

# ST. THOMAS'S EPISCOPAL CHURCH



## CHRISTMAS DAY Service of Holy Eucharist

December 25, 2018      10 A.M.

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### If you are new or visiting ...

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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**ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL**  
830 Whitney Avenue, New Haven, CT 06511

**Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)**

**Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)**

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)

The Rev. April Alford-Harkey, Deacon ♦ [a.alfordharkey@stthomasnewhaven.org](mailto:a.alfordharkey@stthomasnewhaven.org)

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Julie Kelly, Parish & Property Administrator ♦ [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org)

Gina Panza, Head of Day School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)

# ORGAN VOLUNTARY

Johann Pachelbel (1653–1706)

Vom Himmel hoch, da komm ich her

*At the ringing of the bell, please stand.*

# PROCESSIONAL HYMN

Once in royal David's city (102, *The Hymnal 1982*)  
(omit verses 3 & 5)

1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
\*3 We, like Ma - ry, rest con - found - ed that a  
4 For he is our life - long pat - tern; dai - ly,  
\*5 And our eyes at last shall see him, through his  
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 sta - ble should dis - play hea - ven's Word, the world's cre -  
4 when on earth he grew, he was tempt - ed, scorned, re -  
5 own re - deem - ing love; for that child who seemed so  
6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry  
2 sta - ble, and his cra - dle was a stall; with the  
3 a - tor, cra - dled there on Christ - mas Day, yet this  
4 ject - ed, tears and smiles like us he knew. Thus he  
5 help - less is our Lord in heaven a - bove; and he  
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
4 feels for all our sad - ness, and he shares in all our glad - ness.  
5 leads his chil - dren on — to the place where he is gone. —  
6 vealed to faith - ful eye, — set at God's right hand on high. —

## OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

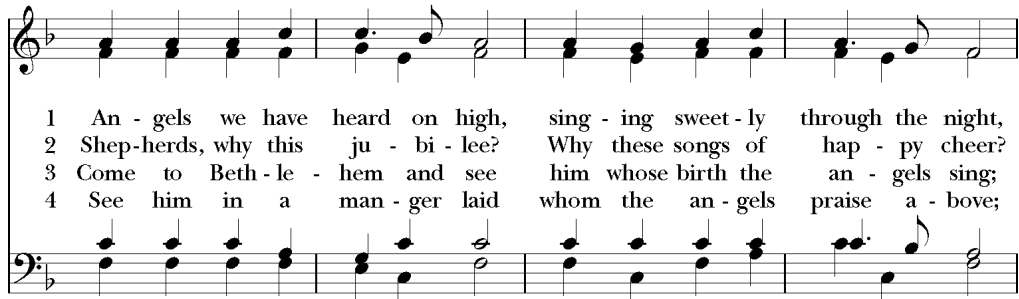
People: **And blessed be God's kingdom, now and forever. Amen.**

*The Presider says the following while the Christmas candle is lit*

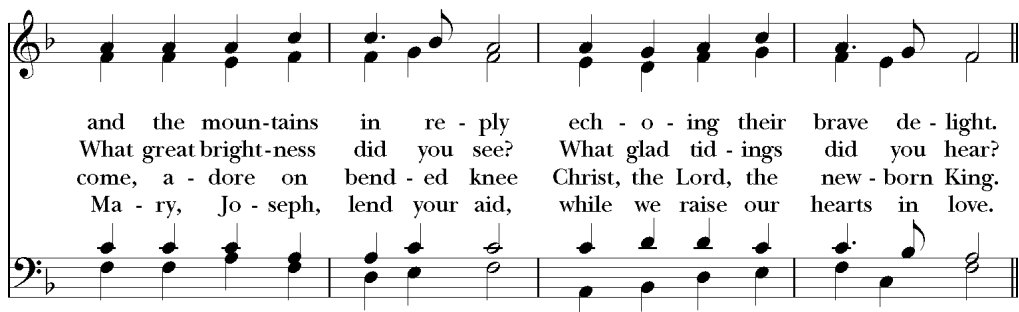
Glory to you, Giver of all good gifts! We offer you glad thanks and praise for every blessing from your love, and especially for the best gift of yourself in the child Jesus. **Amen.**

## SONG OF PRAISE

Angels we have heard on high (96, *The Hymnal 1982*)



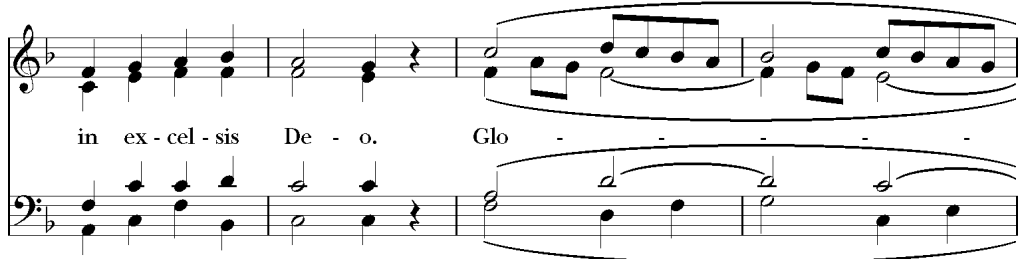
1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;



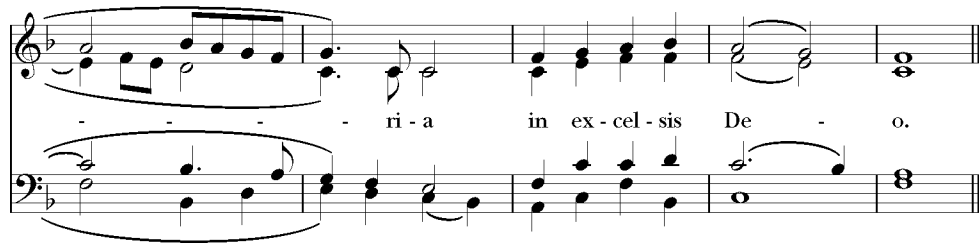
and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.



*Refrain*  
Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



Words: French carol; tr. James Chadwick (1813-1882), alt. Copyright © by permission of Fleming H. Revell Company. All rights reserved. Used with permission. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ISAIAH 52:7-10

How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, "Your God reigns."  
Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.  
Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.  
The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 98** (*said by all*)

- 1 Sing to the LORD a new song, \***  
for he has done marvelous things.
- 2 With his right hand and his holy arm \***  
has he won for himself the victory.
- 3 The LORD has made known his victory; \***  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \***  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \***  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \***  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \***  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \***  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \***  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \***  
and the peoples with equity.

**THE SECOND LESSON**

HEBREWS 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.


**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*All stand.*

SEQUENCE HYMN

Of the Father's love begotten (82, *The Hymnal* 1982)



1 Of the Fa-ther's love be-got-ten, ere the worlds be-  
 2 O that birth for ev-er bless-ed, when the Vir-gin,  
 3 Let the heights of heaven a-dore him; an-gel hosts, his  
 4 Christ, to thee with God the Fa-ther, and, O Ho-ly

gan to be, he is Al-pha and O-me-ga,  
 full of grace, by the Ho-ly Ghost con-ceiv-ing,  
 prais-es sing; powers, do-min-ions, bow be-fore him,  
 Ghost, to thee, hymn and chant and high thanks-giv-ing,

he the source, the end-ing he, of the things that  
 bore the Sa-rior of our race; and the Babe, the  
 and ex-tol our God and King; let no tongue on  
 and un-wea-ried prais-es be; hon-or, glo-ry

are, that have been, and that fu-ture  
 world's Re-deem-er, first re-vealed his  
 earth be si-lent, ev-ery voice in  
 and do-min-ion, and e-ter-nal

years shall see, ev-er-more and ev-er-more!  
 sa-cred face, ev-er-more and ev-er-more!  
 con-cert ring, ev-er-more and ev-er-more!  
 vic-to-ry, ev-er-more and ev-er-more!

This hymn may be performed in equal note values: ♩ ♪ ♪ ♪ ♪

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt.  
 Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956), harm. Copyright ©1984, Bruce Neswick.  
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THE GOSPEL

JOHN 1:1-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*All are seated.*

## **STORY TIME AND CAROL SING**

*All stand.*

## **THE PRAYERS OF THE PEOPLE**

*Intercessor and People*

In the stillness of this holy season of Christmas, let us pray to God, saying, “God of love, hear our prayer.”

Christians around the world are celebrating the birth of your son, Jesus. Unite us in faith, that we may shine with one light, and scatter all darkness. God of love, **hear our prayer.**

You pierced the cosmic silence with the utterance of your Word made flesh. Inspire leaders everywhere with your message of compassion and reconciliation. God of love, **hear our prayer.**

By joining heaven and earth in your son, you affirmed the holiness of our earthly habitation. Encourage all people to bless it, and to keep it a hallowed home for all its occupants. God of love, **hear our prayer.**

The Messiah is born, and promise is born anew. Renew our hope, individually and as a community, and strengthen the bonds we share with others, both within and beyond these walls. God of love, **hear our prayer.**

Shepherds heard and conveyed your angel’s good news of great joy. Give us grace to understand and share your gospel of love. God of love, **hear our prayer.**

Multitudes of heavenly host proclaimed glory to you and peace on earth. Kindle in our hearts the courage and strength to work for justice and liberation. God of love, **hear our prayer.**

Jesus came to us as a baby cradled in a borrowed bed of straw, because there was no room at the inn. Open our eyes and hearts to the needs of the homeless and the hungry. God of love, **hear our prayer.**

You sent Jesus to illuminate all who dwell in darkness and the shadow of death. Tend the embers of comfort and healing for all who suffer in body, mind, or spirit. God of love, **hear our prayer.**

By making Jesus incarnate in the world, you offered to all people the blessing of holiness. Lend your glory to those who have died, and at the last day gather us all in your eternal life. God of love, **hear our prayer.**

Hear the concerns and gratitude of your people here gathered, offered silently or aloud.

*Presider*

God of love, the feast of Christmas reminds us that you are with us at all times and in all places; hear our prayer, and send your Holy Spirit to guide us more certainly upon the way of your Holy Child, Jesus the Christ. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*



OFFERTORY HYMN

O little town of Bethlehem (79, *The Hymnal* 1982)

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 \*4 Where child - ren pure and hap - py pray to the bless - ed Child,  
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;  
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;  
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;  
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!  
 3 No ear may hear his com - ing, but in this world of sin,  
 4 where char - i - ty stands watch - ing and faith holds wide the door,  
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.  
 2 and prais - es sing to God the King, and peace to men on earth.  
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.  
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893) Music: *St. Louis*, Lewis H. Redner (1831-1908)

**THE HOLY COMMUNION**  
**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

<b>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,</b>	<b>as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.</b>
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## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: Christ our Passover is sacrificed for us;  
**People: Therefore let us keep the feast.**  
Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station, non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

## ORGAN MUSIC DURING COMMUNION

Vom Himmel hoch  
Johann Pachelbel (1653–1706)

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

## THE POST-COMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Christ, who by his Incarnation gathered into one thing earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

FINAL HYMN

On this day earth shall ring (92, *The Hymnal 1982*)

*Introduction*



1 On this day earth shall ring  
 2 His the doom, ours the mirth;  
 3 God's bright star, o'er his head,  
 4 On this day an - gels sing;

with the song child - ren sing to the Lord, Christ our King,  
 when he came down to earth Beth - le - hem saw his birth;  
 Wise Men three to him led; kneel they low by his bed,  
 with their song earth shall ring, prais - ing Christ, hea - ven's King,

born on earth to save us; him the Fa - ther gave us.  
 ox and ass be - side him from the cold would hide him.  
 lay their gifts be - fore him, praise him and a - dore him.  
 born on earth to save us; peace and love he gave us.

*Refrain*



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

*"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"*

DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: **Thanks be to God. [Alleluia, Alleluia!]**

ORGAN VOLUNTARY

Dieterich Buxtehude (c1637-1707)

Fugue in C major, BuxWV 174

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*Christmas flower offerings were made by:*

*Jami Carlacio*

*Don & Sally Edwards*

*Jakki Flanagan & Keri Aubert, in memory of Mary Ann & Patrick Flanagan and Joe Aubert*

*The Hagens/Herdt family, in memory of Hilde Hagens*

*James Mansfield, in memory of Sharon Mansfield, Leon Brunelle, Roy Graham, Sally Lawson, Kenneth & Caroline Mansfield*

*Joann Sweasy, in memory of Josephine Zynel*

*Don & Denise Terry, in memory of Thomas V. Farrell*

**During this Christmas season, we give thanks to the St. Thomas's Choir and Choristers:**

(section leaders are marked with an asterisk)

**Soprano**

Alexandria Robison  
Audrey Dunlap  
Carolyn Brunelle  
Genevieve Nuttall  
Isabel Dunlap  
Jennifer A. Herdt  
Kathryn Crabb Scherer  
Linda Meyer  
\* Maggie Lieberman  
Rebecca Stoll  
\* Sherezade Panthaki

**Alto**

Anne Harrison  
Constance T. Cahill  
Cora Marieke Hagens  
Erika V. Nemeti  
\* Evanna Lai  
Sarah Insley-Say

**Tenor**

Alexander Scherer  
Chandler H Riker  
Dawn Lorentson  
Mark Branch  
\* Paul Berry

**Bass**

\* Andrew Hon  
Daniel Harrison  
Emerson Katz-Justice  
Fred Imbimbo  
Gabriel Simerson  
Harrison Buck  
Sam Brock

**Chorister**

Adam Hagens  
Audrey Dunlap  
Madison Thompson  
Cora Marieke Hagens  
Isabel Dunlap  
Ryan Nemeti



*A very  
MERRY CHRISTMAS  
and a  
BLESSED NEW YEAR  
to all!*

*We look forward  
to seeing you  
in 2019!*

**Announcements**

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Christmas Office Closing.** The church office will be closed Friday, December 21, through Monday, January 1.

**Save the Date: Next Parish Social: Friday, January 5, 6 p.m.** Come for a festive Three Kings celebration!

**2019 Pledges are still being accepted!** If you've already turned in yours, thank you!

**THANK YOU** to all who make possible our Christmas worship: acolytes, sacristans, and ushers; lectors and intercessors; all involved with the Pageant; the Choir; the Church decorators; and the Church staff.

For more information and announcements, see our website and last week's Weekly Parish Enews.

## Serving Today

### Serving Christmas Day

**Presider:** The Rev. Keri Aubert

**Assisting Priest:** The Rev. Jakki Flanagan

**Organist:** Dr. Noah Horn

**Flowers and Decorations:** Sally Edwards, Judy Thompson

## Leadership at St. Thomas's

### Church Officers and Vestry

Joann Sweasy (Senior Warden)

Don Edwards (Junior Warden)

Diana Empsall (Treasurer)

Martha Deeds Hogan (Clerk)

Anne Harrison (Assistant Treasurer)

Constance Cahill

Daniel Harrison

Dawn Lorentson

Chris Martinez

Jennifer Regan

Alexandria Robison

Kate Schilling

The Rev. Keri Aubert (Priest-in-Charge)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

### Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

### Day School Board of Trustees

Gina Panza—Head of School

The Rev. Keri Aubert—President, Day School Corp.

Gina Criscuolo (Chair)

Frank Chang (Vice-Chair)

Tracey Meares (Treasurer)

Jeralyn Fantarella (Secretary)

John Forrest

Alex Babbidge

Don Edwards

Jonathan Macey

Eileen O'Donnell

Kenneth Paul

Kathryn Crabb Scherer

Denise Terry

Heather Tookes Alexopoulos

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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