ST. THOMAS'S EPISCOPAL CHURCH

FOURTEENTH SUNDAY AFTER PENTECOST, PROPER 17, YEAR A

Service of Holy Eucharist

August 30, 2026 10 A.M.

Welcome!

Wherever you happen to be on your spiritual journey, **there is a place for you here**, and we invite you to participate as fully as you wish. There is a saying in the Episcopal tradition that answers many a question: "All *may*, some *do*, but none *must*." We gather to feast on Word and sacrament and song, to learn and inquire, to enjoy relaxed fellowship and find mutual support. And we are sent out to be the Body of Christ in the world, to do justice, love kindness, and walk humbly with God.

To participate in worship today all you need is this bulletin. If you are new or visiting, we invite you to consider filling out a **blue information card** (located in the pew rack). You can use it to request a **nametag**, which will be waiting for you on the table inside the main entrance.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **gender-neutral restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY IV. Largo e spiccato from Concerto in D minor, BWV 596

Antonio Vivaldi (1678–1741), arr. J.S. Bach (1685–1750)

At the ringing of the bell, please stand.

HYMN Praise the Lord through every nation (**484**, *The Hymnal 1982*)

Words: Rhijnvis Feith (1753-1824); para. James Montgomery (1771-1854), alt. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION, SALUTATION, AND COLLECT

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Presider: Lord, have mercy.
People: Christ, have mercy.
Presider: Lord, have mercy.

Presider: The Lord be with you.
People: And also with you.
Presider: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

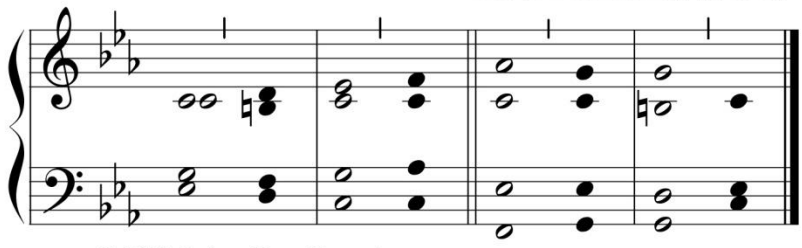
But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader: The Word of the Lord.
People: Thanks be to God.

PSALM 105:1-6, 23-26, 45C (*Sung by all*)

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

Choir and People

1 Give thanks to the Lord and call upon his | **Name**; |
make known his deeds among the | **peo**ples. ||
2 Sing to him, sing praises to | **him**, |
and speak of all his marvelous | **works**. ‖

3 Glory in his holy | **Name**; |
let the hearts of those who seek the Lord re|**joice**. ||
4 Search for the Lord and his | **strength**; |
continually seek his | **face**. ‖

5 Remember the marvels he has | **done**, |
his wonders and the judgments of his | **mouth**, ||
6 O offspring of Abraham his | **ser**vant, |
O children of Jacob his | **cho**sen. ‖

23 Israel came into | **E**gypt, |
and Jacob became a sojourner in the land of | **Ham**. ||
24 The Lord made his people exceedingly | **fruit**ful; |
he made them stronger than their | **en**emies; ‖

25 Whose heart he turned, so that they hated his | **peo**ple, |
and dealt unjustly with his | **ser**vants. ||
26 He sent Moses his | **ser**vant, |
and Aaron whom he had | **cho**sen. ‖

(*Repeat final measure of chant*)

45 Halle|**lu**jah! ‖

THE SECOND LESSON ROMANS 12:9-21

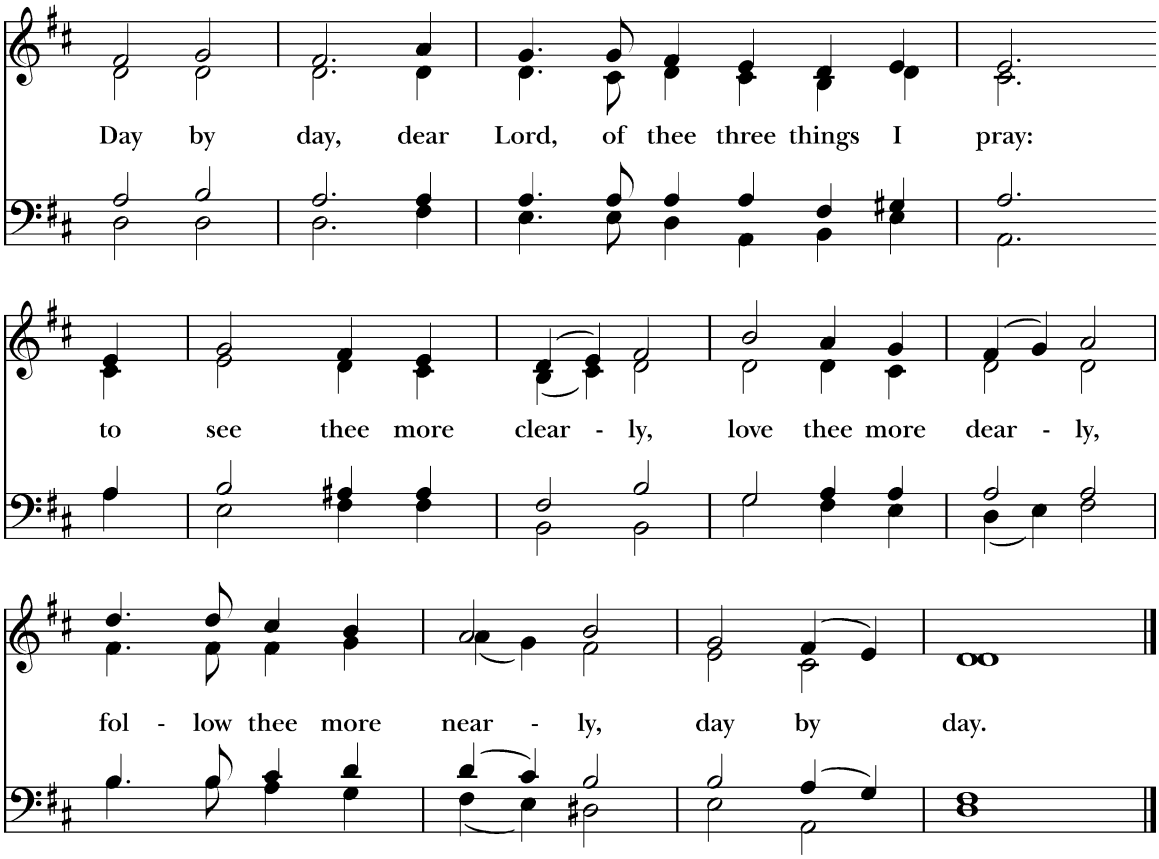
Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.
People: Thanks be to God.

All stand.

SEQUENCE HYMN Day by day (**654**, *The Hymnal 1982*)



Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954). Copyright © The Church Pension Fund.

THE GOSPEL MATTHEW 16:21-28

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Presider: The Gospel of the Lord.
People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE NICENE CREED

Presider and People
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

Intercessor and People
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions, either silently or aloud.

Presider
Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION OF SIN

Presider
Let us confess our sins to God. [*Silence is kept.*]

Presider and People
God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider: The peace of the Lord be always with you.
People: And also with you.

Please greet your neighbors with a sign of peace, in whatever way seems welcome. You may then be seated for brief announcements and the ***Offertory Anthem****.*

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If viewing this document electronically, simply CLICK HERE. Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM Laudate Dominum

Laudate Dominum, omnes gentes;
laudate eum, omnes populi.
Quoniam confirmata est super nos misericordia
ejus, et veritas Domini manet in aeternum.

Praise the Lord, all you nations;
laud him, all you peoples.
For his loving-kindness toward us is great,
and the faithfulness of the Lord endures for ever.

Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be, for ever. Amen.

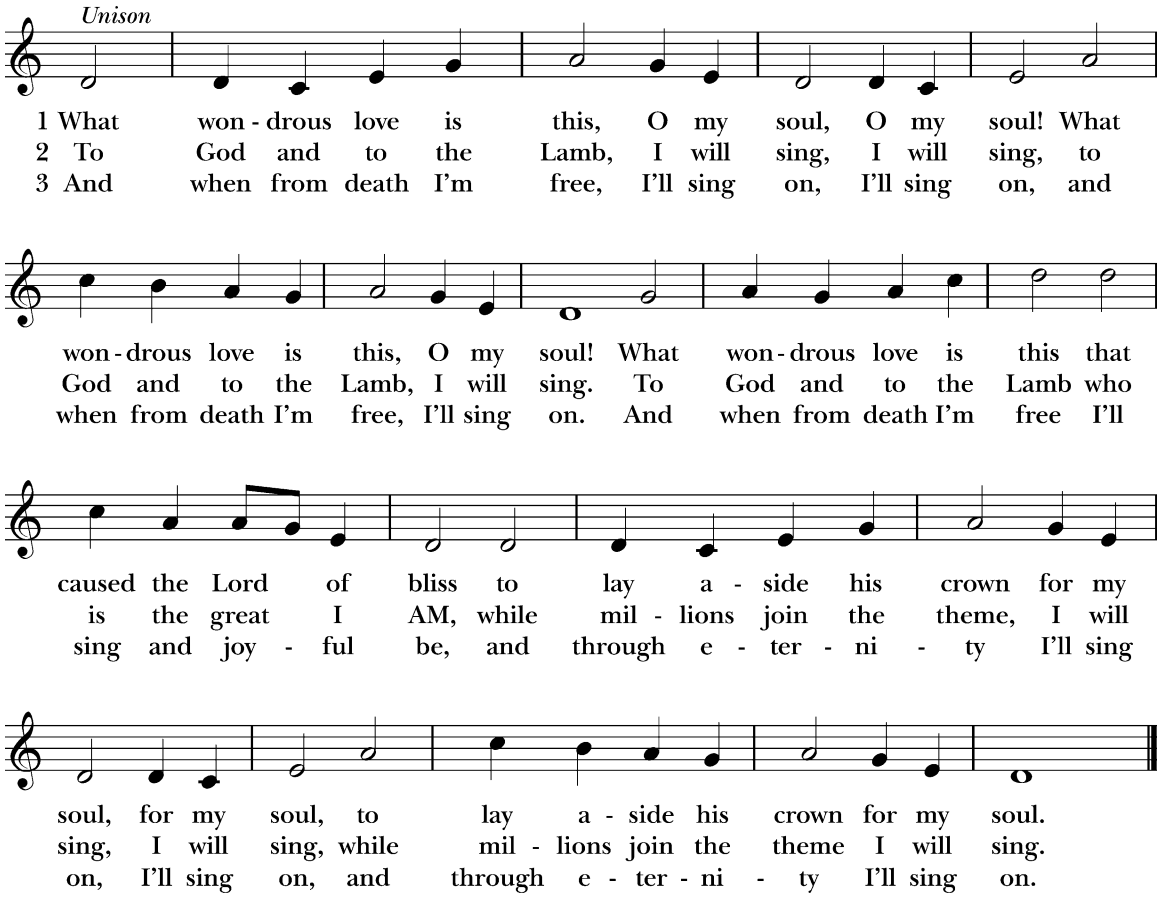
Words: Psalm 117 Music: Claudio Monteverdi (1567-1643)

During the singing of the ***Offertory Hymn****, the Ushers bring the gifts forward and the Presider sets the table. The People follow the Ushers and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you,*

feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.

All stand.

OFFERTORY HYMN What wondrous love is this (**439**, *The Hymnal 1982*)



Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

THE HOLY COMMUNION
THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

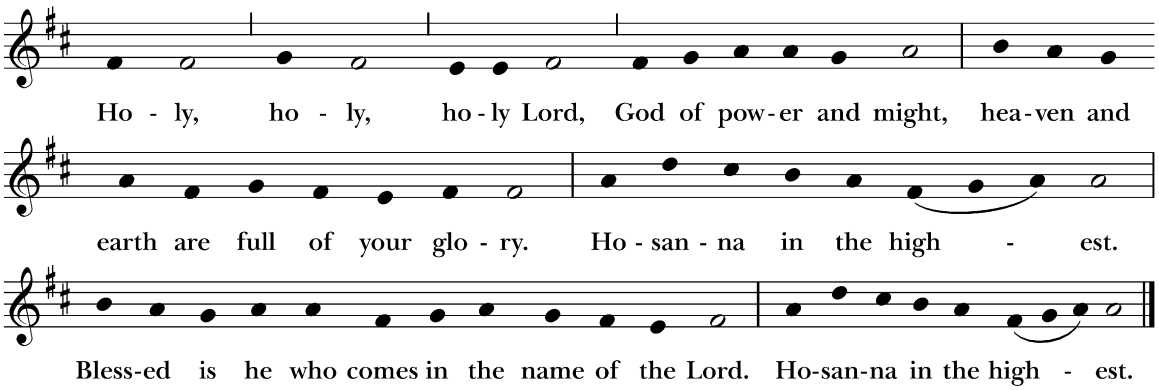
Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Holy, holy, holy Lord (**S 124**, *The Hymnal 1982*)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

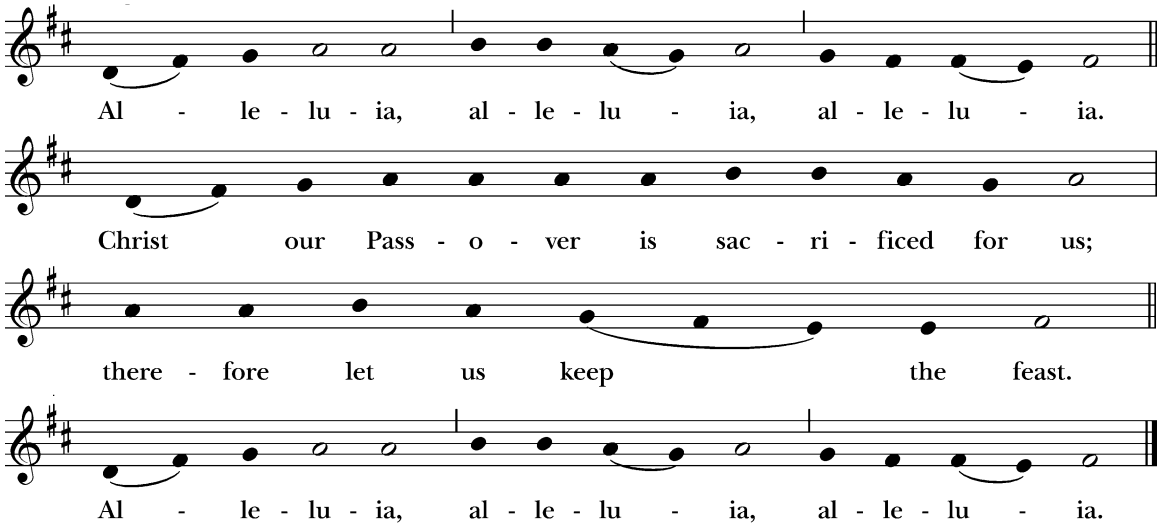
You are invited to say the Lord's Prayer in the language of your choice.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM Christ our Passover (**S 154**, *The Hymnal 1982*)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. *Baptism is not required; church membership is not required. For the distribution of Holy Communion, the priest and Eucharistic minister will come to you. To receive a blessing instead of communion, cross your arms over your chest. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. To receive wine, you may sip from the common cup, or intinct (dip the bread into the wine). If you choose to intinct, please dip only the tip of the bread into the wine—fingers that touch the wine are a source of contamination. After receiving communion or a blessing, please return to your original seat.*

COMMUNION ANTHEM Eternal Ruler of the ceaseless round

Eternal Ruler of the ceaseless round
of circling planets singing on their way,
guide of the nations from the night profound
into the glory of the perfect day;
rule in our hearts, that we may ever be
guided and strengthened and upheld by thee.

We would be one in hatred of all wrong,
one in the love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer;
one in the power that makes thy children free
to follow truth, and thus to follow thee.

Oh, clothe us with thy heavenly armor, Lord,
thy trust shield, thy sword of love divine;
our inspiration be thy constant word,
we ask no victories that are not thine;
give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

Words: John White Chadwick (1840–1904) Music: Orlando Gibbons (1583–1625)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People
God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

People: [*The Presider blesses the People.*]
People: Amen.

HYMN Take up your cross, the Savior said (**675**, *The Hymnal 1982*)

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

DISMISSAL

Presider: *[The Presider dismisses the People.]*
People: Thanks be to God.

You may be seated for the voluntary or exit the church.

VOLUNTARY III. Allegro from Concerto in D minor, BWV 596
Antonio Vivaldi (1678–1741), arr. J.S. Bach (1685–1750)

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Announcements

For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click Enews Archive for the latest edition or Enews (subscribe) to subscribe.

Summer Choir & Upcoming Choir Season
Thank you to those who joined us over the past few months to sing in our summer choir! For those who are interested in joining the choir, our regular choral term will begin on Sunday, September 6th. The choir typically meets before services at 9am and sings for the 10am service and rehearses on Sundays from 11:30am-1:00pm. While there isn't an official audition, previous experience reading music and singing in choirs is preferred.

For more information about joining the St. Thomas's Choir for our regular season, please contact music director Matthew Cramer at m.cramer@stthomasnewhaven.org.

SAVE THE DATE: "Welcome Back" Picnic, Sunday September 13 🎈
Please plan to join us on Sunday, September 13 for our annual fall picnic. This will be an "indoor picnic" in the Parish Lounge so that we can enjoy items straight from the oven. 🌭 We'll also roll out plans for 2026-2027, a season that includes, among much else, the 70th Birthday Celebration of St. Thomas's Day School.

Coffee Hour
Please consider signing up as Coffee Hour host, co-host, or contributor, either by adding your name to the poster in the lounge or by using our online signup here.

Parish Directory Updates
Please email Julie with any changes to your address or contact info, or if you wish to be added to the directory. Thank you.

Name Tags
Wearing name tags is a simple and wonderful way to practice radical welcome. If you have never had a St. Thomas's name tag, or have lost the one you had, please sign up in the narthex or at coffee hour and look for your new name tag in a week's time. You can also email Julie in the parish office, j.kelly@stthomasnewhaven.org to request a name tag. Name tags may be left in the basket in the lounge following coffee hour, or at the rear of the church in the name tag holders. Please wear your name tag every week!

Sunday Server Sign-ups
There are many ways to contribute to the worship life of St. Thomas's. We are eager to welcome new servers in the roles of lector, usher, intercessor, subdeacon, and sacristan. If you are interested in learning more or in receiving training, please reach out to Vestry member Claire Scully, chiarasam@comcast.net. We would love for you to share your gifts with St. Thomas!

New! Season of Creation Daily Devotions 🌿
From September 1 through October 4, the Episcopal Church will be offering daily devotions throughout our annual "Season of Creation." Devotions will highlight a different species in our region each day, including a photo, a brief description, reflection on how the species reflects our image of God, and a closing prayer. Sign up for the Season of Creation daily devotional here: https://lp.constantcontactpages.com/sl/0XmcMht

Responding to Food Insecurity in our Community
Connecticut Food Pantries have seen a sharp rise in need this year, serving 23% more households. The need is great. Please join us in supporting Loaves and Fishes. You can give at this link.

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's shirts, sweaters, jackets, shoes, new socks. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

Serving Today

Coffee Hour Host: Sally Nanfeldt
Flowers: Sally Nanfeldt, Heather Robison
Intercessor: Jennifer Herdt
Lector: Jenny Chavira
Music Director: Dr. Matthew Cramer
Organist: Dr. Stephen Gamboa-Diaz
Presider & Preacher: The Rev. Alan Murchie
Sacristan: Debbie Griffin
Subdeacon: Ricardo Chavira
Usher: Debbie Griffin
Vestry Host: Ricardo Chavira

Leadership at St. Thomas's

Church Vestry
Max Ballardo
Morgen Campbell
Ricardo Chavira (Junior Warden)
Maria Coffin
Bill English (Treasurer)
Jennifer Herdt (Senior Warden)
Linda Pivarnik
Claire Scully (Clerk)

St. Thomas's Clergy
The Rev. Eric Jeuland, Priest Associate
The Rev. Jane Jeuland, Priest Associate
The Rev. Alan C. Murchie, Rector
The Rev. Dr. Carolyn Sharp, Preacher-in-Residence

This Week's Prayer Intentions

Pray for those in any need or trouble, especially:
for the Burwell family
for Faith, Gary, Maria, Martin, Michael, Susan
for the people of Iran
for the people of Ukraine and the people of Russia
for the people of Gaza and the people of Israel
for victims of civil war in Syria and the Sudan
for all who are afflicted by war, violence, and natural disaster

Pray for those who have died, especially: Churchill Burwell

In the Episcopal Church in Connecticut Cycle of Prayer, pray for: Trinity College, Hartford; Berkeley Divinity School; New Haven; The Episcopal Church at Yale, New Haven; The Episcopal Church at UCONN, Storrs; Students, teachers & chaplains at Episcopal seminaries & campus ministries preparing to begin the school year

In the Anglican Cycle of Prayer, pray for: The Church in the Province of the West Indies

In the World Council of Churches Ecumenical Prayer Cycle, pray for: Cape Verde, Gambia, Guinea, Guinea Bissau, Senegal

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
(203) 777-7623 ♦ www.stthomasnewhaven.org

Dr. Matthew Cramer, Music Director
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