



# ST. THOMAS'S EPISCOPAL CHURCH

## THE SUNDAY OF THE PASSION: PALM SUNDAY

### Service of Holy Eucharist

April 14, 2019      10 A.M.

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#### If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

**To follow along with the service** all you need is this service bulletin and *The Hymnal 1982* (the BLUE book located in the pew rack).

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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#### ABOUT TODAY'S LITURGY

Today is the last Sunday in Lent and the first day of Holy Week. It is the Sunday at which Jesus' triumphal entry into Jerusalem and Jesus' Passion on the cross are recalled. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria around 380. There was a procession down the Mount of Olives into Jerusalem. People waved branches of palms or olive trees as they walked. They sang psalms and shouted, "Blessed is he who comes in the name of the Lord!" In our 1979 *Book of Common Prayer*, the Liturgy of the Palms is the entrance rite for the service. It includes a reading of one of the gospel accounts of Jesus' entry into Jerusalem. The people receive blessed palm branches, and may process in or around the church. The Liturgy of the Palms is followed by the salutation and the collect of the day. There the service changes focus abruptly from the triumphal entry into Jerusalem to the solemnity of the Passion. The Passion Gospel from Matthew, Mark, or Luke is read. Specific roles may be assigned to different persons; the congregation takes the part of the crowd. Brief silence is observed when the moment of Jesus' death is narrated.

*Adapted from An Episcopal Dictionary of the Church*

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For the five Sundays in Lent (and, as usual, on Easter Day) the congregation will stay in the pews for the Eucharistic prayer. Cushions are available at the back of the church for those who wish to kneel. Our practice of “communion in the round” will return the Sunday after Easter. During Lent we are using *The Hymnal 1982* (the blue book found in the pew racks) for singing the congregational hymns.

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## INTROIT

Rejoice greatly

Rejoice greatly, O daughter of Zion,  
shout, O daughter of Jerusalem;  
behold, thy King cometh unto thee:

He is the righteous Savior,  
and He shall speak peace unto the heathen.

Words: Zechariah 9:9-10 Music: George Frideric Handel (1685–1759), *Messiah*, 1742

## THE LITURGY OF THE PALMS

*At the direction of the Presider, the People gather for Liturgy of the Palms, which begins with the ringing of a bell.*

Presider: Blessed is the King who comes in the name of the Lord:

**People: Peace in heaven and glory in the highest.**

Presider: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## THE GOSPEL

LUKE 19:28-40

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

*The choir sings the following anthem:*

Orlando Gibbons (1583–1625)

*Hosanna to the Son of David.*

*Blessed be he that cometh in the name of the Lord.*

*Blessed be the King of Israel that cometh in the name of the Lord.*

*Peace in heaven and glory in the highest places.*

*Hosanna in the highest heavens.*

*The Deacon continues:*

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **BLESSING OF THE PALMS**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*The palms are distributed.*

Presider: Blessed is he who comes in the name of the Lord.

**People: Hosanna in the highest.**

## **THE PROCESSION**

Deacon: Let us go forth in peace.

**People: In the name of Christ. Amen.**

**MUSIC AT THE PROCESSION** Highland Cathedral Roever/Korb, arr. Maynard

*The procession moves down the aisle, out the main doors, and around the church. [In inclement weather, the procession is made around the Nave.] Order of procession: thurifer, crucifer, bagpipes, choir, congregation, altar party. You may remain seated in the Nave. When all have returned to the church, the people remain standing for the following hymn:*

**HYMN OF PRAISE** All glory, laud, and honor (154, *The Hymnal 1982*)

## **THE WORD OF GOD**

### **SALUTATION AND COLLECT OF THE DAY**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

## THE FIRST LESSON

ISAIAH 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 31:9-16 (*sung by the Choir; the People respond with the Antiphon*)



In - cline your ear to me, O LORD; make haste to de - liv - er me.

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed. **[Ant.]**
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay  
to those of my acquaintance; \* when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \* I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life. **[Ant.]**
- 14 But as for me, I have trusted in you, O LORD. \* I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." **[Ant.]**

## THE SECOND LESSON

PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

## SEQUENCE HYMN

My song is love unknown (458, *The Hymnal 1982*)

*All are seated.*

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

*The Passion Gospel is read by members of the congregation. Please see the booklet and join in saying the parts in bold. The people remain seated until the arrival at Golgotha, and then all stand. At the end of the Gospel, all remain standing for a period of silence and the Prayers of the People.*

## PRAYERS OF THE PEOPLE

*Deacon*

The season of Lent reminds us that seeds of life are present in even the most barren desert. With faith that the Holy Spirit is with us, we offer our prayers for the church and for the world.

*Intercessor and People*

We pray for Christ's one holy catholic church, that all who minister in Jesus' name may find unity of purpose in service to him. Lord, have mercy; **Christ, have mercy.**

We pray for all in authority around the world, and especially for the elected officials of this nation, that they may see in every person the image of God. We pray especially for: Donald, our president; Ned, our governor; and Toni and Curt, our mayors. Lord, have mercy; **Christ, have mercy.**

We pray for all that you have created and named good, especially the land, sea, sky, and life surrounding us, that it may be cherished in the present and preserved for the future. Lord, have mercy; **Christ, have mercy.**

We pray that our nation will continue the turning necessary to resolve its sinful legacy of slavery and racism. We pray especially for the continuing season of racial healing, justice, and reconciliation, that it may open eyes, hearts, and minds throughout the Episcopal Church in Connecticut. Lord, have mercy; **Christ, have mercy.**

We pray for St. Thomas's Church and Day School, that we may help one another to cultivate our unique gifts for making this a better world. During this period of Lenten preparation, we pray especially for our inquirers: Greg, Jesse, Joann, and Bob. Lord, have mercy; **Christ, have mercy.**

We pray for the children and youth of this and every community, that they may know love and safety, and grow in wisdom and kindness. Lord, have mercy; **Christ, have mercy.**

We pray for all who suffer in body, mind, or spirit, that they may find solace, strength, and healing. Lord, have mercy; **Christ, have mercy.**

We pray for all who have died, that they may join the saints in your eternal glory. Lord, have mercy; **Christ, have mercy.**

We pray for the intercessions and thanksgivings that we now name before you, either silently or aloud.

*Presider*

O God of all creation, hear the prayers of your people: lead us from the wilderness of earthly trials into the garden of your heavenly kingdom, where we will no longer hunger or thirst, but be filled with your life forever; through Jesus Christ our savior. **Amen.**

## **THE PEACE**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken. The Ushers then carry the gifts forward and the altar is prepared. **During the season of Lent, rather than gathering around the altar, the People remain in the pews for the Eucharistic prayer.***

## **OFFERTORY ANTHEM**

Wondrous Love

What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul.

To God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing.

When I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul.

And when from death I'm free,  
I'll sing his love for me,  
And through eternity  
I'll sing on.

Words: *Southern Harmony*, 1835 Music: Doug McConnell (b. 1951)

## **OFFERTORY HYMN**

Ah, holy Jesus (158, *The Hymnal 1982*)

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Presider*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS AND BENEDICTUS

S-129, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Presider*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

# FRACTION ANTHEM

S-163, *The Hymnal 1982*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

*All are invited to receive Holy Communion at God’s table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

# COMMUNION ANTHEM

Thy rebuke hath broken His heart

Thy rebuke hath broken His heart;  
He is full of heaviness.  
He looked for some to have pity on Him,  
but there was no man,  
neither found he any to comfort Him.

Behold and see,  
if there be any sorrow  
like unto His sorrow!

Words: Psalm 69:20; Lamentations 1:12 Music: George Frideric Handel (1685–1759), *Messiah*, 1742

*After all have received communion, the People remain seated for a period of silence. Then all stand.*

# THE POST-COMMUNION PRAYER

Presider: Let us pray.

*Presider and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE SOLEMN PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

*Presider*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## FINAL HYMN

Were you there (172, *The Hymnal 1982*)

## DISMISSAL

Deacon: *[The Deacon dismisses the People.]*

People: **Thanks be to God.**

*The people leave in silence.*

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## HOLY WEEK & EASTER SERVICE SCHEDULE

**MAUNDY THURSDAY ♦ April 18**  
**6 P.M. SOUP SUPPER, FOOT WASHING, & HOLY EUCHARIST**

**GOOD FRIDAY ♦ April 19**  
**Noon THE WAY OF THE CROSS**  
**7 P.M. GOOD FRIDAY LITURGY**

**HOLY SATURDAY ♦ April 20**  
**7 P.M. GREAT VIGIL OF EASTER**

**EASTER SUNDAY ♦ April 21**  
**10 A.M. FESTAL EUCHARIST**

## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Easter Flower & Music Offerings.** Your gift contributes to our beautiful Easter celebration, *and* it may be made in honor or memory of someone important to you. All donations will be listed in the Easter Vigil and Easter Day bulletins and in the April 19 Enews. Giving envelopes are in the pews and at the doors; you may donate by check online. **For inclusion in the Easter bulletins, we must have your donation by TOMORROW, April 15.**

**Coffee Hour Help Needed Easter Sunday.** We can use help with setup or cleanup (contact Julie to volunteer) as well as food (just bring a dish, or contact Julie to find out what's needed).

**Maundy Thursday Soup Supper.** Our Maundy Thursday observance begins with a simple supper of soup and bread in the Lounge. Please bring food to share if you can, but come even if you can't. So that we can get an idea of numbers, there will be a sign-up sheet in the Lounge during Palm Sunday coffee hour. If you plan to attend, please be sure to sign up on the flip chart in the Lounge on Sunday. You can also sign up by emailing Julie.

**Thank you...** to all who attended our Lenten series on race. We had excellent attendance and even better conversation. Look out for more coming additional opportunities to engage in this ongoing season of racial healing, justice, and reconciliation.

**Good Friday Blood Drive.** As part of St. Thomas's Day School's "Day of Giving," Grade 5 chose to give back by sponsoring a Blood Drive. Friday, April 19, 8 a.m. to 1 p.m., in the Gym.

**SPIRIT Committee Update.** Next meeting: Wednesday, April 24, at 5:45 p.m., in the Lounge.

**Spaghetti Dinner and Raffle, May 11.** In addition to attending the event, please support the effort by volunteering. We are looking for people to **bring appetizers, pasta dishes or dessert**, and we need **help with setup and cleanup**. For the Basket Raffle, please **donate a basket** (themed – for example, coffee lovers, children's crafts, or whatever else you can think of!) or donate items that we can use to create baskets (for example, a deck of cards or a box of crayons or a nice soap). Sign up sheets are in the Lounge.

- For food donations, contact Diana Church Empsall ([church01@sbc.edu](mailto:church01@sbc.edu))
- To volunteer your time for set-up, serving, and/or clean-up, contact Kyle Holton ([holtoncrew@gmail.com](mailto:holtoncrew@gmail.com))
- For donations of baskets, contact Denise Ann Terry ([terry.df@gmail.com](mailto:terry.df@gmail.com))

\*\* Please donate completed baskets (provide us with a list of items and approximate value); empty baskets; gift certificates; items we can use to fill in baskets.

**Episcopal Relief & Development.** Please consider providing financial support for disaster relief. One option for giving is through donation to Episcopal Relief & Development. Check out the ERD website to read about their work on flooding in the Midwestern United States and cyclone relief in Mozambique, Malawi, and Zimbabwe.

**Loaves & Fishes:** for the month of April, please bring **MENSTRUAL SUPPLIES** of all varieties.

**Our Little Free Library always needs books.** Just pop them in yourself.

**Episcopal Church in Connecticut, Annual Spring Training & Gathering: Saturday, April 27, 2019, 9 AM to 4 PM, BERLIN HIGH SCHOOL, 139 Patterson Way, Berlin, CT. See the Enews for more information.**

**Workshop with the Very Rev. Dr. Kelly Brown Douglas: rescheduled for May 11, 2019, Christ Church Cathedral, Hartford. See the Enews for more information.**

**Looking for an opportunity for theological exploration?** Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email [jan.hagens@yale.edu](mailto:jan.hagens@yale.edu)).

**For more information and announcements, see our website and last week's Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Deacon:** The Rev. April Alford-Harkey  
**Choir Director & Organist:** Dr. Noah Horn  
**Emcee:** Dr. Dorothy Asch  
**Eucharistic Minister:** Ricardo Chavira  
**Thurifer:** Michael Dunlap  
**Crucifers:** Chris Martinez, Brian Scully  
**Lectors:** Drew McDermott, Sally Edwards  
**Passion Readers:** Kyle Holton, Jan Hagens, Mark Branch, Kate Ross, George Shelton, Denise Terry, Madison Thompson, Judy Thompson, Amy Sheehan, Colin Sheehan, William English  
**Intercessor:** Claire Scully  
**Vestry Host:** Ricardo Chavira  
**Sacristans:** Judy & Madison Thompson  
**Ushers:** Gary Robison, Mary Ann Nelson, Greg, D'Andrea  
**Counters:** Ricardo Chavira  
**Coffee Hour Hosts:** Mark Branch, Dwight Miller, Vestry Members

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**  
Dorothy, Drew, Greg, Katie, Marion

**Pray for those who have died.**

**In the Diocesan Cycle of Prayer, pray for:**  
St. Andrew's, Madison; St. Mary's, Manchester; St. Andrew's, Marble Dale; All Saints', Meriden; Clergy whose work is not in parishes; multi-vocational priests; clergy of ECCT whose ministry is carried out in other countries or dioceses

**In the Anglican Cycle of Prayer, pray for:**  
the Episcopal Church in Jerusalem & The Middle East

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**  
Belarus, Moldova, Russia, Ukraine

## Leadership at St. Thomas's

**Church Officers and Vestry**  
Joann Sweasy (Senior Warden)  
Denise Terry (Junior Warden)  
Ricardo Chavira (Treasurer)  
Kyle Holton (Clerk)  
Thomas Hogan  
Linda Meyer  
Alexandria Robison  
Ozan Say  
Catherine Stricklan  
The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**  
The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

**Church Ministry Coordinator**  
Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**  
Gina Panza—Head of School  
The Rev. Keri Aubert—President, Day School Corp.  
Gina Criscuolo (Chair)  
Frank Chang (Vice-Chair)  
Tracey Meares (Treasurer)  
Jeralyn Fantarella (Secretary)  
John Forrest  
Alex Babbidge  
Don Edwards  
Jonathan Macey  
Eileen O'Donnell  
Kenneth Paul  
Kathryn Crabb Scherer  
Denise Terry  
Heather Tookes Alexopoulos

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### ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

Church: (203) 777-7623 ♦ [www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)

Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)

The Rev. Keri Aubert, Priest-in-Charge ♦ [k.aubert@stthomasnewhaven.org](mailto:k.aubert@stthomasnewhaven.org)  
The Rev. April Alford-Harkey, Deacon ♦ [a.alfordharkey@stthomasnewhaven.org](mailto:a.alfordharkey@stthomasnewhaven.org)  
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