



# ST. THOMAS'S EPISCOPAL CHURCH

LAST SUNDAY AFTER THE EPIPHANY, YEAR A

Service of Holy Eucharist

February 19, 2023      10 A.M.

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Whether you are new or returning, **WELCOME!**

To follow along with the service all you need is this bulletin.

**Please remain masked and observe social distancing** throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

**There is no mechanical air exchange in the church portions of the building.** The Lounge has high efficiency air filters but no mechanical air exchange.

**All church spaces are accessible.** Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

**Restrooms** are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

**ALL are invited to receive Holy Communion.** Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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## VOLUNTARY

Fantasia Chromatica  
Jan Pieterszoon Sweelinck (1562–1651)

*At the ringing of the bell, please stand.*

## HYMN

Christ, whose glory fills the skies (7, *The Hymnal* 1982)

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788). Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## OPENING ACCLAMATION

**Presider:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be God's kingdom, now and for ever. Amen.

## PRAYER FOR THE ANNIVERSARY OF A CHURCH

Almighty God, to whose glory we celebrate the 175<sup>th</sup> anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# GLORIA

Glory to God in the highest (241, *Lift Every Voice and Sing II*)

Glo-ry to God in the high-est, and  
peace to His peo - ple on earth.  
Lord God, heav-en-ly King, al - might - y God and Fa-ther,  
we wor - ship you, we give you thanks, we  
praise you for your glo-ry.  
Lord Je-sus Christ, on-ly  
Son of the Fa - ther,  
Lord God, Lamb of God, you take a-way the sin of the  
world: have mer-cy on us;  
you are seat-ed at the right hand of the Fa - ther: re - ceive our  
prayer. For  
you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High,—

Je - sus Christ with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

## SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

**People:** And also with you.

Presider: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

EXODUS 24:12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: The Word of the Lord.

**People:** Thanks be to God.

## PSALM 2 *(sung by the Choir)*

Bryan Hesford

- 1 Why are the nations in an uproar? \*
- Why do the peoples mutter empty threats?

- 2 Why do the kings of the earth rise up in revolt,  
and the princes plot together, \*  
against the LORD and against his Anointed?
- 3 “Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; \*  
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
- 6 “I myself have set my king \*  
upon my holy hill of Zion.”
- 7 Let me announce the decree of the LORD: \*  
he said to me, “You are my Son;  
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”
- 10 And now, you kings, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, \*  
and with trembling bow before him;
- 12 Lest he be angry and you perish; \*  
for his wrath is quickly kindled.
- 13 Happy are they all \*  
who take refuge in him!”

## THE SECOND LESSON

2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## HYMN

Christ upon the mountain peak (129, *The Hymnal* 1982)

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936). Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE GOSPEL

MATTHEW 17:1-9

**Presider:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to

him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

**Presider:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

*All are seated.*

## **THE SERMON**

*After the sermon, all remain seated for a period of silence. Then all stand.*

## **AN AFFIRMATION OF FAITH**

*[The Rev. Kay Sylvester, St. Paul's Episcopal Church, Tustin, CA]*

*Presider and People*

**This is what we know to be true:**

out of the chaos of the waters,  
God spoke light and life into the world,  
creating all things to contain God's glory  
and display God's love.

**This is what we know to be true:**

In the midst of the chaos and beauty of human life,  
Jesus was born.  
He lived a life completely full of God.  
He fed and healed, taught and turned the world upside down.  
He spoke the truth of love to power  
and died with that truth intact.  
The Risen Christ lives among us and within us,  
that we might do even greater things.

**This is what we know to be true:**

The Holy Spirit, like breath, like wind,  
is the power of God moving over and through us.  
By the power of the Spirit,  
we proclaim God's kingdom and serve God's world.

**This is what we know:**

We are God's, because God loves us. Amen.

## **THE PRAYERS OF THE PEOPLE**

*[A Resource from the Episcopal Church Standing Commission on Liturgy & Music]*

*Presider*

Let us pray for the Church and for the world.

### *Intercessor and People*

God of love, we pray for your church: For all lay and ordained ministers, and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **Hear our prayers for those who have died.**

God of understanding, we pray also for those things that we now offer to you either silently or aloud. [*You are invited to offer your prayer intentions.*]

### *Presider*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

## **THE CONFESSION OF SIN**

### *Presider*

Let us confess our sins to God. [*Silence is kept.*]



*Presider and People*

**God of all mercy,**  
**we confess that we have sinned against you,**  
**opposing your will in our lives.**  
**We have denied your goodness in each other,**  
**in ourselves, and in the world you have created.**  
**We repent of the evil that enslaves us,**  
**the evil we have done,**  
**and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
**through our Savior Jesus Christ,**  
**that we may abide in your love**  
**and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**.*

## **WELCOME & ANNOUNCEMENTS**

*Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If viewing this document electronically, simply [CLICK HERE](#). Thank you!*

## **OFFERTORY SENTENCE**

### **OFFERTORY ANTHEM**

And after six days Jesus taketh Peter,  
James, and John his brother;  
and bringeth them up into an high mountain apart,  
And was transfigured before them:  
and his face did shine as the sun,  
and his raiment was white as the light.  
And, behold, there appeared unto them  
Moses and Elias talking with him.  
Then answered Peter, and said unto Jesus,  
Lord, it is good for us to be here:

### **The Transfiguration of Jesus Christ**

if thou wilt, let us make here three tabernacles;  
one for thee, and one for Moses, and one for Elias.  
While he yet spake, behold,  
a bright cloud overshadowed them:  
and behold a voice out of the cloud, which said,  
This is my beloved Son,  
in whom I am well pleased; hear ye him.  
And when the disciples heard it,  
they fell on their face, and were sore afraid.

Words: Matthew 17:1-6 Music: Scott Perkins (b. 1980), 2011

During the singing of the **Offertory Hymn**, the Presider sets the table, and the People come forward to encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, please feel free to sit in a chair near the altar or in the front row of pews. You may also remain where you are.

## OFFERTORY HYMN

O wondrous type! O vision fair (137, *The Hymnal* 1982)

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give God thanks and praise.

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

# SANCTUS

Holy, holy, holy, Lord (254, *Lift Every Voice and Sing II*)

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might,  
 Heav - en and earth are full of your  
 glo - ry Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na  
 in the high - est.

Music: Carl MaultsBy, *The Saint Mary Mass*. Copyright © 1989 Malted Milk Music. Used by permission. All Rights Reserved.

## Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

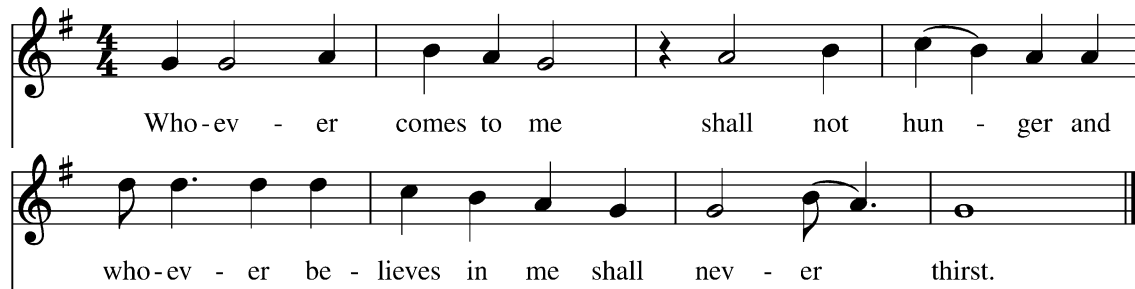
**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

Whoever comes to me (878, *Wonder, Love, and Praise*)



Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of communion, the priest will come to you. Extend your hands, and the priest will place the bread in them. To receive a blessing instead of communion, cross your arms over your chest. After receiving communion or a blessing, please return to your original seat.***

## COMMUNION ANTHEM

Sanctus

Sanctus Dominus  
Deus Sabaoth  
pleni sunt coeli et terra gloria ejus.

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.

Words: The Ordinary of the Mass

Music: Claudio Monteverdi (1567–1643), *Missa "In illo tempore"* (1610)

*After all have received communion, all stand.*

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

Presider: *[The Presider blesses the People.]*

People: **Amen.**

## HYMN

Songs of thankfulness and praise (135, *The Hymnal 1982*)

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

## DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

## VOLUNTARY

Pasacalles II

Juan Batista José Cabanilles (1644-1712)

## Announcements

*For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.*

**Ash Wednesday** is this coming Wednesday, February 22. We'll have **worship at 7 p.m.** We'll use the Ash Wednesday liturgy with imposition of ashes but without Holy Communion. If you're considering a Lenten devotional practice and need some ideas, there are lots of resources on the internet. You might check out the Lent website pages of [The Episcopal Church](#) or [SALT Project](#). Or you can always contact Keri. During Lent, we'll be collecting donations and goods for Loaves & Fishes. Look for details next week.

**IRIS Run for Refugees.** A final thanks to all who participated last Sunday. And thanks to Jennifer Herdt for setting up the St. Thomas's team, which raised \$1100. The special 8 a.m. service was fun - and Bishop Laura has already asked us to put it on the calendar again next year.

**Thursday Night Study Group, 7:30 p.m.** We're discussing the upcoming Sunday readings. Details in the Enews.



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### Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Music Director:** Dr. Noah Horn  
**Eucharistic Minister:** Madeleine Anderson  
**Lector:** Jenny Chavira  
**Intercessor:** Jennifer Herdt  
**Sacristan:** Madeleine Anderson  
**Usher:** Gary Robison  
**Coffee Hour Hosts:** Jennifer Herdt

### Leadership at St. Thomas's

#### Church Vestry

Jennifer Herdt (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Madeleine Anderson      Max Ballardo  
Valerie Cicero              Claire Scully  
The Rev. Keri Aubert (Rector)

#### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

### This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**  
the people of Ukraine

**Pray for those who have died.**

#### In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Barnabas', Greenwich; Christ Church, Guilford;  
St. John's, Guilford; Grace & St. John's, Hamden; All  
parish-based mission partnerships; ECCT- wide  
mission partnership networks; the Companions in  
Mission Network

#### In the Anglican Cycle of Prayer, pray for:

Eglise Anglicane du Rwanda

#### In the World Council of Churches Ecumenical Prayer Cycle, pray for:

France, Germany, Monaco

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL  
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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

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Dr. Noah Horn, Music Director ♦ [n.horn@stthomasnewhaven.org](mailto:n.horn@stthomasnewhaven.org)  
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Gina Panza, Head of School ♦ [gpanza@stthomasday.org](mailto:gpanza@stthomasday.org)