



# ST. THOMAS'S EPISCOPAL CHURCH

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY, YEAR C

Service of Holy Eucharist

June 12, 2022 10 A.M.

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**Whether you are new or returning, WELCOME!**

**Please remain masked and observe social distancing** throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Vaccine protection is not available to the very young or the immunocompromised, so your continued diligence is appreciated.

**Please enter the church** through either the main doors facing Whitney Avenue or the side door facing Cliff Street. Please use the Ramp Door only if you need it.

**The church spaces (with the exception of the Lounge) are not ventilated.** The sanctuary provides room for social distancing, but we are eager to limit occupancy of smaller spaces. Therefore, please avoid the sacristy and vesting room, and please do not linger in the narthex (the area inside the main doors), the restrooms, or the hallways.

**After the service**, please join us for coffee, snacks, and socially-distanced fellowship. Coffee hour is hosted either outside behind the church (exit via the side door facing Cliff Street and walk around to the back) or in the Lounge (exit via the double doors near the pulpit and go upstairs to the second floor; the Lounge is at the end of the hall). Children may unwind in the kindergarten playground behind the church.

**ALL are invited to receive Holy Communion.** Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the church are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Restrooms for men and women** are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the double doors near the pulpit.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

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**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

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**VOLUNTARY**

Improvisation on "Aka Tonbo" (The Red Dragonfly)

Joyce Jones

*At the ringing of the bell, please stand.*

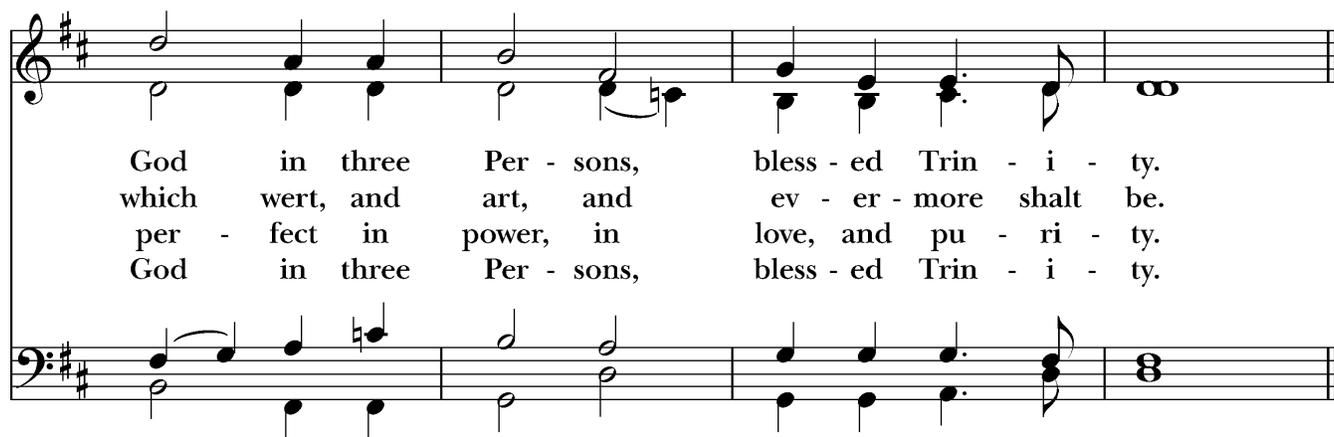
**HYMN**

Holy, holy, holy! Lord God Almighty! (362, *The Hymnal 1982*)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## OPENING ACCLAMATION AND COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

Glory to God in the highest (S 280, *The Hymnal 1982*)



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**SALUTATION AND COLLECT OF THE DAY**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*All are seated.*

**THE FIRST LESSON**

PROVERBS 8:1-4,22-31

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

“To you, O people, I call,  
and my cry is to all that live.

The LORD created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth—

when he had not yet made earth and fields,  
or the world’s first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM 8** (*sung by the Choir*)

John Goss

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;

- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

## THE SECOND LESSON

ROMANS 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*All stand.*

1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## THE GOSPEL

JOHN 16:12-15

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Presider: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

*All are seated.*

## THE SERMON

*After the sermon, all remain seated for a period of silence. Then all stand.*

## THE NICENE CREED

*Presider and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

### *Intercessor and People*

To the God who created us, redeemed us, and sustains us, we bring our heartfelt concerns, saying, Triune God, **hear our prayer.**

We pray for your church throughout the world. Help all Christians find unity in your peace and love. Triune God, **hear our prayer.**

We pray for the leaders of all nations. Give them compassion for the vulnerable and dispossessed, and move them to deeds of justice and mercy. Triune God, **hear our prayer.**

We pray for the universe that you made. Teach us to care for the earth that sustains us, and inspire us to preserve it for the generations to come. Triune God, **hear our prayer.**

We pray for this community of faith. Help us to be faithful messengers of your good news, in all that we say and do. Triune God, **hear our prayer.**

We pray for the children of this congregation, their guardians, and their teachers. Continue to guide them in the way of wisdom, holiness, and righteousness. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give courage and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in any need or trouble. Uphold, and do not let us forget, those who are sick, dying, hungry, homeless, unemployed, imprisoned, or immigrants. Triune God, **hear our prayer.**

We pray for the alleviation of the coronavirus pandemic around the globe. To those near and far, bring physical, mental, and spiritual healing. Triune God, **hear our prayer.**

We pray for those who have died. May light perpetual shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud. [*You are invited to offer your prayer intentions.*]

### *Presider*

Holy God, show us the mystery of the Trinity through the webs of love you make manifest in our lives, and accept the prayers that we offer in your Triune name, as we give you praise, now and forever. **Amen.**

## THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem**, during which the altar is prepared.*

## WELCOME & ANNOUNCEMENTS

*Your ongoing financial support of St. Thomas's Church is sincerely appreciated. We will not be passing a collection plate today; collection plates are located at the doors. To give online with a debit or credit card, go to the Home page of the Church website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), and click GIVE NOW. If you are viewing this document electronically, you may simply [CLICK HERE](#). Thank you!*

## OFFERTORY SENTENCE

### OFFERTORY ANTHEM

Laudamus te

Laudamus te benedicimus te  
adoramus te glorificamus te.

We praise you, we give you thanks,  
we worship you for your glory.

Words: Canticle 20 Music: Antonio Vivaldi (1678–1741), *Gloria*, RV 589

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2 FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

*Presider*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS

Holy, holy, holy Lord (S 130, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Presider*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*Presider and People*

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray:

*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,**

**as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM

Alleluia, Christ our Passover (S 155, *The Hymnal 1982*)

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

*You may be seated. All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. Special pandemic precautions are in place for Holy Communion. The People come forward roughly from closest to farthest, while maintaining social distancing. You will be offered bread only. Approach the priest with your hands extended, and the priest will place a wafer in them. Do not consume the wafer immediately. Instead, return to your seat and then raise your mask to consume the wafer.*

## COMMUNION ANTHEM

Laudate Dominum

Laudate Dominum omnes gentes  
laudate eum omnes populi  
quoniam confirmata est super nos misericordia ejus  
et veritas Domini manet in aeternum.

Gloria Patri et Filio  
et Spiritui Sancto  
sicut erat in principio et nunc et semper  
et in saecula saeculorum. Amen.

Praise the Lord, all you nations;  
laud him, all you peoples.  
For his loving-kindness toward us is great,  
and the faithfulness of the Lord endures for ever.

Glory to the Father, and to the Son,  
and to the Holy Spirit,  
as it was in the beginning, is now,  
and will be for ever. Amen.

Words: Psalm 117 Music: Wolfgang Amadeus Mozart (1756–1791), *Vesperae solennes de Confessore*, KV 339

*After all have received communion, all stand.*

## THE POSTCOMMUNION PRAYER

Presider: All your works praise you, O Lord.

*Presider and People*

**And your faithful servants bless you.**

**Gracious God,**

**we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

## BLESSING FOR TRINITY SUNDAY

*Presider and People*

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

HYMN

God is Love, let heaven adore him (379, *The Hymnal 1982*)

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace; with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

**DISMISSAL**

Presider: *[The Presider dismisses the People.]*

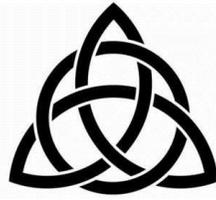
People: **Thanks be to God.**

*You may be seated for the voluntary or exit the church.*

**VOLUNTARY**

Ave Colenda Trinitas  
 Gerald Near, *Saint Augustine's Organbook*

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## Announcements

*Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.*

To keep up with the latest parish events and information, please see the most recent edition of the Weekly Parish Enews. From the Home page of the Parish website ([www.stthomasnewhaven.org](http://www.stthomasnewhaven.org)), you can go to the Enews archive or subscribe to have future editions delivered to your email inbox.

Today is **Trinity Sunday** and we are celebrating LGBTQ+ Pride. It's the last choir Sunday of the program year. Thank you to our choir and especially our section leaders!

**Keri is back on sabbatical.** Keri is taking the last month of her sabbatical and will return on July 13. There will be lay-led Morning Prayer on the Sundays she is away. For more information, see the April 17 Enews Special.

**Coffee Hour.** You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may either prepare coffee (and tea, cocoa, etc.) in the church kitchen or bring it from a local retailer. Treats optional! To sign up for one or more weeks: <https://www.signupgenius.com/go/10C094CABA92CA0F49-coffee>. Contact Jennifer Herdt at [jherdt44@gmail.com](mailto:jherdt44@gmail.com) with any questions. Thank you for contributing to our time of fellowship.

**Saturday, June 18, 10 a.m., Christ Church Cathedral.** For several years now, St. Thomas’s has been sponsoring Meg Stapleton Smith as she discerned a call to ordained priesthood. On June 18 Meg will be ordained a transitional deacon, and she will serve in that capacity until she is ordained a priest in about six months. Look out for more information about where Meg will be serving. Also...

**Congratulations, Meg!** On June 2, Meg Stapleton Smith successfully defended her dissertation, earning a PhD in Theological and Social Ethics from Fordham University. The title of her dissertation is "Queer Virtue Ethics: Mary Daly's Challenge to Catholic Sexual Ethics."

**Coffee Hour - New Link for Summer Sundays.** You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. You may host it outside behind the church or inside in the Lounge. You may prepare coffee, tea, cocoa, lemonade, iced tea, etc. in the church kitchen or bring it from a local retailer. Treats optional! Visit this link to sign up through Labor Day weekend: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Please contact Julie Kelly at [j.kelly@stthomasnewhaven.org](mailto:j.kelly@stthomasnewhaven.org) with any questions. Thank you for contributing to our time of fellowship.

**Bible Study, Thursdays, 7:30 p.m.** There is one more week, and then we’re on hiatus for the summer. We’re currently using the Women in the Bible course from Yale Divinity School. Details in the Enews.

**St. Thomas’s 2022-2023 Program Year.** The Vestry is working with Keri and Noah to plan our 2022-2023 program year, a year in which we will celebrate the 175th anniversary of St. Thomas’s Episcopal Church parish. We call on all of you to join us in envisioning what we can do in all of the areas of parish life. Please contact a vestry member with your ideas. More details in the Enews.



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## Serving Today

**Presider & Preacher:** The Rev. Keri Aubert  
**Assisting Priest:** The Rev. Jakki Flanagan  
**Organist:** Laura Richling  
**Eucharistic Minister:**  
**Crucifer:** Brian Scully  
**Lector:** Jennifer Herdt  
**Intercessor:** Claire Scully  
**Sacristan:** Claire Scully  
**Usher:** Gary Robison  
**Hosting Coffee Hour:** Linda Meyer

## This Week's Prayer Intentions

### Pray for this year's inquirers:

Christy, Madeleine, Ben

### Pray for those on our Parish prayer list:

Cynthia (Sally Edwards' sister-in-law), Katie (Coleman), Leon (Denise Terry's brother-in-law), Lily (Madeleine Anderson's mother), Sally (Edwards)

**Pray for those in any need or trouble, especially:**  
the people of Ukraine

**Pray for those who have died.**

### In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; students of all ages who are graduating

### In the Anglican Cycle of Prayer, pray for:

The Anglican Church of South America

### In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Botswana, Zimbabwe

## Leadership at St. Thomas's

### Church Vestry

Jennifer Herdt (Senior Warden)  
Linda Meyer (Junior Warden)  
Bill English (Treasurer)  
Denise Terry (Clerk)  
Valerie Garlick  
Claire Scully  
Sara Zampierin  
The Rev. Keri Aubert (Rector)

### Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney  
The Rev. Jakki Flanagan

### Day School Board of Trustees

John Forrest (Chair)  
Greg Mokotoff (Vice-Chair)  
Heather Tookes Alexopoulos (Treasurer)  
Eileen O'Donnell (Secretary)  
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Don Edwards                  William English  
Jeralyn Fantarella          Robert Herdt  
Otoniel Reyes                Chris Vigilante  
Linda Meyer (Church Junior Warden)  
Keri Aubert (President, Day School Corp.)  
Gina Panza (Head of School)

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