



ST. THOMAS'S EPISCOPAL CHURCH

LAST SUNDAY AFTER THE EPIPHANY, YEAR C

Service of Holy Eucharist

March 3, 2019

10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Andante in D major
Felix Mendelssohn (1809–1847)

INTROIT

Let us cheer the weary traveler

Let us cheer the weary traveler,
Cheer the weary traveler,
Let us cheer the weary traveler,
Along the heavenly way.

And if you meet with crosses,
And trials on the way,
Just keep your trust in Jesus,
And don't forget to pray.

I'll take my gospel trumpet,
And I'll begin to blow,
And if my Savior helps me,
I'll blow wherever I go.

Words: Traditional Music: R. Nathaniel Dett (1882–1943)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Songs of thankfulness and praise (135, *The Hymnal 1982*)

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

(Schubert, *Deutsche Messe*)



Glo-ry, glo-ry to
God in the high-est, and peace to God's peo-ple on earth. Lord God, heav-en-ly King, al-
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your
glo - ry, we praise you for your glo - ry. Lord, Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther: re
ceive our prayer, re - ceive our prayer. For you a - lone are the Ho-ly One, you a - lone
are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa - ther. A - men. A - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 99 (*sung by the Choir*)

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE SECOND LESSON

2 CORINTHIANS 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

O wondrous type! (137, *The Hymnal 1982*)

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882); desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Royal School of Church Music. All rights reserved. Used with permission.

THE GOSPEL

LUKE 9:28-43

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

Joining our hearts in hope and faith, let us pray to God, saying, “Light of Christ, shine on all creation.”

Intercessor and People

Flame of abundant love, give us joy in proclaiming your Good News to the world. We pray for your universal church and for all ministers of your Word. Light of Christ, **shine on all creation.**

Ember of steadfast presence, fuel our passion to challenge injustice and violence, and to pursue peace and reconciliation. We pray for this nation and for all the nations of the world. Light of Christ, **shine on all creation.**

Star of wondrous glory, lead us to care for this fragile earth, our island home. We pray for the land on which we stand, the waters that surround us, and the creatures that inhabit them. Light of Christ, **shine on all creation.**

Lamp of eternal wisdom, guide us as we seek and follow you. We pray for St. Thomas’s Church and Day School, and especially the leaders who are listening to hear the guidance of your Spirit. Light of Christ, **shine on all creation.**

Radiance of boundless compassion, direct our hands to your loving service. We pray for the sick and the suffering, for the hungry and the homeless, and for all those in any need or trouble. Light of Christ, **shine on all creation.**

Spark of true liberation, send us your redeeming and reconciling grace. We pray for the dying and the dead. Light of Christ, **shine on all creation.**

Please offer your own prayers of intercession and thanksgiving, either silently or aloud.

Presider

Holy God, you embrace the whole universe and sanctify all you have created: continually manifest in our hearts the constant awareness of your affection and the persuasive revelation of your desire, and thereby prepare us to offer our voices and bodies as courageous and confident bearers of the Good News of your light and love; through Christ our Savior. **Amen.**

THE CONFESSION

Deacon

Let us confess our sins to God. [*Silence is kept.*]

Deacon and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Venite gentes

Venite gentes properate omnes
si quis sitit ecce fons aquae vivae
si quis esurit ecce panis vitae panis angelorum
si quis friget ecce ignis
qui semper ardet et nunquam extinguitur
si quis estuat ecce sponsus animarum
ubi cubat in meridie juxta rivulos aquarum
ecce Deus noster nobiscum est
Deus noster et omnia.

Come, all you nations, come, all.
If you are thirsty, behold a source of fresh water.
If you are hungry, behold the bread of life and angels.
If you are freezing, behold the fire
that burns forever and is never extinguished.
If you are burning, behold the Bridegroom of souls.
When the water streams down at midday,
behold, our God will be with us,
for our God is everything.

Words: Anonymous Music: Bonifazio Graziani (1604–1664), 1650

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Within our darkest night (Taizé)

With - in our dark - est night, you kin - dle the fire that nev - er dies a -
way, nev - er dies a - way. With - in our dark - est night, you kin - dle the
fire that nev - er dies a - way, nev - er dies a - way.

THE HOLY COMMUNION
THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS

S-130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest." The music features various note values including quarter, eighth, and half notes, as well as rests and ties. The piano accompaniment provides harmonic support with chords and moving bass lines.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in

Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

S-164, *The Hymnal 1982*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via the center aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Lead me, Lord

Lead me, Lord, lead me in thy righteousness,
make thy way plain before my face.

For it is thou, Lord; thou, Lord, only,
that makest me dwell in safety.

Words: Psalm 5:8, 4:9 Music: Samuel Sebastian Wesley (1810–1876), from *Praise the Lord, O my soul*

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray.

Presider and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

FINAL HYMN

All my hope on God is founded (665, *The Hymnal 1982*)



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

DISMISSAL

Deacon: *[The Deacon dismisses the People.] [Alleluia, Alleluia!]*

People: Thanks be to God. [Alleluia, Alleluia!]

ORGAN VOLUNTARY

Fugue in C major
Dieterich Buxtehude (c1637–1707), BuxWV 174



Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Four-Choirs Service of Lessons & Carols for Epiphany: TODAY, 5 p.m., Trinity on the Green

Sunday Bulletin Inserts. For the two-year Season of Racial Healing, Justice & Reconciliation that we recently embarked upon, ECCT is supplying bulletin inserts - writings from diverse perspectives and experiences that uncover the topography of racism in our society and address the need for change in our state, in our communities, and in our churches. The first of the series is in today’s bulletin - check it out!

Lenten Program Coming. Your Racial Healing, Justice, & Reconciliation steering team is putting together a program that will take place Wednesday evenings during Lent. Please save these dates: March 20, March 27, April 3, and April 10.

Interested in Confirmation, Reception, or Reaffirmation? The Inquirer's Class Begins next Sunday. We will meet on Sundays after worship. To join, contact Keri NOW.

SPIRIT Update. It’s not too late to join, all are welcome! The next meeting is **Wednesday, March 13, at 5:45 p.m., in the Lounge.** Contact Diana Empsall with questions/comments at church01@sbc.edu.

Loaves & Fishes: for the month of March, please bring **CANNED TUNA** and **TOOTHBRUSHES**.

Freedom Songs: An Inter-Faith Fundraiser for the Immigrant Bail Fund. Saturday, March 30, 5 p.m., Long Wharf Theater. See the Enews for more info.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all and is a great chance for personal and intellectual enrichment. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

Our Little Free Library always needs books. If you have books to donate, please bring them - you (and your kids!) can just pop them in yourself.

Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT

Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: The Rev. Derek Stefanovsky
Deacon: The Rev. April Alford-Harkey
Conductor & Organist: Dr. Noah Horn
Emcee: Dr. Dorothy Asch
Eucharistic Minister: Kyle Holton
Crucifers: Michael Dunlap, Eden Holton
Lectors: Jenny Chavira, Bob Herdt
Intercessor: Judy Thompson
Vestry Host: Alexandria Robison
Sacristans: Valerie & Greg Echols
Ushers: Bill & Sally Nanfeldt
Counters: Alexandria Robison, Diana Empsall
Coffee Hour Hosts: Jennifer Regan, James Mansfield & Greg Brunelle

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Drew, Greg, Katie, Marion

Pray for those who have died.

In the Diocesan Cycle of Prayer, pray for:
St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield;
St. James', Farmington; All parish-based mission
partnerships; ECCT-wide mission partnership
networks; the Companions in Mission Network

In the Anglican Cycle of Prayer, pray for:
the Iglesia Anglicana de Chile

**In the World Council of Churches Ecumenical
Prayer Cycle, pray for:**
Ireland; United Kingdom: England, Northern
Ireland, Scotland, Wales

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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The Rev. April Alford-Harkey, Deacon ♦ a.alfordharkey@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Parish & Property Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of Day School ♦ gpanza@stthomasday.org