



ST. THOMAS'S EPISCOPAL CHURCH

DAY OF PENTECOST, YEAR C

Service of Holy Eucharist

June 9, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Choral varié sur le thème du "Veni Creator"

Maurice Duruflé (1902–1986), Op. 4, 1930

Veni Creator Spiritus mentes tuorum visita
imple superna gratia quae tu creasti pectora.

Come, Creator Spirit, visit the souls of thy people,
fill with grace the hearts which thou hast created.

Qui diceris Paraclitus altissimi donum Dei
fons vivus ignis caritas et spiritalis unctio.

Thou called the Comforter, gift of the most high God,
living fount, fire, love and unction of souls.

Tu septiformis munere digitus paternae dexteræ
tu rite promissum Patris sermone ditans guttura.

Sevenfold in thy gifts, finger of the Father's right hand,
promised truly by the Father, giving speech to tongues.

Accende lumen sensibus infunde amorem cordibus
infirmi nostri corporis virtute firmans perpeti.

Inflame our senses with light, pour love into our hearts,
strengthen our weak bodies with lasting power.

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

Hail thee, festival day! (225, *The Hymnal* 1982)

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Alleluia. Christ is risen.
 People: The Lord is risen indeed. Alleluia.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Daniel Harrison

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on - ly

son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther, re -

ceive our prayer. For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly Spir - it

in the glor-ry of God the Fa - ther. A - - - - - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the

entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:25-35,37 (*sung by the Choir*)

William Crotch

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

- 32 May the glory of the Lord endure for ever; * may the Lord rejoice in all his works.
 33 He looks at the earth and it trembles; * he touches the mountains and they smoke.
 34 I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.
 35 May these words of mine please him; * I will rejoice in the Lord.
 37 Bless the Lord, O my soul. * Hallelujah!

THE SECOND LESSON

ROMANS 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

Gracious Spirit, Holy Ghost (612, *The Hymnal 1982*)

1 Gra-cious Spi-rit, Ho-ly Ghost, taught by thee we cov-et most,
 2 Love is kind, and suf-fers long, love is meek, and thinks no wrong,
 3 Pro-phe-cy will fade a-way, melt-ing in the light of day;
 4 Faith and hope and love we see, join-ing hand in hand, a-gree,
 of thy gifts at Pen-te-cost, ho-ly heaven-ly love.
 love than death it-self more strong; there-fore, give us love.
 love will ev-er with us stay; there-fore, give us love.
 but the great-est of the three, and the best, is love.

Words: Christopher Wordsworth (1807-1885) Music: *Troen*, Daniel Moe (b.1926) Copyright ©1984, Daniel Moe. All rights reserved. Used with permission.

THE GOSPEL

JOHN 14:8-17,25-27

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do

whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

To the God who created us, redeemed us, and guides us, we bring our prayers for the church and world, saying, "Triune God, hear our prayer."

Intercessor and People

We pray for your church throughout the world. Help us to live in peace with each other, and draw us into closer unity. Triune God, **hear our prayer.**

We pray for the leaders of the world. Give them compassion for the vulnerable and needy, and move them to works of justice and mercy. Triune God, **hear our prayer.**

We pray for the earth and all that you have made. Teach us to care for the world that sustains us, and inspire us to preserve it for generations to come. Triune God, **hear our prayer.**

We pray for this community of faith. Help us to bring the good news of your love to the world, in all that we do. Triune God, **hear our prayer.**

We pray for the children of this congregation, and those who have taught them this year. Continue to guide them in the way of holiness and righteousness, and bless the ministry of education to which you have called us. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give strength and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in need or trouble. Feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. We pray especially for those on our parish prayer list: _____. Triune God, **hear our prayer.**

We pray for those who have died. May perpetual light shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud.

Presider

Most holy and triune God, accept these prayers of your gathered people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, and to you we give Glory, now and forever. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Thou wilt keep him in perfect peace

Thou wilt keep him in perfect peace,
whose mind is stayed on thee.
The darkness is no darkness with thee,
but the night is as clear as the day.
The darkness and the light to thee are both alike.

God is light, and in him is no darkness at all.
O let my soul live, and it shall praise thee.
For thine is the kingdom, the power, and the glory,
for evermore.

Words: Isaiah 26:3, Psalm 139:12, 1 John 1:5, Psalm 119:175 Music: Samuel Sebastian Wesley (1810–1876)

During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN Come, Holy Ghost, our souls inspire (504, *The Hymnal 1982*)

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus* Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE HOLY COMMUNION
THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2
FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.
People: And also with you.
 Presider: Lift up your hearts.
People: We lift them to the Lord.
 Presider: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS AND BENEDICTUS

Daniel Harrison

Ho - ly, ho - ly, ho - ly— Lord! God of po - wer and might. Hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the
one who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

| | |
|---|--|
| Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, | as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. |
|---|--|

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Daniel Harrison

The musical score is written in G major (one sharp) and 3/2 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/2 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics are: "O Lamb of God, you take a - way the sins of the world,". The second staff continues the melody: C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The lyrics are: "have mer - cy on us. O Lamb of God, you take a - way the sins of the world,". The third staff continues: C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The lyrics are: "have mer - cy on us. O Lamb of God, you". The fourth staff concludes the melody: C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The lyrics are: "take a - way the sins of the world, grant us your peace." The score ends with a double bar line.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

COMMUNION ANTHEM

O Lord, give thy Holy Spirit

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy name

all the days of our life:
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

Words: Lidley's Prayers, 1566 Music: Thomas Tallis (c. 1505–1585)

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

Presider: Glory to God,

People: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

SEASONAL BLESSING FOR THE DAY OF PENTECOST

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

FINAL HYMN

Every time I feel the Spirit (114, *Lift Every Voice and Sing II*)

Harmony

Ev - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

DISMISSAL

Deacon: *[The Deacon dismisses the People.]* Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

ORGAN VOLUNTARY

Choral varié sur le thème du "Veni Creator"

Maurice Durufié (1902–1986), Op. 4, 1930

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Today is the **Day of Pentecost**. The term *pentecost* means “the fiftieth day.” In Jewish tradition, Pentecost is an old name used for a Jewish harvest festival, the Festival of Weeks (or *Shavu’ot*), which is celebrated seven weeks—fifty days—after Passover. In the New Testament, the coming of the Spirit happened on the day of Pentecost (Acts 2:1), shortly after Jesus’ death, resurrection, and ascension. Christians came to understand the meaning of Pentecost in terms of the gift of the Spirit—the fulfillment of a promise which Jesus gave concerning the return of the Holy Spirit. Christians celebrate Pentecost on the seventh Sunday after Easter. It emphasizes that the church is understood as the body of Christ which is drawn together and given life by the Holy Spirit. The Day of Pentecost is one of the seven principal feasts of the church year in the Episcopal Church. It is one of four feasts “especially appropriate” for baptism. The liturgical color for the feast is red. Pentecost has also been known as Whitsun or Whitsunday, a corruption of “White Sunday.” This term reflects the custom by which those who were baptized at the Vigil of Pentecost would wear their white baptismal garments to church on the Day of Pentecost. Because the church was “born” through the Holy Spirit on the original Day of Pentecost, some celebrate today as they would any birthday, complete with cake and candles.

[Adapted from *An Episcopal Dictionary of the Church: A User Friendly Reference for Episcopalians*, Don S. Armentrout and Robert Boak Slocum, editors (New York: Church Publishing).]

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Day School Graduation: Wednesday, June 12, 10 a.m. All are invited! Congratulations to all our wonderful graduating sixth-graders and their families.

Next Sunday, June 16: Trinity Sunday (the last Choir Sunday of the program year)

Summer Coffee Hour. Please use the link in the Enews to sign up for summer coffee hour, or use the sign-up sheet in the lounge, for the Sundays between June 23 and September 1. Thank you for participating in this important ministry!

Loaves & Fishes: for the month of May, please bring **CANNED SOUP** of all varieties.

Our Little Free Library always needs books. With the improved weather, traffic to Edgerton Park—and at our Library—has been heavy, and so the books have been flying off the shelves! Just pop them in yourself.

Camp Washington. Sign up the kids for summer camp! Mini-camp (overnight and day, ages 5-10); Children's Camp (ages 7-12); Teen Camp (ages 12-16); Wilderness Adventure Camp (ages 7-12 and 12-16); and Service Leadership Camp (ages 13-16). For more info, go to www.campwashington.org/summercamp.

Continuum Landscaping Crew Day of Giving. Know an elderly or disabled person who could use some help with yard upkeep? Please see the flyer in the Enews.

Looking for an opportunity for theological exploration? Our neighbors at Yale Divinity School are offering a wonderful opportunity: Summer Study 2019. Session I: June 3-7, Session II: June 10-14. The program is open to all. Learn more at <https://summerstudy.yale.edu/> or ask Jan Hagens at coffee hour (or email jan.hagens@yale.edu).

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider & Preacher: The Rev. Keri Aubert
Deacon: The Rev. April Alford-Harkey
Organist & Choir Director: Dr. Noah Horn
Eucharistic Minister: Michael Dunlap
Crucifer: Ricardo Chavira
Lectors: Jenny Chavira, Greg D'Andrea
Intercessor: Jan Hagens
Vestry Host: Alexandria Robison
Sacristans: Judy & Madison Thompson
Ushers: Mel & Judy Thompson
Counters: Ricardo Chavira
Coffee Hour Hosts: Amy & Colin Sheehan, Denise Terry, Carolyn Brunelle

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Bonnie, Dorothy, Drew, Dwight, Ginny, Greg, Katie, Marion, Sam

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

Zion, North Branford; St. John's, North Haven; St. Andrew's, Northford; Christ Church, Norwalk; those communicating God's Word, digital ministry, online social networks and communities

In the Anglican Cycle of Prayer, pray for:
the Church of the Province of Myanmar (Burma)

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Botswana, Zimbabwe

Leadership at St. Thomas's

Church Officers and Vestry

Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees

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ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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