



ST. THOMAS'S EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY

Service of Holy Eucharist

March 25, 2018 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

For the celebration of Holy Eucharist, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. There are usually two communion stations, one at each front corner of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ www.stthomasnewhaven.org

Day School: (203) 776-2123 ♦ www.stthomasday.org

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Simon Jacobs —Director of Music and Organist	music@stthomasnewhaven.org
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ABOUT TODAY'S LITURGY

Today is the last Sunday in Lent and the first day of Holy Week. It is the Sunday at which Jesus' triumphal entry into Jerusalem and Jesus' Passion on the cross are recalled. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria around 380. There was a procession down the Mount of Olives into Jerusalem. People waved branches of palms or olive trees as they walked. They sang psalms and shouted, "Blessed is he who comes in the name of the Lord!" In our 1979 *Book of Common Prayer*, the Liturgy of the Palms is the entrance rite for the service. It includes a reading of one of the gospel accounts of Jesus' entry into Jerusalem. The people receive blessed palm branches, and may process in or around the church. The Liturgy of the Palms is followed by the salutation and the collect of the day. There the service changes focus abruptly from the triumphal entry into Jerusalem to the solemnity of the Passion. The Passion Gospel from Matthew, Mark, or Luke is read. Specific roles may be assigned to different persons; the congregation takes the part of the crowd. Brief silence is observed when the moment of Jesus' death is narrated.

Adapted from An Episcopal Dictionary of the Church

ORGAN VOLUNTARY

March on a Theme of Handel

Alexandre Guilmant (1837-1911)

THE LITURGY OF THE PALMS

The altar servers and choir gather at the front of the church. The People gather around for Liturgy of the Palms, which begins with the ringing of a bell.

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL

MARK 11:1-11

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People:

Glo-ry to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The

Lord needs it and will send it back here immediately.” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

The choir sings the following anthem:

Hosanna to the Son of David

Orlando Gibbons (1583-1625)

*Hosanna to the Son of David.
Blessed be he that cometh in the name of the Lord.
Blessed be the King of Israel.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.*

The Priest continues:

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Priest: The Gospel of the Lord.

People: 
Praise to you, Lord Christ.

BLESSING OF THE PALMS

Celebrant 
The Lord be with you. *People* 
And al - so with you.

Celebrant 
Let us give thanks to the Lord our God.

People 
It is right to give him thanks and praise.

Presider

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for

Celebrant 
... ev - er. *People* 
A - men.

The palms are distributed.

Cantor or Celebrant

THE WORD OF GOD

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

FIRST LESSON

ISAIAH 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Plainsong Tone VII.3

THE SECOND LESSON

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN Hymn 435: At the Name of Jesus every knee shall bow, *The Hymnal 1982*



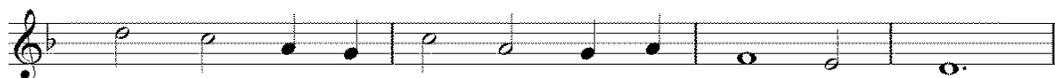
- 1 At the Name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son, to re - ceive a Name
3 bore it up tri - um - phant, with its hu - man light,
4 Name him, Chris - tians, name him, with love strong as death,
*5 In your hearts en - throne him; there let him sub - due
*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.; Music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

All are seated.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

The Passion Gospel is read by the congregation. Please see the booklet and join in saying the parts in bold. The people remain seated until the arrival at Golgotha, and then all stand. At the end of the Gospel, all remain standing for a period of and the Prayers of the People.

PRAYERS OF THE PEOPLE

Priest

The season of Lent reminds us that life is to be found in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers on behalf of the church and the world.

Intercessor

We pray for your holy catholic church, and for its ministers lay and ordained, that we may know unity in service to you. **Christ, have mercy.**

We pray for all who govern and hold authority, in this nation and all nations, that their ideal may be justice and peace, in recognition that all people are created in the image of God. **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that we may in gratitude care for it as you care for us. **Christ, have mercy.**

We pray for all faith communities who are discerning God's call to them, especially our church, that this time of transition may bring clarity of purpose and renewed commitment to your mission in the world. **Christ, have mercy.**

We pray for our inquirers: Alex, Alicia, Cora, Olivia, Madison, Jami, Morgan, Jen, Mike, Alexandria, Kate, and Catherine. **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and compassion. **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find comfort, strength, and healing. **Christ, have mercy.**

We pray for all who have died, that they may join with the saints in your eternal glory. **Christ, have mercy.**

We pray for those intercessions and thanksgivings which we now name before you, either silently or aloud.

Presider

God of all creation, gather us who wander: bring us from the wilderness of earthly trials into the garden of your love, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our Savior. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Stabat Mater

*Stabat Mater dolorosa
Juxta crucem lacrimosa
Dum pendebat Filius.*

At the cross her station keeping,
stood the mournful mother weeping,
close to Jesus to the last.

Words: Anonymous 13th century hymn; Music: Giovanni Battista Pergolesi (1710-1736)

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN Hymn 158: Ah, holy Jesus, how hast thou offended?, *The Hymnal 1982*

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.;
 Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

Presider

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

871, *Wonder, Love and Praise*

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. Lamb of God, you

take a-way the sins of the world: grant us peace.

Music: Ronald Arnatt (b. 1930)

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

Wondrous Love

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this,
O my soul!
What wondrous love is this
that caused the Lord of bliss
to lay aside his crown
for my soul, for my soul,
to lay aside his crown
for my soul.

When I was sinking down,
sinking down, sinking down,
When I was sinking down,
sinking down,
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown
for my soul, for my soul,
Christ laid aside His crown
for my soul.

And when from death I'm free,
I'll sing on, I'll sing on,
and when from death I'm free,
I'll sing on.
And when from death I'm free
I'll sing and joyful be,
and through eternity
I'll sing on, I'll sing on,
and through eternity
I'll sing on, I'll sing on.

To God and to the Lamb,
I will sing, I will sing,
to God and to the Lamb,
I will sing.
To God and to the Lamb
who is the great I AM,
while millions join the theme,
I will sing, I will sing,
while millions join the theme
I will sing.

Words: American folk hymn, ca. 1835; Music: Doug McConnell (b. 1951)

After all have received communion, the People remain seated for a period of silence. Then all stand.

POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Priest

Bow down before the Lord.

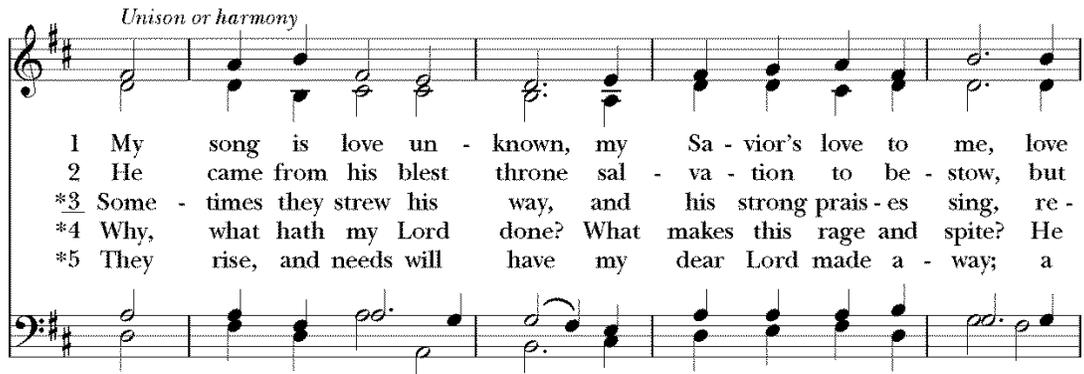
Presider

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

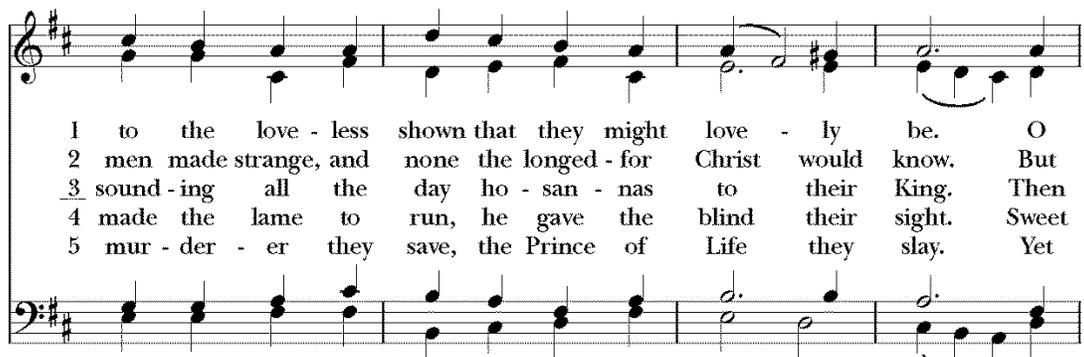
FINAL HYMN

Hymn 458: My song is love unknown, *The Hymnal 1982*

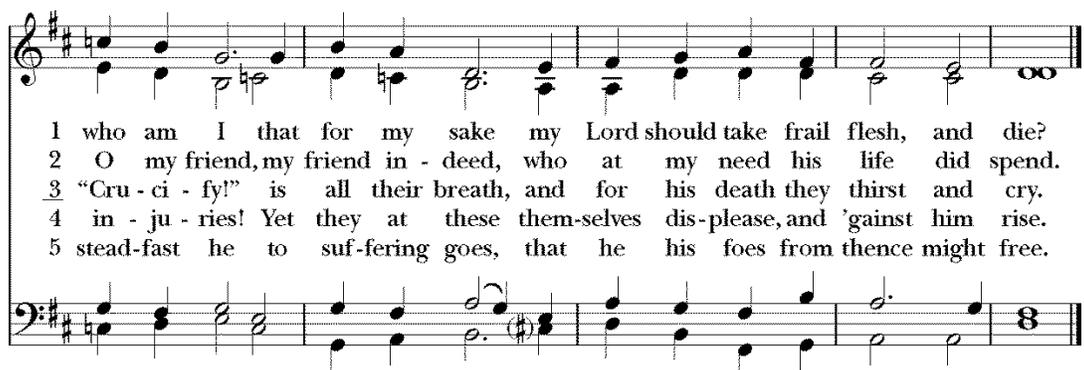
Unison or harmony



1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.
5 stead - fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-1683), alt.; Music: *Love Unknown*, John Ireland (1879-1962)

DISMISSAL

Priest: *[A priest dismisses the people.]*

People: **Thanks be to God.**

The people leave in silence.

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Memorial and Honorific Gifts

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.

TODAY: the **Inquirers Class** will meet 12:15 in the Atrium.

Easter Flowers and Music: Please get your donation in by the end of the day **today, March 25**. See our website or the most recent Enews for details about our full slate of **Holy Week and Easter services**. Please be sure to **sign up for Maundy Thursday** on the flip chart in the Lounge.

Easter Sunday is next Sunday! There will be no education programs. The Church Office will be closed on Monday, April 2.

Lenten Giving: Malawi and Sanctuary. Please see the Enews for more information and give as you can.

Tuesday Evening Prayer at St. Thomas's – Suspended until the Tuesday after Easter Sunday.

The Parish Directory is available on the home page of our website. Ask Keri or Julie for the password.

Next Parish Social: Friday, April 6, 2018 - Theme TBD.

ECCT Annual Spring Training and Gathering: Saturday, April 7, 9-4, in Meriden
Join Episcopalians from across the Episcopal Church in Connecticut for a day of fellowship, learning, prayer and fun. A huge variety of workshops will be offered. All are welcome - people in the pews to vestry members to parish leaders and staff. Read all about it and register on the ECCT website.

Save the Date: The Day School Gala is Saturday, April 28, at the School. All funds raised will support the playground reconstruction planned for this summer.

CT Food Bank Walk Against Hunger: Sunday, April 29, 1 p.m., Lighthouse Point. A team from St. Thomas's will be participating. Please consider walking and/or donating.

For more information and announcements, see our website and last week's Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: The Rev. Julie Kelsey
Organist: Simon Jacobs
Emcee: Dr. Dorothy Asch
Seminarian Intern: Matthew Babcock
Eucharistic Minister: Ricardo Chavira
Crucifer: Derek Stefanovsky
Torchbearers: Christopher Martinez, Kate Schilling
Lectors: David Kelsey, Kate Ross
Intercessor: Claire Scully
Sacristans: Bill & Sally Nanfeldt
Ushers/Greeters: Mel, Judy & Madison Thompson
Coffee Hour Hosts: Alex & Kathryn Scherer, James Mansfield & Greg Brunelle
Vestry Host: Diana Empsall
Counters: Jennifer Regan, Diana Empsall

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn, Parke

Pray for those who have died, especially:
Lina

In the Parish Cycle of Prayer, pray for:
Brian Earnshaw, Tracy Earnshaw, Meghan, Finnegan, Avery, Gregory Echols, Valerie Echols

Pray for our Parish, especially the members of the Inquirers Class:
Alex, Alicia, Cora, Olivia, Madison, Jami, Morgan, Jen, Mike, Alexandria, Kate, Catherine

In the Diocesan Cycle of Prayer, pray for:
Grace Church, Hartford; St. Martin's, Hartford; St. Monica's, Hartford;
Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses

In the Anglican Cycle of Prayer, pray for:
the peace of Jerusalem; The Most Revd. Suheil Dawani Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem

In Ecumenical Cycle of Prayer (of the World Council of Churches), pray for:
Czech Republic, Poland, Slovakia

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Diana Empsall (Treasurer)
Martha Deeds Hogan (Clerk)
Anne Harrison (Assistant Treasurer)
Constance Cahill
Daniel Harrison
Dawn Lorentson
Chris Martinez
Jennifer Regan
Alexandria Robison
Kate Schilling
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street

Seminarian Intern
Matthew Babcock

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

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