



ST. THOMAS'S EPISCOPAL CHURCH

TRINITY SUNDAY, YEAR C

Service of Holy Eucharist

June 16, 2019 10 A.M.

If you are new or visiting ...

Welcome! After the service, please come to Coffee Hour (in the Lounge on the 2nd floor) for food and fellowship. Though other churches make the claim, ours really is the Best Coffee Hour in Connecticut. Please consider filling out a blue visitor information card (located in the pew rack). You can use the form to request a nametag, and next Sunday it will be waiting for you on the table just inside the main church entrance.

To follow along with the service all you need is this service bulletin.

Families with small children: Three seating areas at the front of the church are reserved for families with small children: the area under the array of paper cranes (for children age 3 and under), and the areas in front of the two front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Education for All Ages takes place from 9 to 9:45 A.M. on most Sundays during the academic year.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and St. Thomas's website. Sunday bulletins are posted on the website's Bulletin Archive. We aim to reduce printing by encouraging worshippers to use their smart devices to follow the order of service.

Restrooms for men and women are located on the second floor. Go through the red double doors at the front of the church, up the stairs to the left, and to the far end of the hallway. An **all-gender restroom (with baby changing table)** is in the Vesting Room, located opposite the red double doors at the front of the church.

All are invited to receive Holy Communion. Baptism is not required; church membership is not required. **Gluten-free bread** is available at each communion station; **non-alcoholic wine** is available from the chalice bearer at the center. Any difference will be explained during the announcements.

To receive Holy Communion hold out your hands, and the server will place bread in them. If you wish to receive wine, please sip it from the common cup, using both hands to guide the chalice to your lips.

ORGAN VOLUNTARY

Fugue in C major
Johann Sebastian Bach (1685–1750), BWV 545/2

At the ringing of the bell, please stand.

PROCESSIONAL HYMN

I bind unto myself today (370, *The Hymnal* 1982)

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to

up the heav - en - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heav - en - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION & COLLECT FOR PURITY

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Daniel Harrison

Glo - ry to God in the high - est, and peace to his peo - ple on earth.
Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

son of the Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly Spir - it in the glor - ry of God the Fa - ther. A - - - - - men.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.
People: And also with you.
 Presider: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

All are seated.

THE FIRST LESSON

PROVERBS 8:1-4,22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 8 (*sung by the Choir*)

John Goss

- 1 O LORD our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, * even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, * how exalted is your Name in all the world!

THE SECOND LESSON

ROMANS 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN

Round the Lord in glory seated (367, *The Hymnal 1982*)

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem-ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848) Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

THE GOSPEL

JOHN 16:12-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

All stand.

THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon

To the God who created us, redeemed us, and guides us, we bring our prayers for the church and world, saying, Triune God, hear our prayer.

Intercessor and People

We pray for your church throughout the world. Help us to live in peace with each other, and draw us into closer unity. Triune God, **hear our prayer.**

We pray for the leaders of the world. Give them compassion for the vulnerable and needy, and move them to works of justice and mercy. Triune God, **hear our prayer.**

We pray for the earth and all that you have made. Teach us to care for the world that sustains us, and inspire us to preserve it for generations to come. Triune God, **hear our prayer.**

We pray for this community of faith. Help us to bring the good news of your love to the world, in all that we do. Triune God, **hear our prayer.**

We pray for the children of this congregation, and those who have taught them this year. Continue to guide them in the way of holiness and righteousness, and bless the ministry of education to which you have called us. Triune God, **hear our prayer.**

We pray for those whose lives are marked by violence and suffering. Give strength and comfort to the victims, and move the perpetrators to repentance. Triune God, **hear our prayer.**

We pray for those in need or trouble. Feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. We pray especially for those on our parish prayer list: _____. Triune God, **hear our prayer.**

We pray for those who have died. May perpetual light shine upon them. Triune God, **hear our prayer.**

We pray for all that we now name before you, either silently or out loud.

Presider

Most holy and triune God, accept these prayers of your gathered people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, and to you we give Glory, now and forever. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*The People greet one another with a sign of peace, and then are seated for brief announcements. After the announcements, the People remain seated for the **Offertory Anthem**, during which the collection is taken.*

OFFERTORY ANTHEM

Ye watchers and ye holy ones

Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, alleluia!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest, alleluia!

Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing,
Supernal anthems echoing, alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Words: *The English Hymnal*, 1906 Music: George Oldroyd (1887–1951), 1938

*During the singing of the **Offertory Hymn**, the Ushers carry the gifts forward. The People follow and encircle the altar. You are encouraged to position children where they can see. Small children may sit with a caregiver on the floor in front of the altar. Standing time is approximately 15 minutes. If you are unable to stand, you may sit in one of the chairs arranged near the altar, move to the front row of pews, or remain where you are.*

OFFERTORY HYMN

Now Holy Spirit, ever One (20, *The Hymnal* 1982)

1 Now Ho - ly Spi - rit, ev - er One with God the
2 Let mouth and tongue, mind, sense, and strength God's might - y
*3 Al - might - y Fa - ther, hear our cry through Je - sus

Fa - ther and the Son, pour forth in - to our
ac - tions tell at length; let love in flames of
Christ, our Lord Most High, whom with the Spi - rit

hearts, we pray, the full - ness of your grace to - day.
 liv - ing fire the hearts of all the world in - spire.
 we a - dore for ev - er and for ev - er - more.

Words: Ambrose of Milan (340-397); ver. *Hymnal 1982*. St. 1-2, Copyright © The Church Pension Fund. St. 3, James Waring McCrady (b. 1938)
 Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm.
Hymnal Ancient and Modern, 1875, after James Turle (1802-1882)

THE HOLY COMMUNION

THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2 FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.
People: **And also with you.**
 Presider: Lift up your hearts.
People: **We lift them to the Lord.**
 Presider: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS AND BENEDICTUS

Daniel Harrison

Ho - ly, ho - ly, ho - ly Lord! God of po - wer and might. Hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the
 one who comes in the name of the Lord. Ho - san - na in the high - est.

Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your

people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Daniel Harrison

O Lamb of God, you take a way the sins of the world,
have mercy on us. O Lamb of God, you take a way the sins of the world,
have mercy on us. O Lamb of God, you
take a way the sins of the world, grant us your peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. *Baptism is not required; church membership is not required. Please proceed to the most conveniently located station to receive communion, and then return to your seat via a side aisle. Gluten-free bread is available at each station; non-alcoholic wine is available from the chalice bearer at the center. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

COMMUNION ANTHEM

O how amiable

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing
to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

The glorious Majesty
of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handiwork.

Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be always praising thee.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Words: Psalm 84:1-4, Psalm 90:17 Music: Ralph Vaughan Williams (1872–1958), 1934

After all have received communion, the People remain seated for a period of silence. Then all stand.

THE POST-COMMUNION PRAYER

Presider: Let us pray. Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

People: Amen.

Presider: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SEASONAL BLESSING FOR TRINITY SUNDAY

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

FINAL HYMN

Come, thou almighty King (365, *The Hymnal 1982*)

1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Words: Anon. ca. 1757, alt.
Music: Moscow, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

DISMISSAL

Deacon: *[The Deacon dismisses the People.]* Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

ORGAN VOLUNTARY

Prelude in C major
Johann Sebastian Bach (1685–1750), BWV 545/1

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Announcements

Stay in touch! Subscribe to the Weekly Parish Enews and “like” St. Thomas’s on Facebook.

Today is Trinity Sunday and the last Choir Sunday of the program year. Our Choristers wrapped up last Sunday. Thank you to our each and every one of our talented and dedicated Choir members and Choristers—your ministry is a blessing to all of us!

Education programming for children and youth is now on suspension for the summer. Our programs for children and youth are made possible by many volunteer teachers and leaders. For their dedication this year, a hearty THANK YOU goes out to:

- Sunday School Coordinator Denise Terry
- Sunday School Teachers Catherine Stricklan, Jesse Stricklan, Katherine Vaillancourt, Amy Sheehan, Jen Regan, and Morgan Flanagan-Folcarelli
- Middle School Youth Coordinator Sara Misgen
- Middle School Youth Leaders Derek Stefanovsky and Kyle Holton

Sunday School Outreach. On Pentecost Sunday we announced the total for our collection of coins for the Malawi Orphan Feeding Program. Since then, we have received another donation from a parish family. **The total amount collected is now \$600!!! YAY, Sunday School!** Keep those coin jars handy and start filling them up again. Thank you!

DIY Bible Study WILL continue, at least through June. All are invited to stop in for informal conversation about the readings for the day. Meetings are held in the Day School lobby.

Summer Coffee Hour. Please use the link in the Enews to sign up for summer coffee hour, or use the sign up sheet in the lounge, for the Sundays from June 23 to September 1. Thank you for participating in this important ministry!

Loaves & Fishes: For the month of June, please bring **CANNED VEGETABLES** and **BATH SOAP**.

Our Little Free Library always needs books. With the improved weather, traffic to Edgerton Park—and at our Library—has been heavy, and so the books have been flying off the shelves! Just pop them in yourself.

For more information and announcements, see our website and last week’s Weekly Parish Enews.

Serving Today

Presider: The Rev. Keri Aubert
Preacher: Sara Misgen
Deacon: The Rev. April Alford-Harkey
Choir Director & Organist: Dr. Noah Horn
Eucharistic Minister: Chris Martinez
Crucifers: Kyle Holton, Brian Scully
Lectors: Jesse Stricklan, Sally Edwards
Intercessor: Claire Scully
Vestry Host: Ricardo Chavira
Sacristans: Kyle Holton & Kids
Ushers: Greg D'Andrea, Gail Curran, Katie Coleman
Counters: Kyle Holton
Coffee Hour Hosts: Sara Misgen, Morgan Flanagan-Folcarelli, Mary-Jane Rubenstein & Sheeja Thomas

This Week's Prayer Intentions

Pray for those in any need or trouble, including:
Bonnie, Dorothy, Drew, Dwight, Ginny, Greg, Katie, Marion, Sam

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:
Iglesia Betania, Stamford; St. Paul's, Norwalk; Christ Episcopal, Norwich; students of all ages who are graduating

In the Anglican Cycle of Prayer, pray for:
the Church of Nigeria (Anglican Communion)

In the World Council of Churches Ecumenical Prayer Cycle, pray for:
Malawi, Zambia

Leadership at St. Thomas's

Church Officers and Vestry
Joann Sweasy (Senior Warden)
Denise Terry (Junior Warden)
Ricardo Chavira (Treasurer)
Kyle Holton (Clerk)
Thomas Hogan
Linda Meyer
Alexandria Robison
Ozan Say
Catherine Stricklan
The Rev. Keri Aubert (Priest-in-Charge)

Church (Volunteer) Associate Priests
The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

Church Ministry Coordinator
Dr. Dorothy Asch—Volunteer Lay Assistant

Day School Board of Trustees
Gina Panza—Head of School
The Rev. Keri Aubert—President, Day School Corp.
Gina Criscuolo (Chair)
Frank Chang (Vice-Chair)
Tracey Meares (Treasurer)
Jeralyn Fantarella (Secretary)
John Forrest
Alex Babbidge
Don Edwards
Jonathan Macey
Eileen O'Donnell
Kenneth Paul
Kathryn Crabb Scherer
Denise Terry
Heather Tookes Alexopoulos

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL

830 Whitney Avenue, New Haven, CT 06511

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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