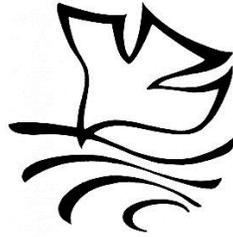


ST. THOMAS'S EPISCOPAL CHURCH



THE THIRD SUNDAY AFTER PENTECOST (PROPER 6)—YEAR A Holy Eucharist with Holy Baptism

June 25, 2017

10:00 A.M.

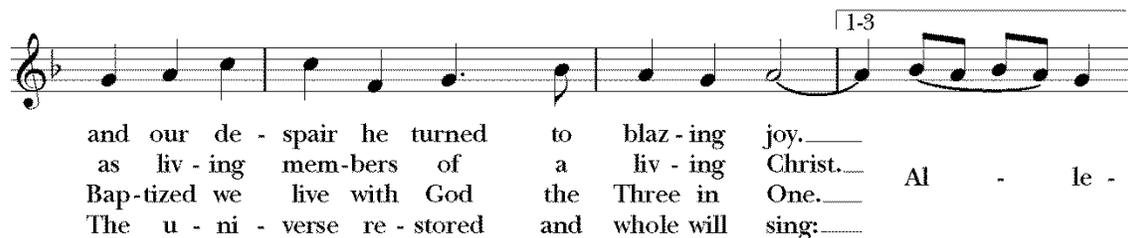
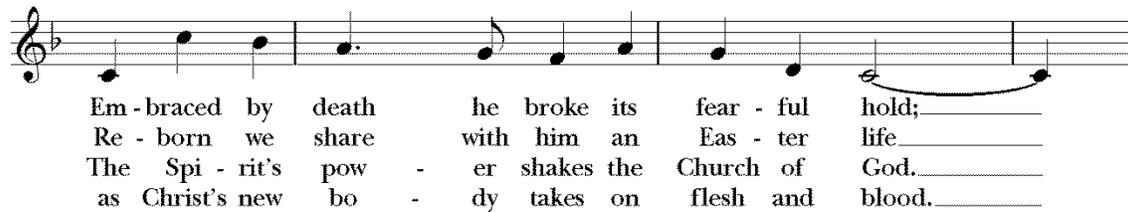
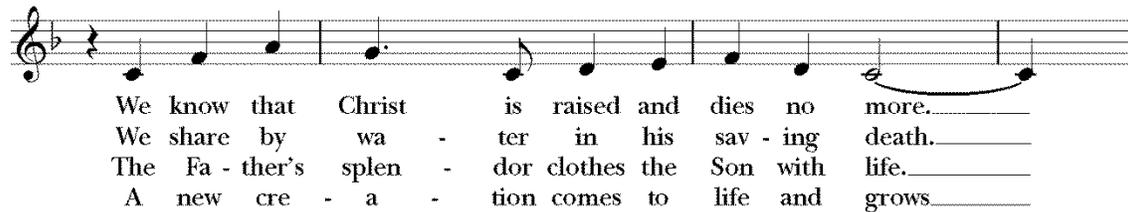
Information for newcomers and visitors is located on the back page of this service bulletin.

ORGAN VOLUNTARY

Rubrics: IV "The Peace may be exchanged," Dan Locklair (b. 1949)

At the ringing of the bell, please stand.

PROCESSIONAL HYMN We know that Christ is raised and dies no more (*Hymnal 1982 296*)



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.; Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

OPENING ACCLAMATIONS AND COLLECT OF THE DAY

The people standing, the Celebrant says

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever. Amen.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON

GENESIS 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be

afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 86:1-10, 16-17

Inclina, domine

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON

ROMANS 6:1B-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into

Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

SEQUENCE HYMN

O Thou, who camest from above (*Hymnal 1982 704*)

1 O thou who camest from above the fire ce-
 2 There let it for thy glo-ry burn with ev-er-
 3 Je-sus, con-firm my heart's de-sire to work, and
 * 4 Still let me prove thy per-fect will, my acts of

les-tial to im-part, kin-dle a flame of
 bright, un-dy-ing blaze, and trem-bling to its
 speak, and think for thee; still let me guard the
 faith and love re-peat, till death thy end-less

sa-cred love up-on the al-tar of my heart.
 source re-turn in hum-ble prayer and fer-vent praise.
 ho-ly fire and still stir up the gift in me.
 mer-cies seal, and make the sac-ri-fice com-plete.

Words: Charles Wesley (1707-1788); Music: Samuel Sebastian Wesley (1810-1876)

THE GOSPEL

MATTHEW 10:24-39

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Priest: The Gospel of the Lord

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the Sermon, there follows a short period of silent reflection. Then all stand.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE FOR HOLY BAPTISM

The Priest says

The Candidate for Holy Baptism will now be presented.

The candidates are presented by their Parents and Godparents

I present Oliver James Ritacco to receive the Sacrament of Baptism.

The Priest asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Priest

Will you by your prayers and witness help him to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the child

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as our Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

The Priest addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in his life in Christ?

People: We will.

The Priest then says these or similar words

Let us join with this new member of the Body of Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Priest: Do you believe in God the Father?

**People: I believe in God, the Father almighty,
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven.
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Priest: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: I will, with God's help.

THE PRAYERS FOR THE CANDIDATE AND FOR WORLD

Priest

Let us now pray for this child who is to receive the Sacrament of new birth, and for the welfare of the whole world.

Intercessor

Deliver him, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open his heart to your grace and truth. **Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit. **Lord, hear our prayer.**

Send him into the world in witness to your love. **Lord, hear our prayer.**

Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**

Unite your church and all your people. **Lord, hear our prayer.**

Guide the leaders of every nation and land. **Lord, hear our prayer.**

Protect the earth and all its inhabitants. **Lord, hear our prayer.**

Help us fulfill our baptismal promises through service to you. **Lord, hear our prayer.**

Deliver all who live in danger, sickness or need. **Lord, hear our prayer.**

Hold the living and the dead in the communion of all your saints. **Lord, hear our prayer.**

Priest

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Priest blesses the water, first saying

Priest: The Lord be with you.

People: And also with you.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Priest touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

The Priest pours water upon the candidate, saying

Oliver James, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest prays over the person, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest uses chrism to mark on the person's forehead the sign of the cross, saying

Oliver James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

A candle lit from the Paschal Candle is presented to the newly baptized with the words

Oliver James, receive the light of Christ as a sign of the new life enkindled within you.

Priest

Let us welcome the newly baptized.

Priest and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The People greet one another with a sign of peace, and then are seated for brief announcements.

During the singing of the Offertory Hymn, the Ushers take the collection and the People gather around the altar. You may stay seated until the Ushers bring the gifts forward; after they pass, rise and follow them down the center aisle. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.

OFFERTORY HYMN

Praise the Lord through every nation (Hymnal 1982 484)

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -
thee; we bow the knee, we fall be - fore

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The key signature has one sharp (F#) and the time signature is 4/4.

gions un - fail - ing man - sions for his own: with
thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
with - out end; let praise from all to thee a - scend.

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt.
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. J. S. Bach (1685-1750)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER 1 (ENRICHING OUR WORSHIP 1)

- Presider: The Lord be with you.
People: And also with you.
 Presider: Lift up your hearts.
People: We lift them to the Lord.
 Presider: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Presider and People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept, and then the gifts are made ready.

Presider: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

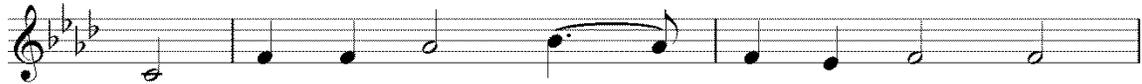
Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

The People remain seated until the Communion Hymn begins.

COMMUNION HYMN

Take up your cross, the savior said (*Hymnal 1982 675*)



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877) Music: melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b.1944)

THE POST-COMMUNION PRAYER

Presider

Let us pray.

Presider and People

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Presider

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

ORGAN VOLUNTARY

“Little” Prelude and Fugue in g minor, J.S. Bach (1685-1750)

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Serving Today

Presider and Preacher: The Rev. Keri Aubert

Assisting Priest: The Rev. Dr. Lynda Z. Tyson

Emcee: Dr. Dorothy Asch

Eucharistic Minister: Ozan Say

Crucifer: Peter Piech

Torchbearers: Ricardo Chavira, Sara Misgen

Lectors: Jenny Chavira, Chris Ritacco

Intercessor: Robert Laughto,

Sacristans: Valerie Echols, Sara Misgen

Ushers: Bill Nanfeldt, Sally Nanfeldt

This Week’s Prayer Intentions

Pray for those in any need or trouble, including:

Bill R., Charlene, Dorothy, Jane, Jonathan, Lee, Luann, Marilyn, Meg, Parke, Paul, Phil, Rod, Suzanne, Timothy

Pray for those who have died.

In St. Thomas’s Cycle of Prayer, pray for:

Susan Kordzek, Richard Kordzek, Robert Laughton, Edward Leavy

In the Diocesan Cycle of Prayer, pray for:

Good Shepherd, Orange; St. Peter’s, Oxford; Christ Church, Oxford; St. John’s, Pine Meadow; Summer chapels in Norfolk and Fenwick; summer outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips

A Prayer of Thanksgiving

for the Mission of the Church (BCP, p. 838)

Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. **Amen.**

Church Leadership

Staff

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Julie Kelly—Administrator, Parish and Property

Officers and Vestry

Joann Sweasy (Senior Warden)
Don Edwards (Junior Warden)
Alexander Scherer (Treasurer)
Sarah Insley-Say (Clerk)
Anne Harrison (Assistant Treasurer)
Laura Bower-Phipps
Michael Fournier
Daniel Harrison
Martha Deeds Hogan
Kevin Johnson
Chris Martinez
Tom Radice
Jennifer Regan
Christopher Ritacco

(Volunteer) Associate Priests

The Rev. Dexter Cheney
The Rev. Jakki Flanagan
The Rev. Julie Kelsey
The Rev. Bill Loutrel
The Rev. Dr. Carolyn Sharp
The Rev. Lee McGee Street
The Rev. Dr. Parke Street
The Rev. Dr. Lynda Z. Tyson

Ministry Coordinators

Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Leadership

Gina Panza—Head of School
Eric Gregory Snow—Chaplain

Board of Managers

Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Jonathan Macey (Chair)
John Forrest (Vice-Chair)
Tracey Meares (Treasurer)
Gina Criscuolo (Secretary)
Mark Branch
Frank Chang
The Rev. K. Dexter Cheney
Lois DeLise
Don Edwards
Jennifer McTiernan
Kenneth Paul
Michael Fournier
Greg Mokotoff
Kathryn Scherer

Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Summer Coffee Hour. Please use the sign-up sheet in the Lounge to sign up for summer coffee hour between the Sundays of June 18 and August 27. Thank you for participating in this important ministry!

Spring gathering of the South Central Region of the Episcopal Church in Connecticut: Saturday, June 24, 10 a.m. to 1 p.m., Trinity Episcopal Church in Seymour. There will be a cookout and the opportunity to meet the new regional missionary. Vestry members are especially invited. If you plan to attend, please email Keri.

Derek and Katherine. Please continue to pray for them and their work in Malawi.



ST. THOMAS’S EPISCOPAL CHURCH & DAY SCHOOL

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www.stthomasnewhaven.org
www.musicatstthomas.org
www.stthomasday.org

The Rev. Keri Aubert—Priest-in-Charge
Simon Jacobs—Director of Music and Organist
Gabriel Rhys Simerson – Interim Director of Music
Julie Kelly—Administrator, Parish and Property
Gina Panza—Head of Day School
Eric Gregory Snow—Day School Chaplain

pastor@stthomasnewhaven.org
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If you are new or visiting ...

Welcome! After the service, you are invited to attend Coffee Hour (in the Lounge on the second floor).

Education for all ages: On most Sundays during the academic year, education for all ages takes place from 9 to 9:45 A.M. Sunday school is offered for children pre-K through grade 8; adult education takes place in The Lounge.

Families with small children: Two seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under); and the area in front of the left side of the pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

At St. Thomas’s, the people gather around the altar for the celebration of the Eucharist. While this may be unfamiliar to you, most find it to be a powerful experience of true communion.

All are invited to receive Holy Communion. Baptism is not required. There are usually two Communion stations, located at the front corners of the altar. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the server at the center of the altar. Any difference will be explained during the announcements.

To receive Holy Communion: The server will place the bread in your hands. Wine is sipped from the common cup; please use both hands to guide the chalice to your lips. This is the most sanitary option. Some people “intinct” (dip the bread into the wine), or receive bread only, or request only a blessing. Additional instructions for communion and for worship more generally are included at appropriate points in the bulletin.