



ST. THOMAS'S EPISCOPAL CHURCH

THE SUNDAY OF THE PASSION: PALM SUNDAY, YEAR C

Liturgy of the Palms & Service of Holy Eucharist

April 10, 2022

10 A.M.

Whether you are new or returning, **WELCOME!**

Please remain masked and observe social distancing throughout the service. Our expectation is that everyone who can be has been vaccinated against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

Please enter the church through the main doors and exit via the side door that opens onto Cliff Street. Please use the Ramp Door only if you need it. After the service, you're invited to the parking lot for coffee, snacks, and socially-distanced fellowship. Children may unwind in the playground.

The church spaces are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, **please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.**

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

At the direction of the Presider, the People assemble for the Liturgy of the Palms.

THE LITURGY OF THE PALMS

Presider: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

LUKE 19:28-40

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

BLESSING OF THE PALMS

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The palms are distributed.

Presider: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

THE PROCESSION

Presider: Let us go forth in peace.

People: In the name of Christ. Amen.

MUSIC AT THE PROCESSION

Highland Cathedral

Roever & Korb

The order of procession is: Thurifer, Crucifer, Bagpiper, Choir, People, Eucharistic Minister, Presider. The procession will proceed down the sidewalk to the front of the church, and then make another full circuit of the building. If this is too far for you to walk, you are invited to enter the church and be seated. When all have entered the church, the people remain standing for the following hymn.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

THE WORD OF GOD

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray. [*Silence is kept.*]

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 50:4-9

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 31:9-16

Presider and People

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.**
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.**

- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

THE SECOND LESSON

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

1. Car - ry me, O cry - ing Sav - ior; hold me in Thy love.
 2. Car - ry me, O bleed - ing Sav - ior; hold me in Thy love.
 3. Car - ry me, O pierc - ed Sav - ior; hold me in Thy love.
 4. Car - ry me, O soar - ing Sav - ior; hold me in Thy love.

Form me in Thy stay - ing fa - vor; guide me from a - bove.
 Form me in Thy plead - ing fa - vor; guide me from a - bove.
 Form me in Thy liv - ing fa - vor; guide me from a - bove.
 Form me in Thy warm - ing fa - vor; guide me from a - bove.

Bonds of joy to sor - row quick - en; teach me when they dark - some turn.
 Bonds are bro - ken, wis - dom spo - ken; emp - ty cham - bers me to save.
 Cold sur - round - ing, night con - found - ing; show me light that death fore - sees.
 Morn - ing dawns on sigh - ing moun - tains, fro - zen rooms in me a - glow.

Car - ry me, O cry - ing Sav - ior in Thy heart that burns.
 Car - ry me, O bleed - ing Sav - ior, fall - ing toward the grave.
 Car - ry me, O pierc - ed Sav - ior, prom - is - ing Thy peace.
 Car - ry me, O soar - ing Sav - ior, e'er Thy strength be - stow.

Music: *Manassas*, Gabriel Rhys Simerson (b. 1998)
 Text: Gabriel Rhys Simerson

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

*The Passion Gospel is read by members of the congregation. Please see the separate leaflet, and join in saying the parts for the **Crowd**. The people remain seated until the arrival at Golgotha, and then all stand. At the end of the Gospel, all remain standing for a period of silence and the Prayers of the People.*

THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

Intercessor and People

Even the most barren landscapes contain seeds of life awaiting a season favorable for emergence. With gratitude for God's creative and re-creative power, we pray for the church and for the world.

We pray for Christ's one holy catholic and apostolic church, that all who proclaim Jesus' name may find unity of purpose in humble service to others. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, including the elected and appointed officials of this nation, that they may see in every person the image of God. We pray especially for the President and Vice-President, Congress, Supreme Court, governors of all states, and mayors of all towns. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism, that all Americans may at last attain the promise of life, liberty, and the pursuit of happiness. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may continue to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Christy, Madeleine, and Ben. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for those who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud. [*You are invited to offer your prayer intentions.*]

Presider

God of compassion, hear the prayers of your people: help us look past the temporary desolation of our earthly trials, and reach toward the eternal majesty of your heavenly

kingdom, where all divisions dissolve, all creation prospers, and all believers rejoice; we pray through our redeemer Jesus Christ, in our advocate the Holy Spirit. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Crucifixus

Crucifixus etiam pro nobis sub Pontio Pilato
passus et sepultus est.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

Words: The Nicene Creed Music: Johann Sebastian Bach (1685–1750), *Mass in B minor*, BWV 232, c1747

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider and People

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, holy, holy Lord (129, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Presider

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

Presider: The Gifts of God for the People of God.

*You may be seated. **All are invited to receive Holy Communion at God's table in this church.** Baptism is not required; church membership is not required. **Special pandemic precautions are in place for Holy Communion.** The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

COMMUNION ANTHEM

Stabat mater dolorosa

Stabat mater dolorosa
juxta crucem lacrimosa
dum pendebat filius.

The sorrowful mother stood
tearfully beside the Cross
while her Son hung there.

Words: 13th-century hymn, attr. Jacopone da Todi Music: Giovanni Battista Pergolesi (1710–1736), *Stabat Mater*, 1736

After all have received communion, all stand for the hymn.

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: Afro-American spiritual Music: *Were You There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944)
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THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Presider

Bow down before the Lord. [*Silence is kept.*] Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

DISMISSAL

Presider: [*The Presider dismisses the People.*]

People: Thanks be to God.

The people leave in silence. You are welcome to stay for fellowship.

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

Palm Sunday is today. Weather permitting, we will gather for worship on the lawn in front of Robbins Hall (where we worshipped outside last fall). There will be bagpipes! After the blessing of the palms, we'll process around the building and into the church for the rest of the service. (And in case of inclement weather, we will gather inside.)

Easter Flower & Music Offerings. Your gift contributes to our beautiful Easter celebration, *and* it may be made in honor or memory of someone important to you. All gifts will be listed in the Easter Vigil and Easter Day bulletins and in the April 14 Enews. Giving envelopes are at the doors; you may donate by check or online (by clicking the DONATE button on the St. Thomas's website). Please indicate whether your gift is for flowers and/or music. **For inclusion in the Easter bulletins, we must have your donation by TOMORROW, April 11, at noon.**

Holy Week is Next Week. Maundy Thursday, Good Friday, and Easter Vigil services begin at 7 p.m. You are highly encouraged to participate as fully as you can. We'll be joined for the Easter Vigil by folks from the Church of the Holy Spirit, West Haven, including the Rev. Melina Dezhbod and the Rev. Mo Pietler-Lederman. Keri and Jakki will also be present, and Dexter will be preaching. Look to next week's Enews for details.

Young Adult Episcopalians in the greater New Haven Area (YAE): Stations of the Cross Walking Tour and Dinner: April 8, 2021, 5:30 PM, Downtown New Haven. Young Adult Episcopalians is planning a Stations of the Cross Walking Tour on the New Haven Green (dinner and fellowship following). See the Enews for more.

Coffee Hour. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may either prepare coffee (and tea, cocoa, etc.) in the church kitchen or bring it from a local retailer. Treats optional! To sign up for one or more weeks: <https://www.signupgenius.com/go/10C094CABA92CA0F49-coffee>. Contact Jennifer Herdt at jherdt44@gmail.com with any questions. Thank you for contributing to our time of fellowship.

Bishop Search. The search is on for our next diocesan bishop, and the exciting slate of finalists is out! The next step is a series of meet-and-greets around the state, the week of May 9-14, with details TBD. The special electing convention is Saturday, May 21. Sometime before then, please check out the posted information about each candidate, try to attend a meet-and-greet, and give your feedback to one of the people representing you there (Alexandria Robison, Denise Terry, Jakki Flanagan, and Keri Aubert). See the Enews for links.

Bible Study, Thursdays, 7:30 p.m. We're currently using the Women in the Bible course from Yale Divinity School. Details in the Enews. There will be no Bible Study this week (Maundy Thursday).

The Way of the Cross for Holy Week. Building Faith (Virginia Theological Seminary) has created a video version of the Way of the Cross. **Keri** also created a Way of the Cross video that you can just click and play. It lasts about 30 minutes. Enews for links.

Liberating the Mind-Body-Spirit from White Supremacy with Dr. Christena Cleveland. Dr. Christena Cleveland, renowned speaker, scholar, activist, and leader in our country will lead ECCT in helping us to untether from white supremacy culture, and to be active agents towards the Realm of God on April 29-May 1 at Christ Church Cathedral, Hartford, CT. See the Enews for links to learn more and register.

Holy Week & Easter

MAUNDY THURSDAY ♦ April 14

7 P.M. Liturgy of the Word & Stripping of the Altar

GOOD FRIDAY ♦ April 15

7 P.M. Good Friday Liturgy

HOLY SATURDAY ♦ April 16

7 P.M. The Great Vigil of Easter & Holy Eucharist

EASTER SUNDAY ♦ April 17

10 A.M. Holy Eucharist

ALL SERVICES IN PERSON AND STREAMING ON ZOOM:
<https://zoom.us/j/5185223842> (USUAL CHURCH LINK)



Serving Today

Presider: The Rev. Keri Aubert
Music Director: Dr. Noah Horn
Bagpiper: Durant McCurley
Eucharistic Minister: Sally Edwards
Lector: Jennifer Herdt
Passion Readers: Ben Schafer, Madeleine Anderson, Don Edwards, Jennifer Herdt, William English, Jan Hagens, Keri Aubert, Sally Edwards, Denise Terry
Intercessor: Don Edwards
Sacristan:
Usher: Gary Robison

This Week's Prayer Intentions

Pray for this year's inquirers:

Christy, Madeleine, Ben

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Drew (McDermott), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Peter's, Monroe; St. Mark's, Mystic; St. Michael's, Naugatuck; St. Mark's, New Britain; Hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness programs; recovery ministries

In the Anglican Cycle of Prayer, pray for:

The Church of North India (United)

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Bulgaria, Hungary, Romania

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Valerie Garlick Claire Scully
Sara Zampierin
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Music Intern

Ike Harijanto

Day School Board of Trustees

John Forrest (Chair)
Greg Mokotoff (Vice-Chair)
Heather Tookes Alexopoulos (Treasurer)
Eileen O'Donnell (Secretary)
Christopher Cavallaro Luk De Volder
Don Edwards William English
Jeralyn Fantarella Robert Herdt
Otoniel Reyes Chris Vigilante
Linda Meyer (Church Junior Warden)
Keri Aubert (President, Day School Corp.)
Gina Panza (Head of School)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
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