



ST. THOMAS'S EPISCOPAL CHURCH

MAUNDY THURSDAY Liturgy of the Word

April 1, 2021 8 P.M.

Please gather quietly. The Presider will offer brief announcements and then begin the liturgy.

ANTHEM

Ave verum corpus
natum de Maria Virgine
vere passum immolatum
in cruce pro homine
cujus latus perforatum
unda fluxit sanguine
esto nobis praegustatum
in mortis examine
o dulcis o pie
o Jesu Fili Mariae
miserere mei. Amen.

Ave verum corpus

Hail, true Body,
born of the Virgin Mary,
which suffered sacrifice
and was crucified for humankind,
whose pierced side
flowed with water and blood.
Let us taste of Thee
in the trial of death.
O sweet, O gentle,
O Jesus, Mary's Son,
have mercy on us. Amen.

Words: Eucharistic hymn, attr. Pope Innocent VI (d. 1362) Music: William Byrd (c1540–1623), 1605

OPENING ACCLAMATION, SALUTATION, AND COLLECT OF THE DAY

Presider: Bless the Lord who forgives all our sins.

People: God's mercy endures for ever.

Presider: Lord have mercy.

People: Christ have mercy.

Presider: Lord have mercy.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may remember this gift of love by Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE FIRST LESSON

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole

congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 116:1, 10-17 (*said by all*)

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

THE SECOND LESSON

1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN

Now, my tongue, the mystery telling (331, *The Hymnal 1982*)

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing,
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.

THE GOSPEL

JOHN 13:1-17, 31b-35

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to

the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

PRAYERS OF THE PEOPLE: FORM III

Intercessor and People

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions, either silently or aloud.

Presider

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE

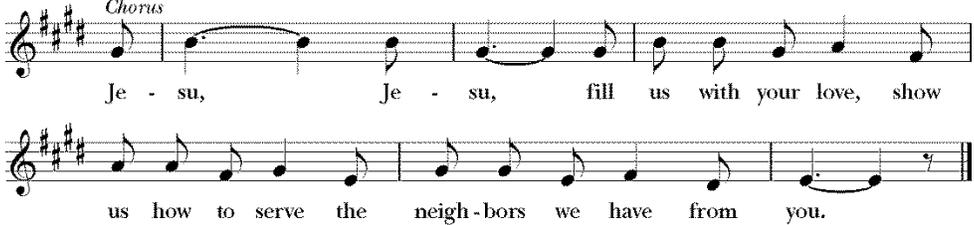
Presider: The peace of the Lord be always with you.

People: **And also with you.**

HYMN

Jesu, Jesu, fill us with your love (602, *The Hymnal 1982*)

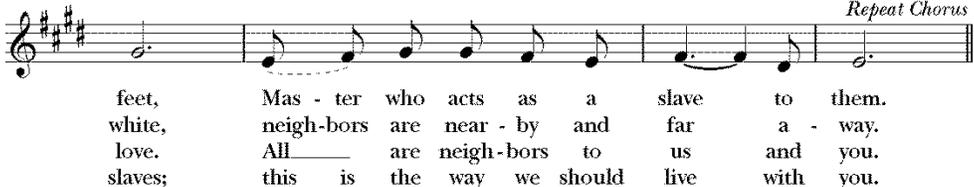
Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

CONCLUDING PRAYER

O God of the crucified and risen One, from whom no trial or trouble can separate us: you feed us with your Word and soothe us with your Spirit, closer to us than breath itself. Make us glad this night for the life of your servant Jesus; make us servants of all for the sake of Jesus; who for our sake gave his life for the salvation of all. In the Name of Jesus, your Son, our Lord. **Amen.**

ANTHEM

Ubi caritas

Ubi caritas et amor Deus ibi est
congregavit nos in unum Christi amor
exsultemus et in ipso jucundemur
timeamus et amemus Deum vivum
et ex corde diligamus nos sincero. Amen.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear and love the living God.
And may we love each other with a sincere heart.

Words: 8th-century Music: Maurice Duruflé (1902–1986), Op. 10, 1960

*At the end of this service, there is no dismissal. Please depart quietly.
We will regather tomorrow evening at 8 p.m. for the Good Friday liturgy.*

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This Evening's Servers

Presider & Preacher: The Rev. Keri Aubert

Music Director: Dr. Noah Horn

Lectors: Max Ballardo, Bob Herdt

Intercessor: Drew McDermott

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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