



# ST. THOMAS'S EPISCOPAL CHURCH

TRINITY SUNDAY, YEAR B

Service of Holy Eucharist

May 27, 2018 10 A.M.

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## If you are new or visiting ...

**Welcome!** After the service, please come to Coffee Hour (in the Lounge on the 2<sup>nd</sup> floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (found in your pew rack). You can request a name tag using the form in the pew rack or the sheet at the entrance. Next Sunday your new name tag will be waiting for you on the table in the foyer inside the main church entrance.

**To follow along with the service** all you need is this service bulletin.

**Families with small children:** Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Education for All Ages** takes place from 9 to 9:45 A.M. on most Sundays during the academic year. We are currently on hiatus for the summer.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

**Restrooms for men and women** are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** in the Vesting Room, located opposite the red double doors at the front of the church.

**For the celebration of Holy Eucharist**, the People gather around the altar. While this may be unfamiliar to you, most find it to be a powerful experience of true communion at our common table.

**All are invited to receive Holy Communion.** Baptism is not required; church membership is not required. Instructions for Holy Communion will be given during the announcements. **Gluten-free bread** is available at each station. **Non-alcoholic wine** is available only from the single server at the center. Any difference will be explained during the announcements.

**To receive Holy Communion** hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

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## ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

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## Today is Trinity Sunday

Each year, the Sunday after Pentecost is celebrated as Trinity Sunday. Trinity Sunday is one of the seven principal feasts of the church year. It is the only Sunday upon which we celebrate a doctrine rather than event. Note that the liturgical color for Trinity Sunday is white; next week we will switch to green for the long season that lasts until the First Sunday of Advent.

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The term *trinity* is from the Latin *tri*, “three,” and *unitas*, “unity.” Third-century “church father” Tertullian first used it to express the mystery of the unity-in-diversity of God. Trinity means “threefold unity.” The corresponding word in Greek is *ho trias*, which means “the Triad.” The Trinity is a perfect relationship of love in which neither unity nor distinctness of the divine persons is compromised. God's life is understood to be dynamic, loving, and available to be shared in relationship with humanity for salvation.

The church took several centuries to work out a reasonably acceptable way to express the complex relation of Father, Son, and Holy Spirit. The nearly complete doctrine of the Trinity announced at Constantinople in 381 held that God is one Being (*ousia*) in three equal and consubstantial persons or hypostases: the Father uncreated, the Son uncreated but begotten, the Spirit proceeding from the Father (and, in the western version of the Creed, the Son).

[Adapted from *An Episcopal Dictionary of the Church: A User Friendly Reference for Episcopalians*, Don S. Armentrout and Robert Boak Slocum, editors (New York: Church Publishing).]

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While the Trinity is traditionally formulated as Father, Son, and Holy Spirit, there have always been efforts to more adequately express the fullness of its mystery. Origen, another third-century theologian, said this: “Human language cannot express the nature of God.” In other words, our descriptions will always fall short. We might hear this as an invitation to explore Trinitarian language that is meaningful for the life of the church in our place and time.

Today’s liturgy employs some of that alternate language, most particularly gender-neutral language. This serves as an option to the masculine language that has dominated the linguistic landscape, and as a recognition of those whose identities place them outside the binary gender boxes.

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ORGAN VOLUNTARY

*Plymouth Suite: Salix*  
Percy Whitlock (1903-1946)

*At the ringing of the bell, please stand.*

PROCESSIONAL HYMN      Holy, holy, holy! Lord God Almighty (*The Hymnal 1982 362*)

1 Ho - ly, ho - ly, ho - ly!      Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly!      All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly!      Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly!      Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly!      Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim      fall - ing down be - fore thee,  
 on - ly thou art ho - ly;      there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly!      Mer - ci - ful and might - y,

God in three Per - sons,      bless - ed Trin - i - ty.  
 which wert, and art, and      ev - er - more shalt be.  
 per - fect in power, in      love, and pu - ri - ty.  
 God in three Per - sons,      bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## **SALUTATION AND COLLECT FOR PURITY**

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

## **THE COLLECT OF THE DAY**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Mother; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*All are seated.*

## **THE FIRST LESSON**

ISAIAH 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.

**People: Thanks be to God.**

## PSALM 29

*Sung by all. Each singular line of the psalm is sung in speech-rhythm to one measure of the chant, the chant repeating every two verses and the bold word(s) sung on the bold note of each measure.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O Lord our **Governor**, \*  
how exalted is your Name in all the **world!**
- 2 Out of the mouths of infants and **children** \*  
your majesty is praised above the **heavens.**
- 3 You have set up a stronghold against your **adversaries**, \*  
to quell the enemy and the **avenger.**
- 4 When I consider your heavens, the work of your **fingers**, \*  
the moon and the stars you have set in their **courses,**
- 5 What is man that you should be **mindful of him?** \*  
the son of man that you should seek him **out?**
- 6 You have made him but little lower than the **angels**; \*  
you adorn him with glory and **honor;**
- 7 You give him mastery over the works of your **hands**; \*  
you put all things under his **feet:**
- 8 All sheep and **oxen**, \*  
even the wild beasts of the **field,**
- 9 The birds of the air, the fish of the **sea**, \*  
and whatsoever walks in the paths of the **sea.**
- 10 O Lord our **Governor**, \*  
how exalted is your Name in all the **world!**

## THE SECOND LESSON

ROMANS 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs

of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: Thanks be to God.

*All stand.*

SEQUENCE HYMN

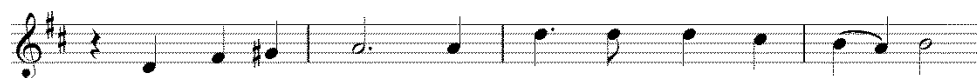
Ancient of days (*The Hymnal 1982 363*)



1 An - cient of Days, who sit - test throned in glo - ry,  
2 O ho - ly Fa - ther, who hast led thy chil - dren  
5 O Tri - une God, with heart and voice a - dor - ing,



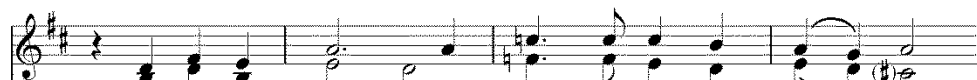
to thee all knees are bent, all voic - es pray;  
in all the a - ges with the fire and cloud,  
praise we the good - ness that doth crown our days;



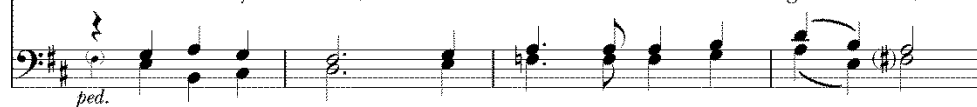
thy love has blessed the wide world's won - drous sto - ry  
through seas dry - shod, through wea - ry wastes be - wil - dering  
pray we that thou wilt hear us, still im - plor - ing



with light and life since E - den's dawn - ing day.  
to thee in rev - erent love our hearts are bowed.  
thy love and fa - vor, kept to us al - ways.



3 O ho - ly Je - sus, Lord of our sal - va - tion,  
4 O Ho - ly Ghost, the Lord and the Life - giv - er,



call - ing the least, the last, the lost to thee,  
thine is the quick - ening power that gives in - crease:



sum - mon - ing all to share thy new cre - a - tion,  
from thee have flowed, as from a might - y riv - er,

thou, Lord, by death hast won life's vic - to - ry.  
our faith and hope, our fel - low - ship and peace.

Words: William Croswell Doane (1832-1913) alt.  
Music: *Coburn*, Alec Wyton (1921-2007)

## THE GOSPEL

JOHN 3:1-17

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Priest: The Gospel of the Lord

People: **Praise to you, Lord Christ.**

*All are seated.*

## **THE SERMON**

*After the Sermon, there follows a short period of silent reflection. Then all stand.*

## **THE NICENE CREED**

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

### *Intercessor*

To the God who created us, redeemed us, and guides us, we bring our prayers for the church and world, saying, Triune God, **hear our prayer.**

We pray for your church throughout the world. Help us to live in peace with each other, and draw us into closer unity. Triune God, **hear our prayer.**

We pray for the leaders of the world. Give them compassion for the vulnerable and needy, and move them to works of justice and mercy. Triune God, **hear our prayer.**

We pray for the earth and all that you have made. Teach us to care for the world that sustains us, and inspire us to preserve it for generations to come. **Triune God, hear our prayer.**

We pray for this community of faith. Help us to bring the good news of your love to the world, in all that we do. Triune God, **hear our prayer.**

We pray for the children of this congregation, and those who have taught them this year. Continue to guide them in the way of holiness and righteousness, and bless the ministry of education to which you have called us. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give strength and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Triune God, **hear our prayer.**

We pray for those who have died. May perpetual light shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud.

### *Presider*

Most holy and triune God, accept these prayers of your gathered people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, and to you we give Glory, now and forever. **Amen.**

## THE CONFESSION *[from A Wee Worship Book of the Iona Community]*

### *Priest*

Let us in silence remember our own faults and failings.

*Silence is kept.*

*Priest and People*

**In the community of Christ's Church  
and in the presence of all God's people,  
we confess to God that we have sinned  
in thought, word, and deed.**

**We have not loved God,  
cared for God's world,  
or respected God's people as we should.**

**We own our responsibility  
and pray for God's pardon.**

*Priest*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements.*

*At the beginning of the Offertory Hymn, the People remain seated while the Ushers take the collection. When the Ushers carry the gifts forward, the People rise, follow, and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

**OFFERTORY HYMN**

Round the Lord in glory seated (Hymnal 1982 367)

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
"Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains three verses of lyrics. The second system contains the concluding lyrics of the hymn.

“Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord.”  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 “Ho - ly, ho - ly, ho - ly,” bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848)  
 Music: *Rastington*, C. Hubert H. Parry (1848-1918)

**THE GREAT THANKSGIVING:  
 SUPPLEMENTARY EUCHARISTIC PRAYER 2  
 FROM THE ANGLICAN CHURCH OF CANADA**

- Presider: The Lord be with you.  
**People: And also with you.**  
 Presider: Lift up your hearts.  
**People: We lift them to the Lord.**  
 Presider: Let us give thanks to the Lord our God.  
**People: It is right to give God thanks and praise.**

*Presider*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS

(Wonder, Love, and Praise 854)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea-ven and earth are full of your glo-ry. Ho - san-na in the

high-est. San - to, san - to, san - to es el Se -

ñor. Ho - san - na, ho - san - na, ho - san - na en el

Musical score for "Blessed are you, O Holy One" by Joel Martinson. The score is in G major and 4/4 time. It features a vocal line with lyrics and a piano accompaniment. The lyrics are: "cie - lo. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na en el cie - lo." The piano part includes triplets and various chordal textures.

Setting: Joel Martinson (b. 1960), from *Missa Guadalupe*

### *Presider*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*Presider and People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

**who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

FRACTION ANTHEM

(Wonder, Love, and Praise 870)

Cor - de - ro de Dios, tu que

qui - tas el pe - ca - do, del mun - do, ten pie -

dad de no - so - tros. Cor - de - ro de Dios, tu que

qui - tas el pe - ca - do, del mun - do, ten pie -

dad de no - so - tros. Cor - de - ro de Dios, tu que

qui - tas el pe - ca - do, del mun - do. Da - nos la paz.

Setting: Roy Prescod (b. 1939)

*Presider*

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

*All are invited to receive Holy Communion at God's table in this church. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at any station. Non-alcoholic wine is available from the server at the center of the altar. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

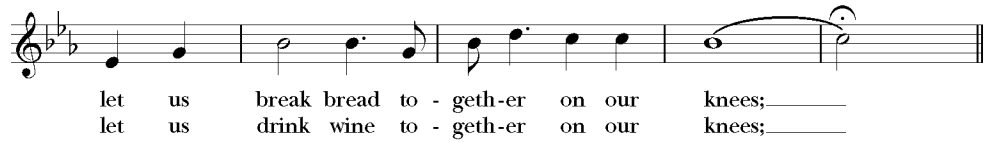
*After all have received communion, the Communion hymn will begin. You may remain seated.*



COMMUNION HYMN Let us break bread together on our knees (*The Hymnal* 1982 325)

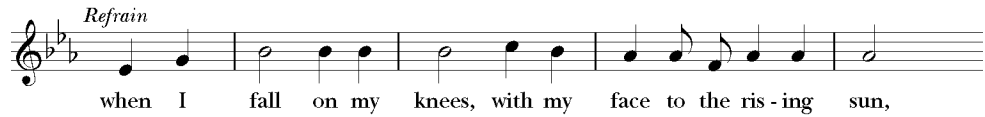


1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

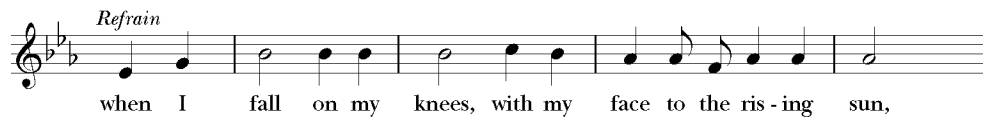


3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

*All stand.*

**THE POST-COMMUNION PRAYER**

*Presider:* Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

*People:* **Amen.**

*Presider:* Glory to God,

*People:* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

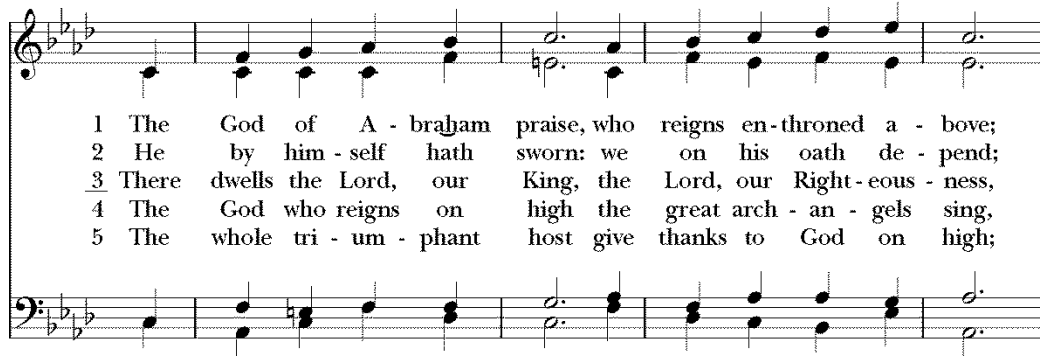
# THE BLESSING

*Presider*

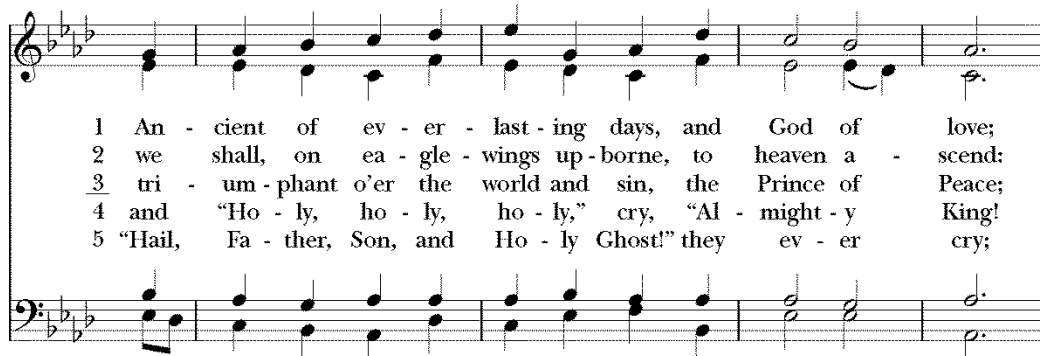
The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

## FINAL HYMN

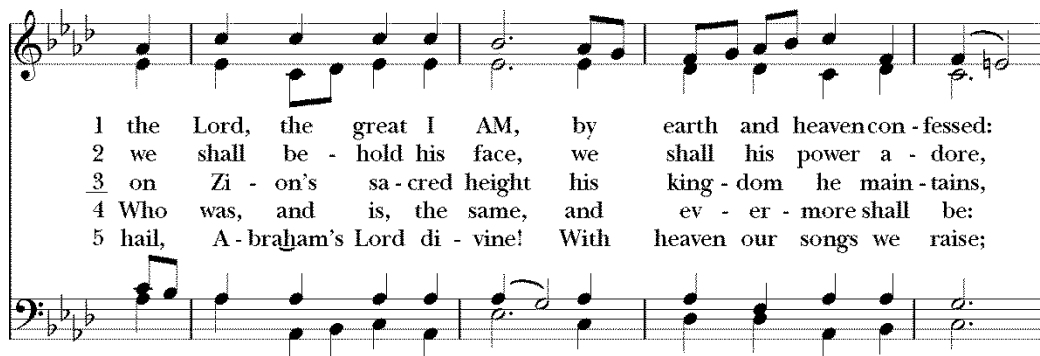
The God of Abraham praise (*The Hymnal* 1982 401)



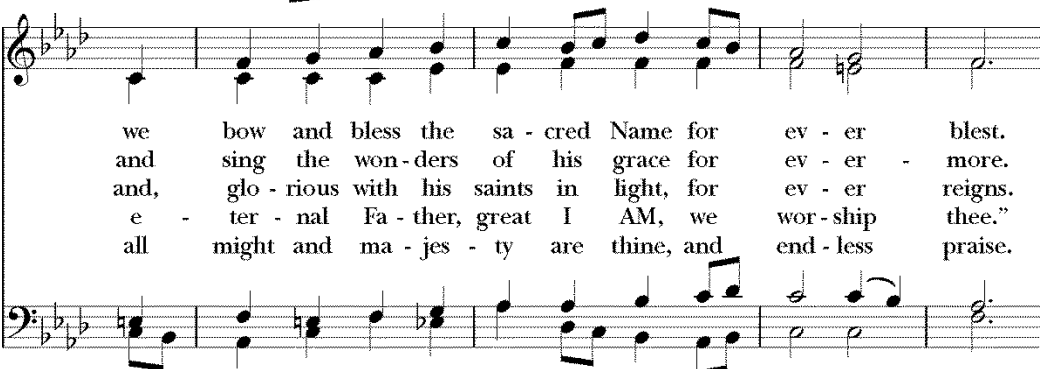
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt  
Music: *Leoni*, Hebrew melody, harm. *Hymns Ancient and Modern*, 1875

## DISMISSAL

Priest: *[A priest dismisses the people.]* Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

## ORGAN VOLUNTARY

*Plymouth Suite: Allegro Risoluto*  
Percy Whitlock (1903-1946)

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## Memorial and Honorific Gifts

### Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

Our Education for All Ages programming is on hiatus for the summer. However, keep an eye out for summer special events and planning for next year.

### Summer Coffee Hour

**Keep it simple!** Seeking Coffee Hour volunteer hosts for Summer Sundays between June 3 and August 26. Think outside the box; fare can be simpler and even served outside. A sign-up sheet is located in the lounge and a link to the online sign up can be found in the enews. Thank you for participating in this important ministry!

**For more information and announcements, see our website and last week’s Weekly Parish Enews.**

## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert

**Interim Organist:** Gabriel Ryhs Simerson

**Emcee:** Dr. Dorothy Asch

**Eucharistic Minister:** Sara Misgen

**Crucifer:** Michael Dunlap

**Torchbearers:**

**Lectors:** Craig Bottiger, Jami Carlacio

**Intercessor:**

**Sacristans:** Sally & Bill Nanfeldt

**Ushers/Greeters:** Gary Robison, Mary Ann Nelson

**Coffee Hour Hosts:** Erika Nemeti & Michael Dunlap, Robert Tait, Jesse & Catherine Stricklan

**Vestry Host:** Chris Martinez

**Counters:** Chris Martinez, Mark Cicero

## This Week's Prayer Intentions

**Pray for those in any need or trouble, including:**

Dorothy, Greg, Katie, Lee, Luann, Maria, Marilyn, Parke

**Pray for those who have died.**

**In the Parish Cycle of Prayer, pray for:**

David Kelsey, Julie Kelsey, Edward Leavy, Dawn Lorentson

**Pray for our Parish, especially the Officers and Vestry:**

Joann, Don, Diana, Martha, Anne, Constance, Dan, Dawn, Chris, Jen, Alexandria, Kate

**In the Diocesan Cycle of Prayer, pray for:**

St. Paul & St. James, New Haven; St. Thomas's, New Haven; Trinity, New Haven; St. James, New London; Camp Washington: staff, board, counselors, and campers

**In the Anglican Cycle of Prayer, pray for:**

The Anglican Church of Korea; The Most Rev.

Onesimus Dongsin Park, Primate of the Anglican

Church of Korea & Bishop of Busan

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:**

Angola, Mozambique

## Leadership at St. Thomas's

**Church Officers and Vestry**

Joann Sweasy (Senior Warden)

Don Edwards (Junior Warden)

Diana Empsall (Treasurer)

Martha Deeds Hogan (Clerk)

Anne Harrison (Assistant Treasurer)

Constance Cahill

Daniel Harrison

Dawn Lorentson

Chris Martinez

Jennifer Regan

Alexandria Robison

Kate Schilling

The Rev. Keri Aubert (Priest-in-Charge)

**Church (Volunteer) Associate Priests**

The Rev. Dexter Cheney

The Rev. Jakki Flanagan

The Rev. Julie Kelsey

The Rev. Bill Loutrel

The Rev. Dr. Carolyn Sharp

The Rev. Lee McGee Street

The Rev. Dr. Parke Street

**Church Ministry Coordinator**

Dr. Dorothy Asch—Volunteer Lay Assistant

**Day School Board of Trustees**

Gina Panza—Head of School

The Rev. Keri Aubert—President, Day School Corp.

Jonathan Macey (Chair)

Gina Criscuolo (Vice-Chair)

Tracey Meares (Treasurer)

Jeralyn Fantarella (Secretary)

Alex Babbidge

Frank Chang

Don Edwards

John Forrest

Jennifer McTiernan

Eileen O'Donnell

Kenneth Paul

Kathryn Scherer

Denise Terry

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