# ST. THOMAS'S EPISCOPAL CHURCH

**ELEVENTH SUNDAY AFTER PENTECOST, PROPER 14, YEAR A**

**Service of Holy Eucharist**

**August 9, 2026 10 A.M.**

---

**Welcome!**

Wherever you happen to be on your spiritual journey, **there is a place for you here**, and we invite you to participate as fully as you wish. There is a saying in the Episcopal tradition that answers many a question: "All *may*, some *do*, but none *must*." We gather to feast on Word and sacrament and song, to learn and inquire, to enjoy relaxed fellowship and find mutual support. And we are sent out to be the Body of Christ in the world, to do justice, love kindness, and walk humbly with God.

**To participate in worship today** all you need is this bulletin. If you are new or visiting, we invite you to consider filling out a **blue information card** (located in the pew rack). You can use it to request a **nametag**, which will be waiting for you on the table inside the main entrance.

**All church spaces are accessible.** Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **gender-neutral restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

**Wireless access in the Sanctuary** is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

---

**St. Thomas's Church is located on Eansketambawg (Quinnipiac) land.** This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

---

**VOLUNTARY** Wer nur den lieben Gott läßt walten, BWV 647

J.S. Bach (1685–1750)

*At the ringing of the bell, please stand.*

**HYMN** How firm a foundation (**637**, *The Hymnal 1982*)

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

**OPENING ACCLAMATION, SALUTATION, AND COLLECT**

Presider: Blessed be God: Father, Son, and Holy Spirit.
**People: And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Presider: Lord, have mercy.
**People: Christ, have mercy.**
Presider: Lord, have mercy.

Presider: The Lord be with you.
**People: And also with you.**
Presider: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are seated.*

**THE FIRST LESSON** GENESIS 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see

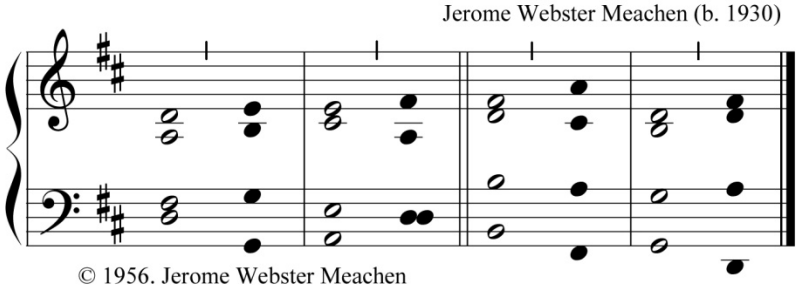
what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" –that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.
**People: Thanks be to God.**

**PSALM 105:1-6, 16-22, 45B** (*Sung by all*)

Jerome Webster Meachen (b. 1930)



© 1956. Jerome Webster Meachen

*Choir and People*

1 Give thanks to the LORD and call upon his | **Name**; |
make known his deeds among the | **peo**ples. ||
2 Sing to him, sing praises to | **him**, |
and speak of all his marvelous | **works**. ‖

3 Glory in his holy | **Name**; |
let the hearts of those who seek the LORD re|**joice**. ||
4 Search for the LORD and his | **strength**; |
continually seek his | **face**. ‖

5 Remember the marvels he has | **done**, |
his wonders and the judgments of his | **mouth**, ||
6 O offspring of Abraham his | **ser**vant, |
O children of Jacob his | **cho**sen. ‖

16 Then he called for a famine in the | **land** |
and destroyed the supply of | **bread**. ||
17 He sent a man be|**fore** them, |
Joseph, who was sold as a | **slave**. ‖

18 They bruised his feet in | **fet**ters; |
his neck they put in an iron | **col**lar. ||
19 Until his prediction came to | **pass**, |
the word of the LORD | **test**ed him. ‖

20 The king sent and re|**leas**ed him; |
the ruler of the peoples set him | **free**. ||
21 He set him as a master over his | **house**hold, |
as a ruler over all his pos|**ses**sions, ‖

22 To instruct his princes according to his | **will** |
and to teach his elders | **wis**dom. ||

(*Skip to final measure of chant*)

45 Halle|**lu**jah! ‖

**THE SECOND LESSON** ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone

to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord.
**People: Thanks be to God.**

*All stand.*

**SEQUENCE HYMN** Lead us, heavenly Father (**559**, *The Hymnal 1982*)

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motetts or Antiphons*, ca 1840; harm. William Henry Monk (1823-1889).

**THE GOSPEL** MATTHEW 14:22-33

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
**People: Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Presider: The Gospel of the Lord.
**People: Praise to you, Lord Christ.**

*All are seated.*

**THE SERMON**

*After the sermon, all remain seated for a period of silence. Then all stand.*

**THE NICENE CREED**

*Presider and People*
**We believe in one God, the Father, the Almighty,**
**maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God, eternally begotten of the Father,**
**God from God, Light from Light, true God from true God,**
**begotten, not made, of one Being with the Father;**
**through him all things were made.**
**For us and for our salvation he came down from heaven,**
**was incarnate of the Holy Spirit and the Virgin Mary**
**and became truly human.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father,**
**who with the Father and the Son is worshiped and glorified,**
**who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE: FORM III**

*Intercessor and People*
Father, we pray for your holy Catholic Church;
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;
**That they may be delivered from their distress.**

Give to the departed eternal rest;
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The People may add their own petitions, either silently or aloud.*

*Presider*
Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

**THE CONFESSION OF SIN**

*Presider*
Let us confess our sins to God. [*Silence is kept.*]

*Presider and People*
**God of all mercy, we confess that we have sinned against you,**
**opposing your will in our lives.**
**We have denied your goodness in each other,**
**in ourselves, and in the world you have created.**
**We repent of the evil that enslaves us, the evil we have done,**
**and the evil done on our behalf.**
**Forgive, restore, and strengthen us through our Savior Jesus Christ,**
**that we may abide in your love and serve only your will. Amen.**

*Presider*
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

Presider: The peace of the Lord be always with you.
**People: And also with you.**

*Please greet your neighbors with a sign of peace, in whatever way seems welcome. You may then be seated for brief announcements.*

**WELCOME & ANNOUNCEMENTS**

*Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If viewing this document electronically, simply CLICK HERE. Thank you!*

**OFFERTORY SENTENCE**

*During the singing of the **Offertory Hymn**, the Ushers bring the gifts forward and the Presider sets the table. The People follow the Ushers and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.*

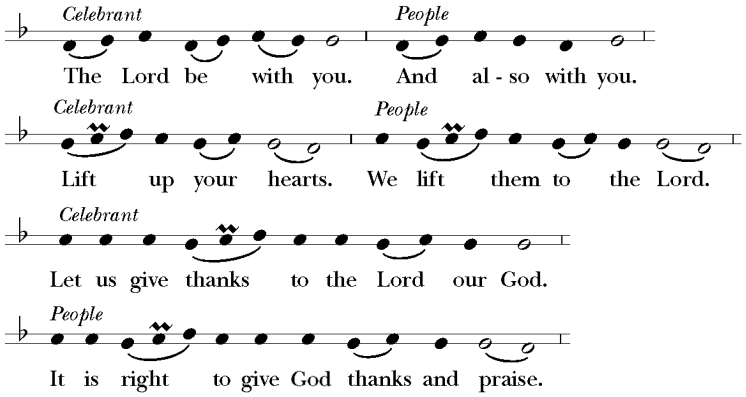
*All stand.*

**OFFERTORY HYMN** Commit thou all that grieves thee (**669**, *The Hymnal 1982*)

Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Herzlich tut mich verlangen [Passion Chorale]*, Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750).

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B



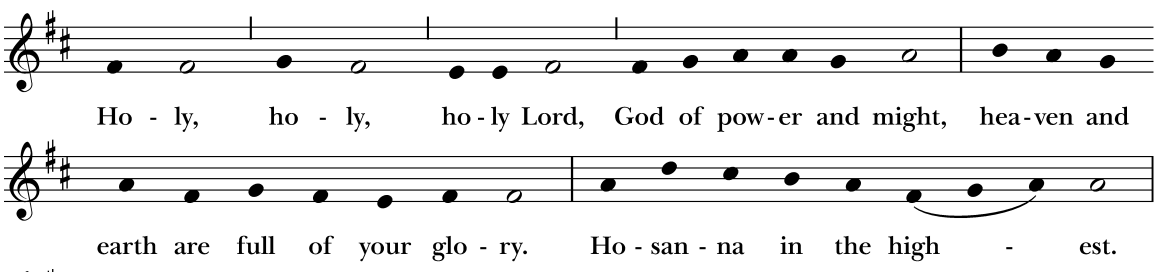

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** Holy, holy, holy Lord (**S 124**, *The Hymnal 1982*)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Presider*
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*
**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*Presider*
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ _____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say:

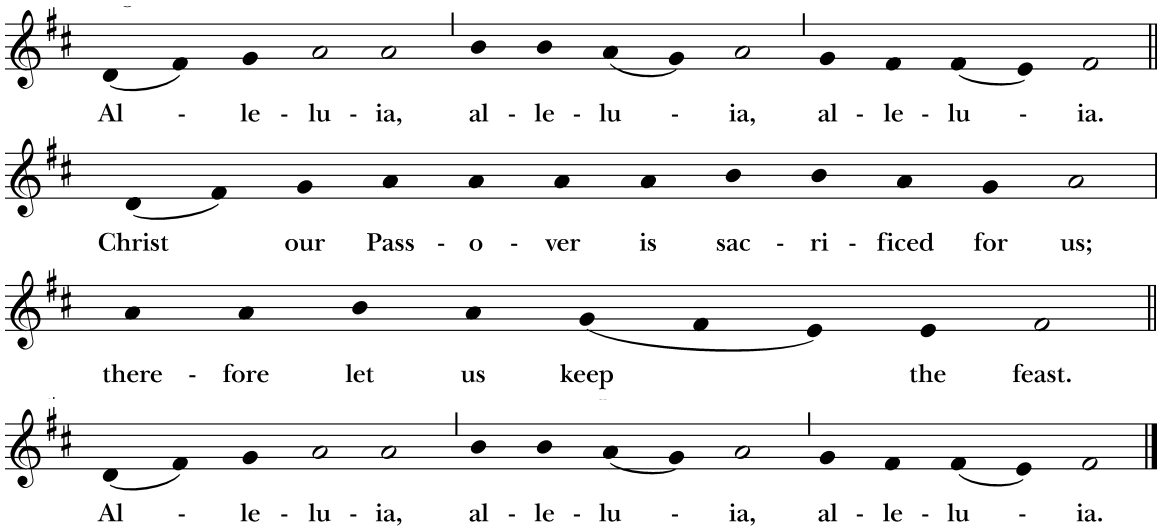
*You are invited to say the Lord's Prayer in the language of your choice.*

**Our Father, who art in heaven,**
**hallowed be thy Name,**
**thy kingdom come,**
**thy will be done,**
**on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses,**
**as we forgive those who trespass against us.**
**And lead us not into temptation,**
**but deliver us from evil.**
**For thine is the kingdom,**
**and the power, and the glory,**
**for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept.*

**FRACTION ANTHEM** Christ our Passover (**S 154**, *The Hymnal 1982*)




Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider: The Gifts of God for the People of God.

***All are invited to receive Holy Communion at God's table in this church.*** *Baptism is not required; church membership is not required. For the distribution of Holy Communion, the priest and Eucharistic minister will come to you. To receive a blessing instead of communion, cross your arms over your chest. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. To receive wine, you may sip from the common cup, or intinct (dip the bread into the wine). If you choose to intinct, please dip only the tip of the bread into the wine—fingers that touch the wine are a source of contamination. After receiving communion or a blessing, please return to your original seat.*

*After all have received communion, all stand.*

**THE POSTCOMMUNION PRAYER**

Presider: Let us pray.

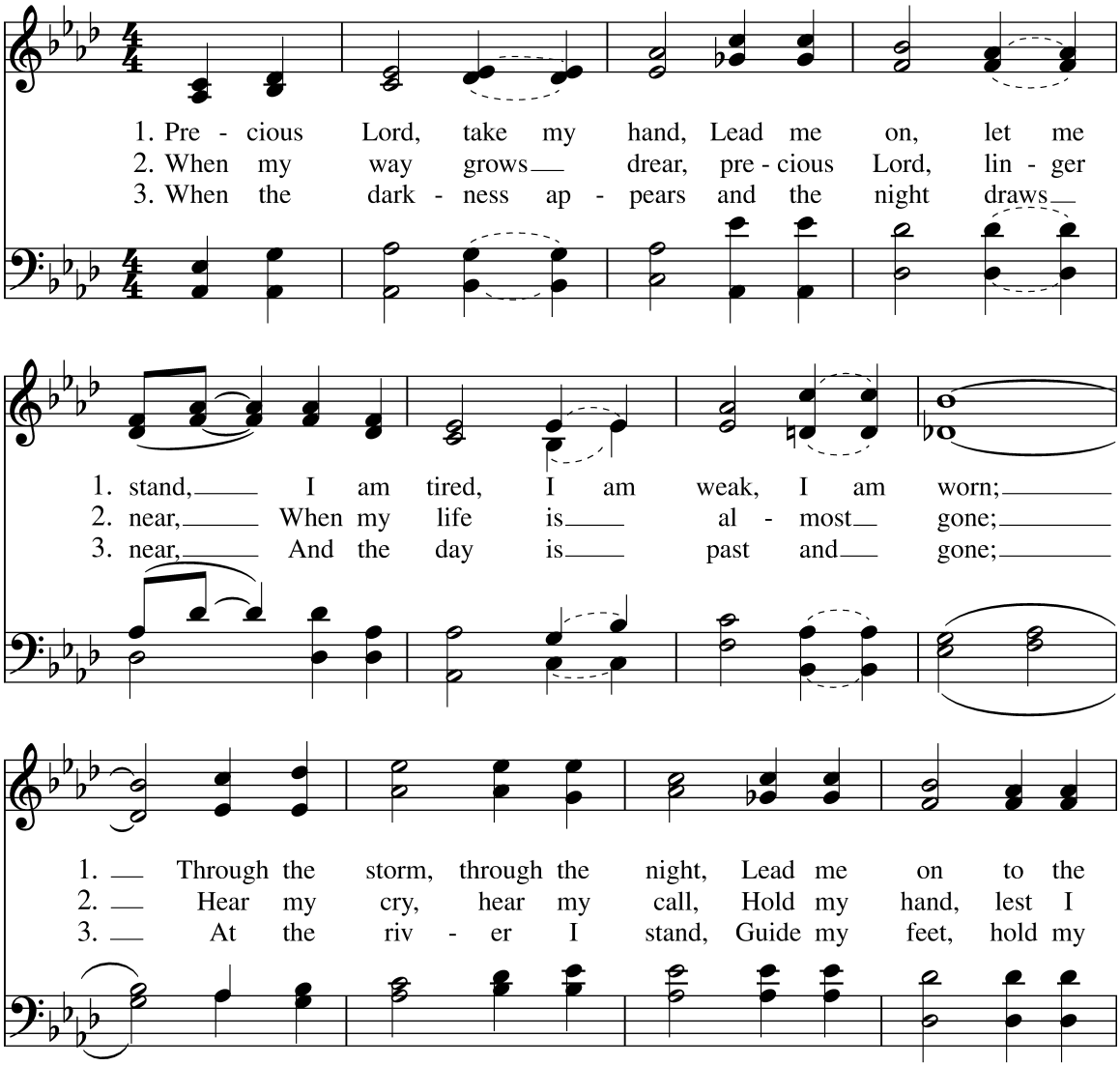
*Presider and People*

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

**THE BLESSING**

People: [*The Presider blesses the People.*]
**People: Amen.**

**HYMN** Precious Lord, take my hand (**106**, *Lift Every Voice and Sing II*)



Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arrs. Horace Clarence Boyer (b. 1935). Words and Music: Copyright © 1940 Unichappell Music, Inc. Copyright Renewed. International Copyright Secured. All Rights Reserved.

**DISMISSAL**

Presider: *[The Presider dismisses the People.]*
**People: Thanks be to God.**

*You may be seated for the voluntary or exit the church.*

**VOLUNTARY** Toccata in D minor, BWV 538/i
J.S. Bach (1685–1750)

*Unless otherwise indicated, all printed music and anthem texts are used by permission. Reprinted using ritesong, Church Publishing Incorporated License #90148 and One License #A-740689, unless otherwise indicated. All rights reserved.*

## Serving Today

**Coffee Hour Host:** Jami Carlacio
**Flowers:** Sally Nanfeldt, Heather Robison
**Intercessors:** Chris and CharlotteRose Acosta
**Lector:** Denise Terry
**Music Director:** Dr. Matthew Cramer
**Organist:** Dr. Stephen Gamboa-Diaz
**Presider & Preacher:** The Rev. Eric Jeuland
**Sacristan:** Debbie Griffin
**Subdeacon:** Bryan Hiott
**Ushers:** Chris and CharlotteRose Acosta, Debbie Griffin
**Vestry Host:** Jennifer Herdt

## Leadership at St. Thomas's

**Church Vestry**
Max Ballardo
Morgen Campbell
Ricardo Chavira (Junior Warden)
Maria Coffin
Bill English (Treasurer)
Jennifer Herdt (Senior Warden)
Linda Pivarnik
Claire Scully (Clerk)

**St. Thomas's Clergy**
The Rev. Eric Jeuland, Priest Associate
The Rev. Jane Jeuland, Priest Associate
The Rev. Alan C. Murchie, Rector
The Rev. Dr. Carolyn Sharp, Preacher-in-Residence

## This Week's Prayer Intentions

**Pray for those in any need or trouble, especially:**
for Faith, Gary, Maria, Martin, Michael, Susan
for the people of Iran
for the people of Ukraine and the people of Russia
for the people of Gaza and the people of Israel
for victims of civil war in Syria and the Sudan
for all who are afflicted by war, violence, and natural disaster, especially the people of Venezuela

**Pray for those who have died.**

**In the Episcopal Church in Connecticut Cycle of Prayer, pray for:** St. Peter's, South Windsor; Epiphany, Southbury; St. Paul's, Southington; Liturgical assistants serving in parishes: members of alter guild, lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists & vergers

**In the Anglican Cycle of Prayer, pray for:** The Episcopal Church

**In the World Council of Churches Ecumenical Prayer Cycle, pray for:** Cameroon, Central African Republic, Equatorial Guinea

**ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL**
**830 Whitney Avenue, New Haven, CT 06511**
**(203) 777-7623 ♦ www.stthomasnewhaven.org**

Dr. Matthew Cramer, Music Director
♦ music@stthomasnewhaven.org
Dr. Stephen Gamboa-Diaz, Organist
s.gamboa-diaz@stthomasnewhaven.org
Bryan Hiott, Seminarian Intern
Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
The Rev. Alan Murchie, Rector
♦ alan@stthomasnewhaven.org

# Announcements

***For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click Enews Archive for the latest edition or Enews (subscribe) to subscribe.***

**Summer Choir**
If you couldn't join us last month, don't fret – our next (and last!) summer choir will be held on **Sunday, August 23rd.** For those who are interested in joining choir or who maybe are a bit too busy during the academic year to sing regularly, this is a low-stress, low-commitment way to sing with our music ministry. Anyone planning to sing should arrive at 9am for rehearsal ahead of the 10am service. There is no rehearsal afterward. Our regular choir term will begin on Sunday, September 6th.

For more information about joining the St. Thomas's Choir for our regular season, please contact music director Matthew Cramer at m.cramer@stthomasnewhaven.org.

**Coffee Hour: Sign Up for Summer Sundays**
For the summer, we move to a simpler Coffee Hour with lemonade and cookies (or similar). Please consider signing up as host or contributor! You can sign up in the lounge or, online, here. Thank you!

**Parish Directory Updates**
Please email Julie with any changes to your address or contact info, or if you wish to be added to the directory. Thank you.

**Name Tags**
Wearing name tags is a simple and wonderful way to practice radical welcome. If you have never had a St. Thomas's name tag, or have lost the one you had, please sign up in the narthex or at coffee hour and look for your new name tag in a week's time. You can also email Julie in the parish office, j.kelly@stthomasnewhaven.org to request a name tag. Name tags may be left in the basket in the lounge following coffee hour, or at the rear of the church in the name tag holders. Please wear your name tag every week!

**Sunday Server Sign-ups**
There are many ways to contribute to the worship life of St. Thomas's. We are eager to welcome new servers in the roles of lector, usher, intercessor, subdeacon, and sacristan. If you are interested in learning more or in receiving training, please reach out to Vestry member Claire Scully, chiarasam@comcast.net. We would love for you to share your gifts with St. Thomas!

**Responding to Food Insecurity in our Community**
Connecticut Food Pantries have seen a sharp rise in need this year, serving 23% more households. The need is great. Please join us in supporting Loaves and Fishes. You can give at this link.

**Donating Clothing for Loaves and Fishes.** Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's shirts, sweaters, jackets, shoes, new socks. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).