



ST. THOMAS'S EPISCOPAL CHURCH

DAY OF PENTECOST, YEAR C

Service of Holy Eucharist with the Holy Baptism of
Craig Edward Jones, III & Caroline Rose Sheehan

June 5, 2022 10 A.M.

Whether you are new or returning, WELCOME!

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

Please enter the church through either the main doors facing Whitney Avenue or the side door facing Cliff Street. Please use the Ramp Door only if you need it.

The church spaces (with the exception of the Lounge) are not ventilated. The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.

After the service, please join us for coffee, snacks, and socially-distanced fellowship. Coffee hour is hosted either outside behind the church (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the church.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Restrooms for men and women are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the double doors near the pulpit.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Prière à Notre-Dame

Léon Boëllmann (1862–1897), *Suite gothique*, Op. 25, 1895

At the ringing of the bell, please stand.

HYMN

Hail thee, festival day! (225, *The Hymnal* 1982)

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

OPENING ACCLAMATION, SALUTATION, & COLLECT OF THE DAY

Presider: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia!

Presider: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Presider: One Lord, one Faith, one Baptism;

People: One God and Father of all.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,

and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:25-35,37 (*sung by the Choir*)

David Hurd

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

THE SECOND LESSON

ROMANS 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

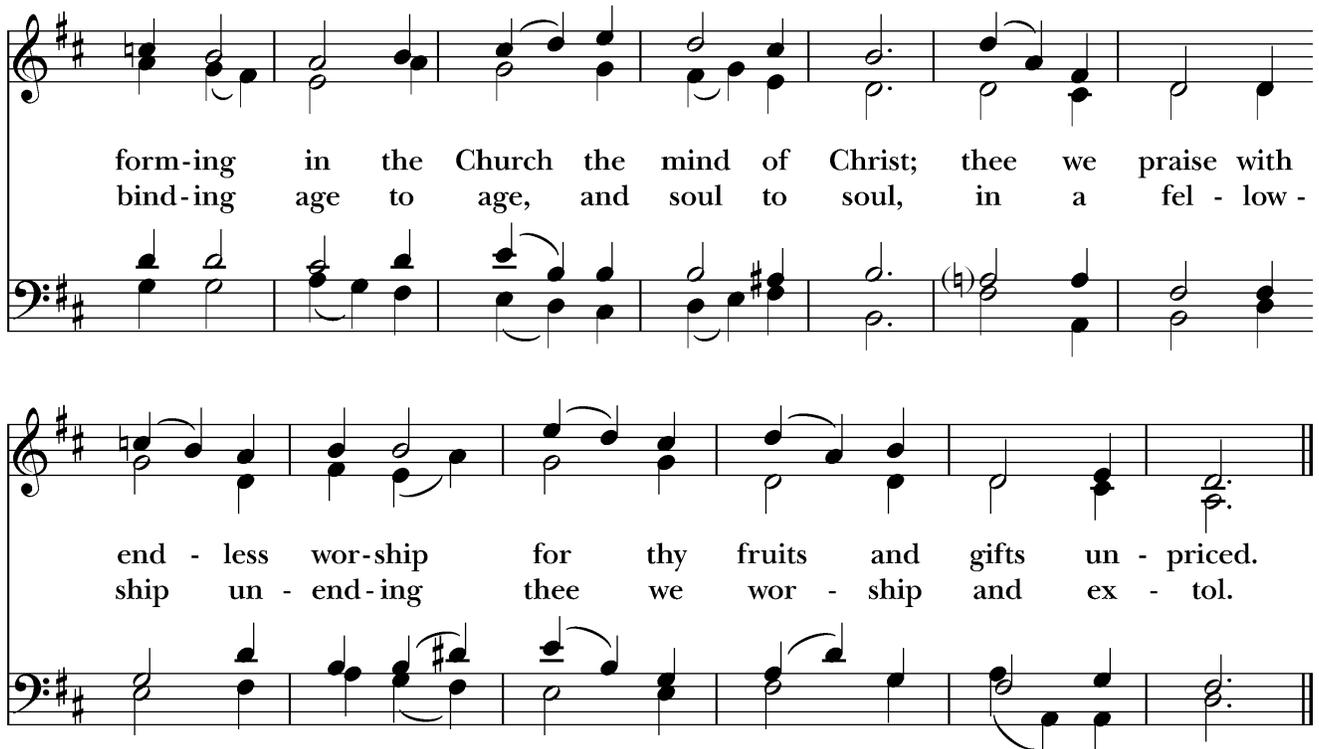
HYMN

Holy Spirit, ever living (511, *The Hymnal 1982*)

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form-ing in the Church the mind of Christ; thee we praise with
bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

THE GOSPEL

JOHN 14:8-17, 25-27

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES FOR HOLY BAPTISM

The Presider says

The Candidates for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents

I present [Craig Edward Jones, III / Caroline Rose Sheehan] to receive the Sacrament of Baptism.

The Presider asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the children

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

The Presider then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Presider: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

THE PRAYERS FOR THE CANDIDATE AND FOR THE WORLD

Presider

Let us now pray for these persons who are to receive the Sacrament of new birth, and for the welfare of the whole world.

Intercessor

Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Presider

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Presider continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISMS

The Presider pours water upon the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Presider uses chrism to mark on the person's forehead the sign of the cross, saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Receive the light of Christ as a sign of the new life enkindled within you.

When this action has been completed for each candidate, the Presider prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

WELCOME & ANNOUNCEMENTS

Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Draw us in the Spirit's teather

Draw us in the Spirit's tether;
for when humbly, in thy name,
two or three are met together,
Thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

All our meals and all our living
make as sacraments of thee,
that by caring, helping, giving,
we may true disciples be.
Alleluia! We will serve thee faithfully.

As the brethren used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

Words: Percy Dearmer (1867–1936), 1931 Music: Harold Friedell (1905–1958), 1957

THE HOLY COMMUNION
THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2
FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.
People: We lift them to the Lord.
Presider: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS Holy, holy, holy Lord (S 125, *The Hymnal 1982*)



Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Alleluia, Christ our Passover (S 155, *The Hymnal 1982*)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

You may be seated. All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Special pandemic precautions are in place for Holy Communion. The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.

COMMUNION ANTHEM

O Lord, give Thy Holy Spirit

O Lord, give Thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,

all the days of our life:
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Words: Lidley's Prayers, 1566 Music: Thomas Tallis (c1505–1585)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: All your works praise you, O Lord.

Presider and People

And your faithful servants bless you.

Gracious God,

we thank you for feeding us

with the body and blood of your Son

Jesus Christ.

May we, who share his body, live his risen life;

we, who drink his cup, bring life to others;

we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

BLESSING FOR THE DAY OF PENTECOST

Presider and People

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

Come down, O Love divine (516, *The Hymnal 1982*)

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

DISMISSAL

Presider: *[The Presider dismisses the People.]* Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

You may be seated for the voluntary or exit the church.

VOLUNTARY

Toccata

Léon Boëllmann (1862–1897), *Suite gothique*, Op. 25, 1895

*Unless otherwise indicated, all printed music and anthem texts are used by permission.
Reprinted using ritesong, Church Publishing Incorporated License #90148. All rights reserved.*



Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website (www.stthomasnewhaven.org), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

Today is the Feast of Pentecost! Congratulations to young Caroline and baby CJ and their loved ones on the occasion of their baptisms.

Keri is back from sabbatical. Remember, she's back through next Sunday, and then her sabbatical continues June 13 through July 12.

Next Sunday, June 12, is **Trinity Sunday**. We'll celebrate Pride. It's the last choir Sunday of the program year.

We continue to mourn the death last week of long-time parishioner **Drew McDermott**. The date for his burial liturgy is TBD, but it will be in late summer or early fall. Meanwhile, please pray for Drew, Drew's wife, Judy Nugent, Drew's children, and all of Drew's loved ones.

Coffee Hour. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may either prepare coffee (and tea, cocoa, etc.) in the church kitchen or bring it from a local retailer. Treats optional! To sign up for one or more weeks: <https://www.signupgenius.com/go/10C094CABA92CA0F49-coffee>. Contact Jennifer Herdt at jherdt44@gmail.com with any questions. Thank you for contributing to our time of fellowship.

Bishop Election. The special electing convention was Saturday, May 21. The Rev. Jeffrey Mello, Rector of Saint Paul's Episcopal Church, Brookline, Massachusetts, was elected as the 16th bishop of the Episcopal Church in Connecticut, pending the required consents from a majority of bishops with jurisdiction and standing committees of the Episcopal Church. The consecration is scheduled to take place October 15, 2022, at the Connecticut Convention Center in Hartford. See the Enews for more info or this link: <https://ctbishopsearch.org/>

Bible Study, Thursdays, 7:30 p.m. We're currently using the Women in the Bible course from Yale Divinity School. Details in the Enews.

St. Thomas's 2022-2023 Program Year. The Vestry is working with Keri and Noah to plan our 2022-2023 program year, a year in which we will celebrate the 175th anniversary of St. Thomas's Episcopal Church parish. We call on all of you to join us in envisioning what we can do in all of the areas of parish life. Please contact a vestry member with your ideas. More details in the Enews.



Serving Today

Presider & Preacher: The Rev. Keri Aubert
Assisting Priest: The Rev. Jakki Flanagan
Music Director: Dr. Noah Horn
Eucharistic Minister: Madeleine Anderson
Crucifer: Lucy Sheehan
Lector: Ben Schafer
Intercessor: William English
Sacristan:
Usher: Gary Robison
Hosting Coffee Hour: Linda Meyer

This Week's Prayer Intentions

Pray for this year's inquirers:

Christy, Madeleine, Ben

Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

Pray for those in any need or trouble, especially:

the people of Ukraine

Pray for those who have died, especially:

Anthony Campanelli, Robert Campanelli, John Jessen, Drew McDermott

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community

In the Anglican Cycle of Prayer, pray for:

The Anglican Church of Southern Africa

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Lesotho, Namibia, South Africa, Eswatini

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Valerie Garlick Claire Scully
Sara Zampierin
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Day School Board of Trustees

John Forrest (Chair)
Greg Mokotoff (Vice-Chair)
Heather Tookes Alexopoulos (Treasurer)
Eileen O'Donnell (Secretary)
Christopher Cavallaro Luk De Volder
Don Edwards William English
Jeralyn Fantarella Robert Herdt
Otoniel Reyes Chris Vigilante
Linda Meyer (Church Junior Warden)
Keri Aubert (President, Day School Corp.)
Gina Panza (Head of School)

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
Church: (203) 777-7623 ♦ www.stthomasnewhaven.org
Day School: (203) 776-2123 ♦ www.stthomasday.org

The Rev. Keri Aubert, Rector ♦ k.aubert@stthomasnewhaven.org
Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of School ♦ gpanza@stthomasday.org