



# ST. THOMAS'S EPISCOPAL CHURCH

DAY OF PENTECOST, YEAR B

Liturgy of the Word

May 23, 2021 10 A.M.

## INTROIT

Draw us in the Spirit's tether

Draw us in the Spirit's tether;  
for when humbly, in thy name,  
two or three are met together,  
Thou art in the midst of them:  
Alleluia! Touch we now thy garment's hem.

All our meals and all our living  
make as sacraments of thee,  
that by caring, helping, giving,  
we may true disciples be.  
Alleluia! We will serve thee faithfully.

As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup,  
Alleluia! So knit thou our friendship up.

Words: Percy Dearmer (1867–1936), 1931 Music: Harold Friedell (1905–1958), 1957

*The invitation to worship is sounded with the ringing of the bell.*

## HYMN

Hail thee, festival day! (225, *The Hymnal* 1982)

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. *First time only* grace. *2*

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

*Repeat Refrain*

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*Repeat Refrain*

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
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## OPENING ACCLAMATION, SALUTATION, AND COLLECT OF THE DAY

Presider: Alleluia. Christ is risen!

**People: The Lord is risen indeed. Alleluia!**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

## THE FIRST LESSON

EZEKIEL 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy,

and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 104:25-35, 37**

David Hurd

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

**THE SECOND LESSON**

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the

entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

## GOSPEL ALLELUIA

(9, *Enriching Our Music 1*)



Setting: David Hurd, from *Music for the Eucharist*, © 1995 Augsburg Fortress.  
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Cantor: Come, Holy Spirit, and fill the hearts of your faithful people,  
and kindle in them the fire of your love.

*The People sing the Gospel Alleluia again.*

## THE GOSPEL

JOHN 15:26-27; 16:4-15

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

**Presider:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

##### *Intercessor and People*

Our Savior is resurrected from the dead, bringing renewal to Christians around the globe. With joyful gratitude, we pray for the church and for the world.

We pray for the church universal: guide the ministers of your Word as they honor the traditions of the past, tend the cares of the present, and build the communities of the future. Risen Christ, **hear our prayer.**

We pray for the leaders of the world: plant wisdom and compassion in their hearts, and teach them to sow seeds of righteousness and mercy. Risen Christ, **hear our prayer.**

We pray for this wondrous creation: continue to reveal its bountiful complexity and fragile beauty, and inspire us to safeguard these gifts for all posterity. Risen Christ, **hear our prayer.**

We pray for your human family: take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth. Risen Christ, **hear our prayer.**

We pray for this holy gathering of the faithful: strengthen us to continue in the way of the apostles, proclaim the Good News of God in Christ, seek and serve Christ in all persons, and strive for justice and peace among all people. Risen Christ, **hear our prayer.**

We pray for those in any need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Risen Christ, **hear our prayer.**

We pray for people around the globe as the coronavirus pandemic continues: comfort the grieving, protect the vulnerable, and heal the healers. Risen Christ, **hear our prayer.**

We pray for those who have died: give them Christ's triumph over death, and bring them into your perpetual light. Risen Christ, **hear our prayer.**

We pray for the concerns that we now lift to you, either aloud or in the stillness of our hearts. [*You may unmute yourself to offer a prayer intention.*]

*Presider*

Risen Christ, hear the prayers offered by these your gathered people; instill in our hearts the assurance of your resurrected life, that we may follow your Way in faith, hope, joy, and love; in the name of the one Holy and undivided Trinity. **Amen.**

## **THE PEACE**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## **WELCOME & ANNOUNCEMENTS**

*Your ongoing financial support of St. Thomas's Church is especially appreciated at this time. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you can simply [CLICK HERE](#). Know also that the Church office is able to process checks that have been mailed. Thank you!*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,  
 and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;  
 O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place  
 and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins,**

**as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.**



## A PRAYER OF COMMUNION *[The Rev. Keri Aubert]*

*Presider and People*

**Holy God, we are your people,  
bound to you by Jesus Christ,  
through whom you assumed our fleshly vulnerability,  
and in whom we find salvation and reconciliation.**

**We remember his birth, and grow in joy;  
we remember his life, and grow in love;  
we remember his passion, and grow in compassion;  
we remember his resurrection, and grow in hope;  
for all this, we give thanks.**

**As we course through our days,  
make us ministers of your abiding Word,  
with the power of your eternal Spirit. Amen.**

## BLESSING FOR THE DAY OF PENTECOST AND DISMISSAL

*Presider and People*

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Presider:** Let us bless the Lord. Alleluia, Alleluia!

**People:** **Thanks be to God. Alleluia, Alleluia!**

## ANTHEM

Laudamus te

Laudamus te benedicimus te  
adoramus te glorificamus te.

We praise you, we give you thanks,  
we worship you for your glory.

Words: Canticle 20 Music: Antonio Vivaldi (1678–1741), *Gloria*, RV 589

*After the Anthem, you are invited to stay online for virtual Coffee Hour. Please see the Parish Enews for the latest announcements and information.*

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and "like" St. Thomas's on Facebook.*

**Today (May 23) is the Day of Pentecost and next week (May 30) is Trinity Sunday.** That's the day we generally mark as the close of the church program year. Admittedly, the pandemic has "flattened" our activities and made shifts into and out of the program year much less noticeable. We'll send off with an extra hearty THANK YOU our singing section leaders. **The new program year begins the Sunday after Labor Day (September 12).** Your Vestry is assuming that we will return to in-person inside worship at that time, and we have begun the planning necessary to do that safely. We're also looking at "hybrid" church - that is, livestreaming services from the church. When it comes to church membership, the pandemic has seen the usual rate of departures, but precluded the normal rate of arrivals. The Vestry is counting on the return of parishioners who opted out of Zoom worship (let's face it, it's not for everyone), and also hopes to reach out to the broader neighborhood. You're invited to help with all this! To get patched in to one or more of these initiatives, email Keri or a member of the Vestry.

**Yale Bible Study: Acts of the Apostles. Thursdays at 7:30 p.m. through June 24.** See the Enews for details.

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### Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Music Director:** Sherry Panthaki  
**Lectors:** Madeleine Anderson, Greg D'Andrea  
**Intercessor:** Claire Scully

### This Week's Prayer Intentions

**Pray for those on our Parish prayer list:**  
Cynthia (Sally Edwards' sister-in-law), Franklin (Heather and Alexandria Robison's grandfather), Sally (Edwards)

**Pray for those in any need or trouble, especially:**  
those most affected by the COVID-19 pandemic

**Pray for those have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:**

St. Paul & St. James, New Haven; St. Thomas's, New Haven; Trinity, New Haven; St. James, New London; Environmental ministry networks, ecojustice work; community gardens

**In the Anglican Cycle of Prayer, pray for:**  
The Anglican Church of Melanesia

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Indian Ocean Islands: Comoros, Madagascar, Maldives, Mauritius, Seychelles

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### Leadership at St. Thomas's

#### Church Vestry

Greg D'Andrea (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Valerie Garlick  
Claire Scully  
Sara Zampierin  
The Rev. Keri Aubert (Rector)

#### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

#### Day School Board of Trustees

Gina Criscuolo (Chair)  
John Forrest (Vice-Chair)  
Heather Tookes Alexopoulos (Treasurer)  
Eileen O'Donnell (Secretary)  
Alexander Babbidge      Christopher Cavallaro  
Don Edwards              William English  
Jeralyn Fantarella      Linda Meyer  
Kenneth Paul              Ontoniel Reyes  
Denise Terry (Church Junior Warden)  
The Rev. Keri Aubert (President, Day School Corp.)  
Gina Panza (Head of School)

**ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL**

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Day School: (203) 776-2123 ♦ [www.stthomasday.org](http://www.stthomasday.org)