



# ST. THOMAS'S EPISCOPAL CHURCH

LAST SUNDAY AFTER PENTECOST, CHRIST THE KING, YEAR B

Service of Holy Eucharist

November 21, 2021 10 A.M.

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Whether you are new or returning, **WELCOME!**

Please remain masked and observe social distancing throughout the service.

Please enter the church through the main doors and exit via the side door that opens onto Cliff Street. Please use the Ramp Door only if you need it. After the service, you're invited to the parking lot for coffee, snacks, and socially-distanced fellowship. Children may unwind in the playground.

Remember, the church spaces are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, **please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.** It will be hard, but please save your social interactions for outside after the service.

Our expectation is that everyone who can be has been vaccinated against COVID-19. Be aware that the youngest among us cannot yet be vaccinated, and their parents will have made the tough decision to bring them to church anyway. Therefore, **please be extra careful about masking and social distancing when you are near children under 12 years old.**

**ALL are invited to receive Holy Communion.** Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Quinnipiac land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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# INTROIT

# Laudate Dominum

Laudate Dominum omnes gentes  
 laudate eum omnes populi  
 quoniam confirmata est super nos misericordia ejus  
 et veritas Domini manet in aeternum.

Gloria Patri et Filio  
 et Spiritui Sancto  
 sicut erat in principio et nunc et semper  
 et in saecula saeculorum. Amen.

Praise the Lord, all you nations;  
 laud him, all you peoples.  
 For his loving-kindness toward us is great,  
 and the faithfulness of the Lord endures for ever.

Glory to the Father, and to the Son,  
 and to the Holy Spirit,  
 as it was in the beginning, is now,  
 and will be for ever. Amen.

Words: Psalm 117 Music Wolfgang Amadeus Mozart (1756–1791), *Vesperae solennes de Confessore*, KV 339

*At the ringing of the bell, please stand.*

# HYMN

# Crown him with many crowns (494, *The Hymnal 1982*)

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## OPENING ACCLAMATION, SALUTATION & COLLECT OF THE DAY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray. [*Silence is kept.*]

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:

The spirit of the LORD speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,  
the Rock of Israel has said to me:

One who rules over people justly,  
ruling in the fear of God,  
is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?  
For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper  
all my help and my desire?

But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### PSALM 132:1-19

*Preisder and People*

- 1 **LORD, remember David, \***  
**and all the hardships he endured;**
- 2 **How he swore an oath to the LORD \***  
**and vowed a vow to the Mighty One of Jacob:**
- 3 **“I will not come under the roof of my house, \***  
**nor climb up into my bed;**
- 4 **I will not allow my eyes to sleep, \***  
**nor let my eyelids slumber;**
- 5 **Until I find a place for the LORD, \***  
**a dwelling for the Mighty One of Jacob.”**

- 6 “The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- 7 Let us go to God’s dwelling place; \*  
let us fall upon our knees before his footstool.”
- 8 Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David’s sake, \*  
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- 12 “A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore.”
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 “This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine.”

## THE SECOND LESSON

REVELATION 1:4-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## HYMN

Let all mortal flesh keep silence (324, *The Hymnal 1982*)



1 Let all mortal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
“Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a - way.  
Al - le - lu - ia, Lord Most High!”

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## THE GOSPEL

JOHN 18:33-37

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate

asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*All are seated.*

## THE SERMON

*After the sermon, all remain seated for a period of silence. At the bidding of the Presider, all stand.*

## THE PRAYERS OF THE PEOPLE *[The Rev. Keri Aubert]*

### *Intercessor and People*

As the leaves fall and the nights lengthen, we remember the uncertainties of our age, and we pray to God for the church and for the world.

Lend your wisdom to all Christians, and help all churches proclaim the Good News of your justice and mercy. Christ, have mercy; **Lord, have mercy.**

Lend your vision to political and business leaders whose decisions affect people around the globe, and help them prioritize compassion, equity, and peace. Christ, have mercy; **Lord, have mercy.**

Lend your strength to those who work to end marginalization and oppression, and help them find joy in their labors. Christ, have mercy; **Lord, have mercy.**

Lend your vision to the human stewards of the living Earth, and help them safeguard its health for the future our children. Christ, have mercy; **Lord, have mercy.**

Lend your gifts for ministry to all members of the St. Thomas’s community, and help us serve and uphold one another and our neighbors. Christ, have mercy; **Lord, have mercy.**

Lend your comfort to all who lack adequate food, employment, housing, or health care, and help our nation understand how its abundant wealth might be more fairly shared. Christ, have mercy; **Lord, have mercy.**

Lend your holy light to all our loved ones who have died, and help us follow their pathway to your eternal presence. Christ, have mercy; **Lord, have mercy.**

Hear our prayers for those intercessions and thanksgivings that we now offer silently or aloud. *[You are invited to offer your prayer intentions.]*

### *Presider*

God of rest and renewal, during this turn of the seasons, help us to remember that the cycle of birth and death is the means by which you cultivate new life, and send the peace of your assurance to all who seek and serve you, through your Christ, in your Spirit. **Amen.**

## THE CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor. [*Silence is kept.*]

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

## WELCOME & ANNOUNCEMENTS

*Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!*

## OFFERTORY SENTENCE



## OFFERTORY ANTHEM

Rejoice, the Lord is King

Rejoice, the Lord is King:  
Your Lord and King adore!  
Rejoice, give thanks and sing,  
And triumph evermore:

Lift up your heart,  
Lift up your voice!  
Rejoice, again I say, rejoice!

His Kingdom cannot fail;  
He rules over earth and heaven;  
The keys of death and hell  
Are to our Jesus given.  
He all His foes shall quell,  
Shall all our sins destroy,  
And every bosom swell with pure seraphic joy.

Words: Charles Wesley (1707–1788), 1746 Music Henry Pfohl, 1950

## THE HOLY COMMUNION THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

### *Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

Holy, holy, holy Lord (S 130, *The Hymnal* 1982)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are  
 full, full of your glo-ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*Presider*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

Presider: The Gifts of God for the People of God.

*You may be seated. All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Special pandemic precautions are in place for Holy Communion. The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

## COMMUNION ANTHEM

Ave verum corpus

Ave verum corpus natum de Maria Virgine  
vere passum immolatum in cruce pro homine  
cujus latus perforatum unda fluxit sanguine  
esto nobis praegustatum in mortis examine.

Hail, true Body, born of the Virgin Mary,  
which was sacrificed and crucified for humankind,  
whose pierced side flowed with water and blood.  
Let us taste of Thee in the trial of death.

Words: Eucharistic hymn, attr. Pope Innocent VI (d. 1362) Music Wolfgang Amadeus Mozart (1756–1791), KV 618 (1791)

*After all have received communion, all stand for the hymn.*

## HYMN

I come with joy to meet my Lord (304, *The Hymnal* 1982)

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## THE POSTCOMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

*Presider*

*[The Presider blesses the People.]* **Amen.**

## DISMISSAL

Presider: *[The Presider dismisses the People.]*

**People: Thanks be to God.**

*You may either exit the church or be seated for the voluntary. You are invited to stay for fellowship.*

## VOLUNTARY

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## Announcements

***Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.***

**Happy Thanksgiving!** May everyone have a blessed (and safe!) holiday weekend.

**Sunday Coffee Hour.** Vestry members have provided coffee hour for our back-in-person services. We would like to continue the simple outdoor format (weather permitting). We have a supply of water and power bars, but we are asking for "a box of Joe" with fixings (available at Dunkin Donuts or Koffee? or other local places) and some snacks. Thank you to SARA ZAMPIERIN and CHRISTOPHER KEYS who will provide coffee on Sunday, November 21, and to LORENA HERDT for snacks. We will continue to post a sign-up sheet on the coffee hour table, or please email Denise Terry ([terry.df@gmail.com](mailto:terry.df@gmail.com)).

**Young Adult Pizza - TODAY following church!** All those in their 20s and 30s (in age or at heart) are invited, whether or not you RSVP'd.

## Advent begins next Sunday! Here are some things you should know:

- Our **Service of Advent Lessons & Carols** will be held at **10 a.m. on December 5**, the second Sunday of Advent. Due to continuing pandemic concerns, this year we're moving our always-beautiful L&C service from Sunday evening to Sunday morning. One plus: families with small children will be able to attend. You won't want to miss what is arguably the most beautiful worship service of the liturgical year.
- There are lots of great **Advent resources** to help you mark the season. The [SALT Project](#) has some great resources for families and poetry lovers. For other ideas, [contact Keri](#), and she can make recommendations.
- Our Thursday night Bible study will take Thanksgiving off and then return on December 2 with another (four-part) Yale Bible Study program, "**Incarnation: Fleshing Out the Bible's Christmas Stories.**"
- And, looking even farther ahead, we'll have **one service on Christmas Eve, at 5 p.m.** It will include both a pageant and the choir.

**Episcopal Church 101? Confirmation, Reception, or Reaffirmation?** (1) Are you interested in attending a three-part **Episcopal Church 101** series via Zoom? The three parts are: History & Polity, Three-Legged Stool and Via Media, and Book of Common Prayer. (2) Are you interested in confirmation, reception, or reaffirmation in the Episcopal Church? Episcopal Church 101, while open to anyone, is the first step in that preparation. (3) If your answer to either question is YES, email Keri.

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### Serving Today

**Presider:** The Rev. Keri Aubert  
**Preacher:** Emma Wright  
**Music Director:** Sherezade Panthaki  
**Lector:** Jenny Chavira  
**Intercessor:** Claire Scully

### This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**  
Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Russ (Meg Stapleton Smith's father), Sally (Edwards)

**Pray for those in any need or trouble, especially.**

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. Paul's, Woodbury; St. John the Evangelist, Yalesville; Grace Church, Yantic; the health and well-being of persons employed by The Episcopal Church; the Presiding Bishop and the President of the House of Deputies of The Episcopal Church.

**In the Anglican Cycle of Prayer, pray for:**

The Church of Bangladesh

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

East Timor (Timor Leste), Indonesia, Philippines

### Leadership at St. Thomas's

#### Church Vestry

Greg D'Andrea (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Valerie Garlick                      Claire Scully  
Sara Zampierin  
The Rev. Keri Aubert (Rector)

#### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

#### Seminarian Interns

Ike Harijanto                      Emma Wright

#### Day School Board of Trustees

John Forrest (Chair)  
Greg Mokotoff (Vice-Chair)  
Heather Tookes Alexopoulos (Treasurer)  
Eileen O'Donnell (Secretary)  
Christopher Cavallaro      Luk De Volder  
Don Edwards                      William English  
Jeralyn Fantarella              Robert Herdt  
Ontoniel Reyes                      Chris Vigilante  
Linda Meyer (Church Junior Warden)  
Keri Aubert (President, Day School Corp.)  
Gina Panza (Head of School)

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL  
830 Whitney Avenue, New Haven, CT 06511  
Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)  
Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Rector ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
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