rep)
John Forrest (Alumni Rep)
Michael Fournier (Vestry Rep)
Greg Mokotoff (PTO Rep)
Kenneth Paul (Community Rep)
Kathryn Scherer (Parish Rep)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church Phone: (203) 777-7623

Day School Phone: (203) 776-2123

www.stthomasnewhaven.org

www.musicatstthomas.org

www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge

Simon Jacobs—Director of Music and Organist

Julie Kelly—Administrator, Parish and Property

Gina Panza—Head of Day School

Eric Gregory Snow—Day School Chaplain

pastor@stthomasnewhaven.org

music@stthomasnewhaven.org

administrator@stthomasnewhaven.org

gpanza@stthomasday.org

chaplain@stthomasday.org



If you are new or visiting ...

Welcome! Thank you for attending worship at St. Thomas's. Please consider returning the information slip below, signing the guest register near the main entry, and introducing yourself to a clergy person or usher. After the service, you are invited to join the congregation for Coffee Hour (in the Lounge on the second floor).

Families with children: On most Sundays during the school year, Sunday School is offered for children from pre-K through grade 8. All children are invited to attend. On three Sundays a month, Sunday School takes place both before and during the service; on one Sunday a month, it follows the service. On any given Sunday, the bulletin announcements and worship instructions provide additional information.

Families with small children: Two seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under); and the area in front of the left side of the pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

At St. Thomas's, the people gather around the altar for the celebration of the Eucharist. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

At St. Thomas's, all are invited to receive Holy Communion. There are usually two stations, located at the front corners of the altar, where you may receive Holy Communion. **Gluten-free bread** is available at both stations. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference in orientation will be explained during the announcements.

To receive Holy Communion: The server will place the bread in your hands. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. This is the most sanitary option. Some people 'intinct' (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.

Tear along dotted line, and then place in the offering plate or give to a member of the parish

Name _____

Address _____

E-mail & Phone _____

How did you hear about St. Thomas's? _____

I would like to:

Speak to a clergy person

Receive parish emails

Have a permanent name tag

Explore becoming a member

Get involved with _____

Enroll my child(ren) in Sunday School

Learn about joining the Adult Choir

Enroll my child(ren) in the St. Thomas's
Choristers (Junior Choir)