



ST. THOMAS'S EPISCOPAL CHURCH

SECOND SUNDAY IN LENT, YEAR C

Service of Holy Eucharist

March 16, 2025 10 A.M.

St. Thomas's Church Welcomes Everyone

Wherever you happen to be on your spiritual journey, **there is a place for you here**, and we invite you to participate as fully as you wish. There is a saying in the Episcopal tradition that answers many a question: “All *may*, some *do*, but none *must*.” We gather to feast on Word and sacrament and song, to learn and inquire, to enjoy relaxed fellowship and find mutual support. And we are sent out to be the Body of Christ in the world, to do justice, love kindness, and walk humbly with God.

To participate in worship today all you need is this bulletin. If you are new or visiting, we invite you to consider filling out a **blue information card** (located in the pew rack). You can use it to request a **nametag**, which will be waiting for you on the table inside the main entrance.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **gender-neutral restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

INTROIT (*Sung by the Schola Antiqua*)

Reminiscere miserationum tuarum

Reminiscere miserationum tuarum, Domine,
et misericordiae tuae, quae a saeculo sunt;
ne unquam dominantur inimici nostri:
Libera nos, Deus Israel, ex omnibus angustiis
nostris.

Ad te, Domine, levavi animam meam:
Deus meus, in te confido,
non erubescam.

Remember, O Lord, your compassion and love,
for they are from everlasting;
do not let my enemies triumph over me.
Deliver Israel, O God, out of all his troubles.

To you, O Lord, I lift up my soul;
my God, I put my trust in you;
let me not be ashamed.

Words: Psalm 25:6, 2b, 22, 1-2a Music: Heinrich Isaac (c. 1450-1517), *Choralis Constantinus*, vol. I, 1550

At the ringing of the bell, please stand.

KYRIE

Kyrie eleison (S 85, *The Hymnal 1982*)

Cantor or Choir *All*
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor or Choir *All*
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor or Choir *All*
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: Plainsong, Mode 3, Mass 16; adapt. Schola Antiqua, 1983. Rhythmic reconstruction: Copyright © 1983 Schola Antiqua, Inc. Used by permission.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

All are seated.

THE FIRST LESSON

GENESIS 15:1-12, 17-18

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And

Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

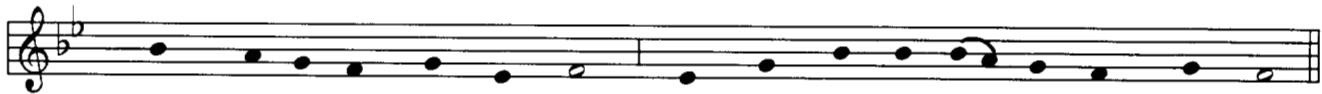
Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 27 (*sung by the Choir; the People respond with the Antiphon*)

Tone VIII.1

Antiphon:



Heark - en to my voice, O LORD; have mer - cy on me and an - swer me.

1 The LORD is my light and my salvation;

whom then shall I fear? *

the LORD is the strength of my life;

of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, *

it was they, my foes and my adversaries, who stumbled and fell.

3 Though an army should encamp against me, *

yet my heart shall not be afraid;

4 And though war should rise up against me, *

yet will I put my trust in him.

5 One thing have I asked of the LORD;

one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD. **[Ant.]**

THE SECOND LESSON

PHILIPPIANS 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

SEQUENCE HYMN Fight the good fight with all thy might (552, *The Hymnal 1982*)

1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
eyes and seek his face; life with its way be -
mer - cy will pro - vide; trust, and thy trust - ing
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
fore us lies, Christ is the path and Christ the prize.
soul shall prove Christ is its life and Christ its love.
thou shalt see that Christ is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875). Music: *Pentecost*, William Boyd (1847-1928).

THE GOSPEL

LUKE 13:31-35

Presider: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today,

tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

Presider: The peace of Christ be always with you.

People: And also with you.

Please greet your neighbors with a sign of peace, in whatever way seems welcome. You may then be seated for

brief announcements and the **Offertory Anthem**.

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If viewing this document electronically, simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM *(Sung by the Choir)*

O pray for the peace of Jerusalem

O pray for the peace of Jerusalem.
They shall prosper that love thee.

Peace be within thy walls
and plenteousness within thy palaces.

Words: Psalm 112:6-7 Music: Herbert Howells (1892-1983), 1943

During the singing of the **Offertory Hymn**, the Presider sets the table, and the People come forward to encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, please feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.

OFFERTORY HYMN

Take up your cross, the Savior said (675, *The Hymnal* 1982)



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

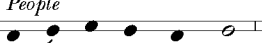


1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

THE HOLY COMMUNION

THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
<i>People</i>	
	
It is right to give God thanks and praise.	

Presider

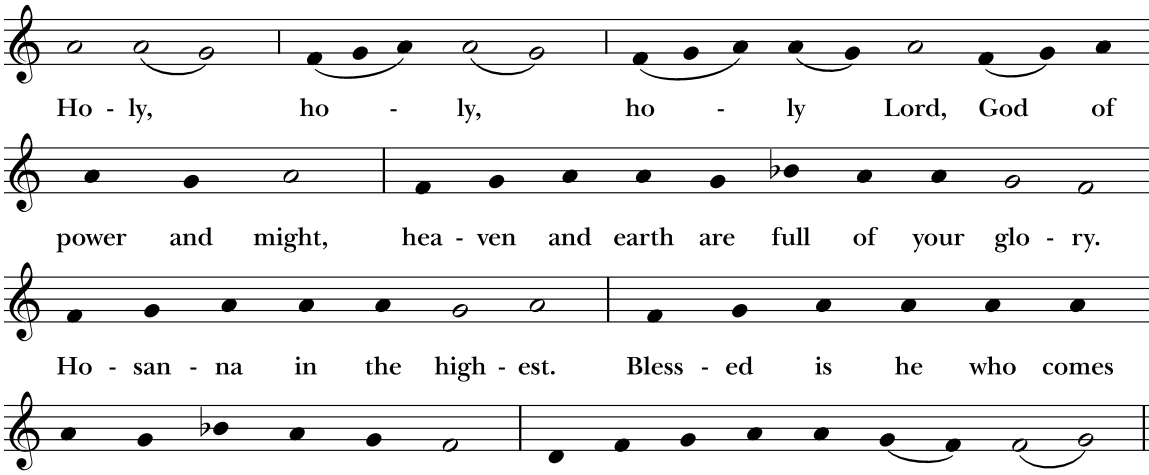
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, holy, holy Lord (S 122, *The Hymnal 1982*)



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another,

and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

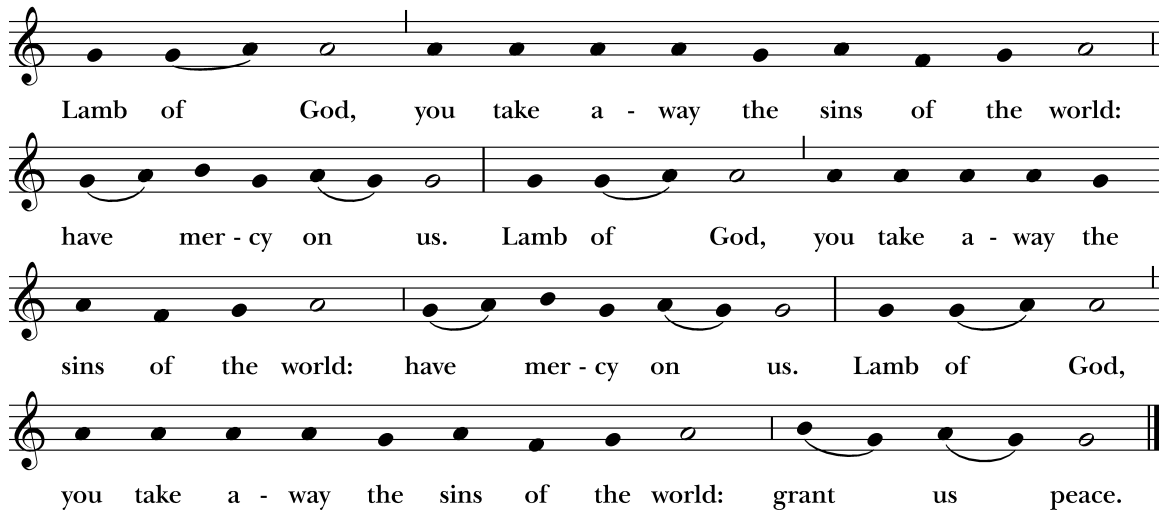
**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God, S 160, *The Hymnal 1982*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of Holy Communion, the priest and Eucharistic minister will come to you. To receive a blessing instead of communion, cross your arms over your chest. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. To receive wine, you may sip from the common cup, or intinct (dip the bread into the wine). If you choose to intinct, please dip only the tip of the bread into the wine—fingers that touch the wine are a source of contamination. After receiving communion or a blessing, please return to your original seat.

COMMUNION ANTHEM *(Sung by the Schola Antiqua)*

Salvator mundi

Salvator mundi salva nos omnes,
sancta Dei Genitrix intercede pro nobis,
Archangeli, Throni et Dominiones,
Principatus et Potestates,
Virtutes coelorum,
Cherubim atque Seraphim,
Patriarchae et Prophetae,
sancti legis Doctores,
Apostoli, omnes Christi Martyres,
sancti Confessores, Virgines Domini,
Anachoritae sanctique omnes
intercedite pro nobis.

Savior of the world, save us all,
Holy Mother of God, pray for us,
Archangels, thrones, and dominions,
Principalities and powers,
Virtues of heaven,
Cherubim and seraphim
Patriarchs and prophets,
Holy doctors of the law,
Apostles, all Christian martyrs,
Holy confessors, virgins of the Lord,
Holy hermits, all saints,
Intercede for us.

Words: Traditional Latin litany Music: Giovanni Pierluigi da Palestrina (c. 1525/26-1594)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

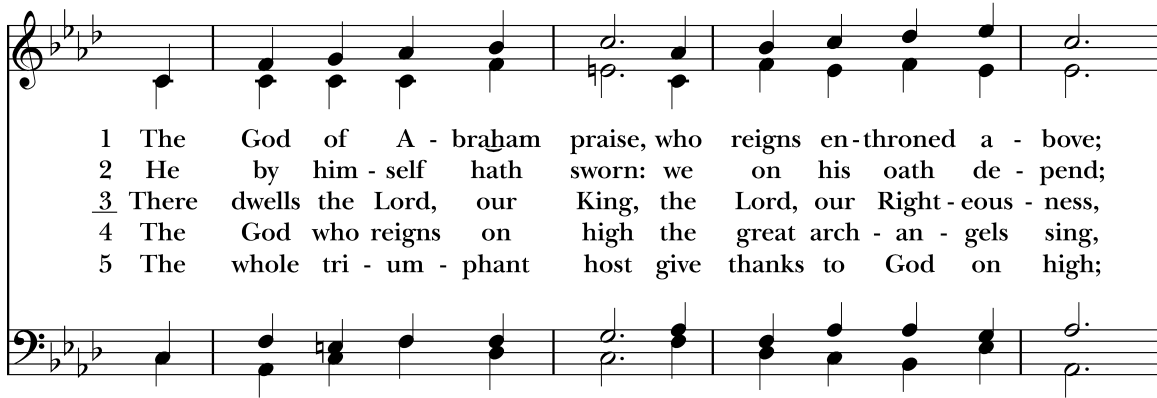
**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

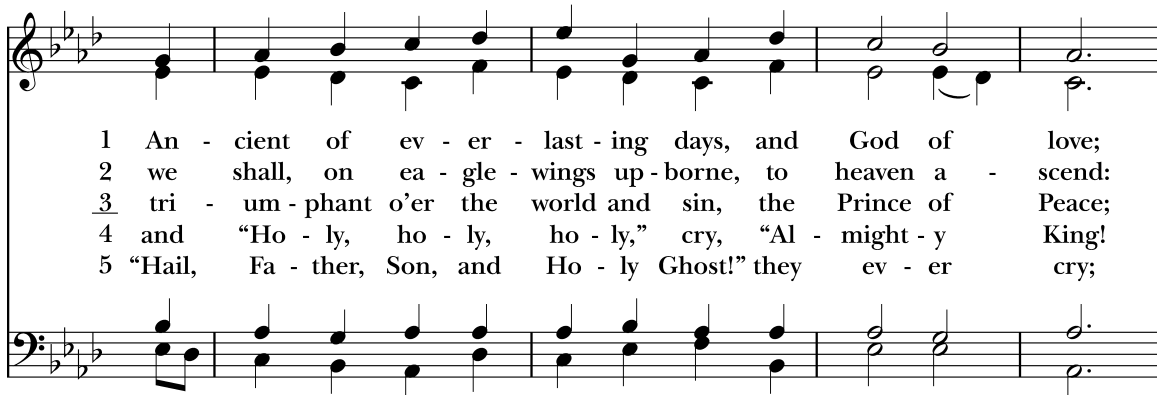
Presider: *[The Presider blesses the People.]*

People: Amen.

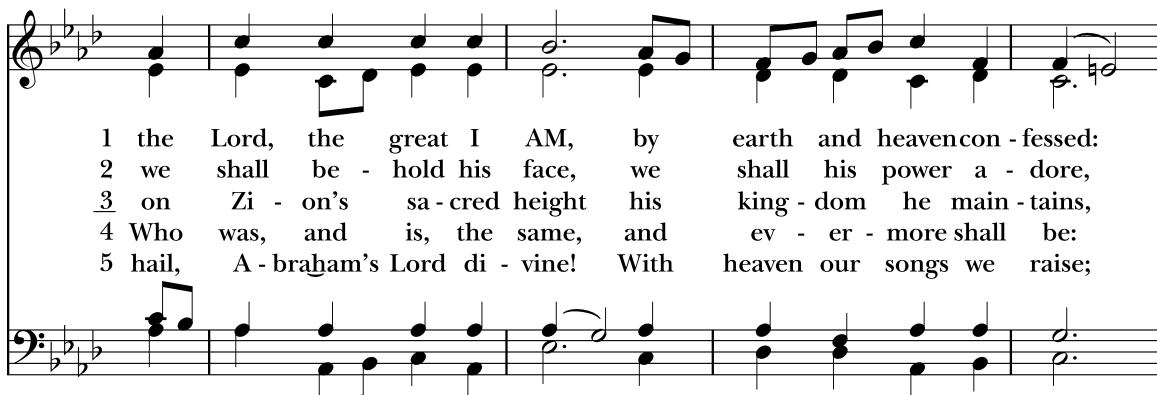
HYMN

The God of Abraham praise (401, *The Hymnal 1982*)


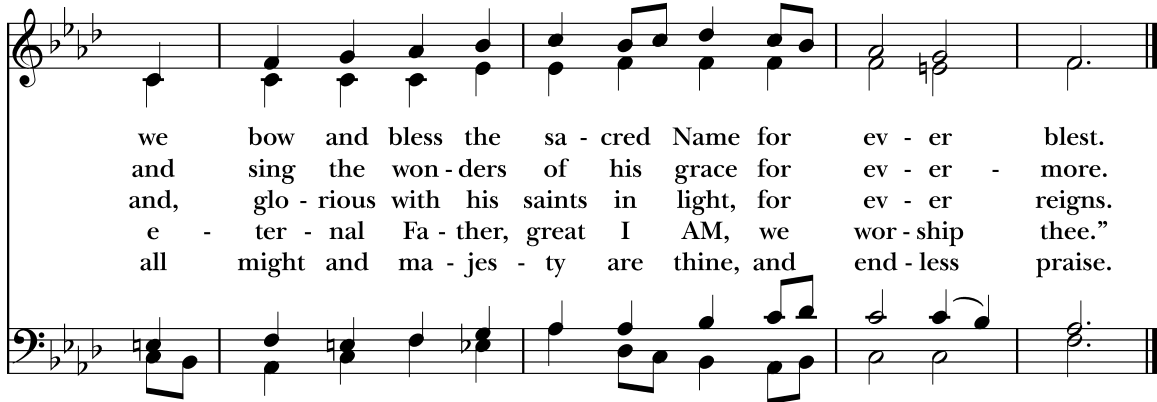
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

VOLUNTARY

‘Wer nur den lieben Gott läßt walten,’ BWV 647
J.S. Bach (1685-1750)

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Announcements

For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click Enews Archive for the latest edition or Enews (subscribe) to subscribe.



HOLY WEEK CALENDAR 2025 April 13-20

- ✘ **Palm Sunday** at 10 AM | Liturgy of the Palms, Procession with Bagpipes, and Sung Passion
- ✘ **Holy Wednesday** at 6:30 PM | Première Leçon de Ténèbres by François Couperin; Sherezade Panthaki, soprano
- ✘ **Maundy Thursday** at 6:30 PM (at St. Peter's, Cheshire) | *Agape Supper, Holy Eucharist, and Foot Washing*
- ✘ **Good Friday** at Noon and 6:30 PM | Good Friday Liturgies (with choir at 6:30)
- ✘ **Easter Vigil** (Saturday) at 6:30 PM | Lighting of Paschal Fire, First Alleluias of Easter (with choir)
- ✘ **Easter Day** at 10 AM | Festal Eucharist; Easter Brunch follows at 11:15!

Childcare Available on Sunday Mornings!

St. Thomas is now offering childcare during Sunday morning services. We love to have children of all ages with us in the sanctuary, but understand that sometimes kids (or their parents) need a little break! Feel free to drop your child in the Vesting Room directly adjacent to the sanctuary before the service begins, or slip out during the service at any time. Contact Denise Terry or Jennifer Herdt with any questions.

Sunday School

There will be Sunday School classes at **9 a.m.** on April 13, and May 4 in the **KIDZONE ROOM** on the second floor.

- Sunday, **April 13** -- **PALM SUNDAY**. The children will learn about **HOLY WEEK** before joining the Palm Sunday procession.
- Sunday, **May 4** -- The children of the parish will have a fund-raiser, details to follow.

Contact Denise Terry (terry.df@gmail.com) if you have any questions.

Dwelling In The Word: Sermons at St. T's

Did you miss Carolyn's meditation for February 9? Or the good word special guest Molly James offered us in November? Were you traveling for the Christmas holiday? Our sermon archive is updated regularly and can be found on our website: <https://www.stthomasnewhaven.org/sermon-archive.html>. The archive includes sermons from our team of preachers and from our guests in a variety of formats, including text, audio and, in a project beginning to take shape (thanks to Madeleine) in podcast form, with the thought that we might begin to share our sermons more widely. Please take a moment to listen as you are able and let us know what you think! A first podcast episode can be found here: <https://stthomasnewhaven.podbean.com/>

“Mille Regretz” A Concert of Franco-Flemish Music | Sunday, April 6, 5pm

The singers of St. Thomas’s Schola Antiqua join forces with early music ensemble Elm City Consort (Michael Rigsby, director) for a concert of music by Josquin des Prez and his Franco-Flemish Renaissance contemporaries, including Nicolas Gombert, Pierre de la Rue, Johannes Ockeghem, and Jheronimus Vinders.

Musical Meditation for Holy Wednesday | Wednesday, April 16, 6:30pm

Join us for a Lenten Musical Meditation inspired by the liturgy of Tenebrae as we prepare to observe the Holy Triduum. Soprano Sherezade Panthaki, organist Stephen Gamboa-Diaz, and gambist Michael Rigsby will present François Couperin’s Première Leçon de Ténèbres, alongside other shorter works.

Coffee-Hour: Help our Hosts!

You are warmly invited to contribute to St. Thomas's signature Coffee Hour. Consult the poster in the lounge or the online signup link <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Thank you to the anchor hosts who have signed up for each week between now and Easter—please consider joining them as a co-host! As we grow, we would like to have two or three hosts per week.

Time for Name Tags!

Wearing name tags is a simple and wonderful way to practice radical welcome. If you have never had a St. Thomas's name tag, or have lost the one you had, please sign up in the narthex or at coffee hour and look for your new name tag in a week's time. You can also email Julie in the parish office, j.kelly@stthomasnewhaven.org to request a name tag. Name tags may be left in the basket in the lounge following coffee hour, or at the rear of the church in the name tag holders. Please wear your name tag every week!

Sunday Server Sign-ups

There are many ways to contribute to the worship life of St. Thomas's. We are eager to welcome new servers in the roles of lector, usher, intercessor, subdeacon, and sacristan. If you are interested in learning more or in receiving training, please reach out to Vestry member Claire Scully, chiarasam@comcast.net. We would love for you to share your gifts with St. Thomas!

Interested in joining St. Thomas's Choir?

The St. Thomas’s Choir sings for Sunday morning and special liturgies during the program year, offering anthems, canticles and psalms. The choir includes volunteers and professional section leaders. Its repertoire is drawn from the rich tradition of Anglican choral music, spanning many centuries.

The St. Thomas’s Choir rehearses on Sundays at 9 a.m. and from 11:30 a.m.–1:00 p.m., from September to June. New members are always welcome; an ability to read music and prior choral experience is desirable.

Contact Matthew Cramer at m.cramer@stthomasnewhaven.org

Safe Church Training

The Episcopal Church in Connecticut requires parish leaders to do "Safe Church" training, and to update that training every three years. The diocese is offering training times in the coming months. There is no fee for this training. <https://www.episcopalct.org/events/category/safe-church-training/>

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men’s/women’s jeans; men’s short-sleeved shirts, sweaters, jackets, shoes, new socks; winter clothing only until March 15. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).



Serving Today

Coffee Hour Hosts: Denise Terry, Alan Murchie
Flowers: Heather Robison
Intercessor: Morgen Campbell
Lector: Don Edwards
Music Director: Matthew Cramer
Organist: Stephen Gamboa-Diaz
Presider & Preacher: The Rev. Alan Murchie
Sacristan: Claire Scully
Subdeacon: Ricardo Chavira
Ushers: Gary Robison, Chris and CharlotteRose Acosta, Claire Scully
Vestry Host: Alexandria Robison

Leadership at St. Thomas's

Church Vestry

Max Ballardo
Morgen Campbell
Ricardo Chavira (Junior Warden)
Bill English (Treasurer)
Jennifer Herdt (Senior Warden)
Alexandria Robison
Claire Scully
Denise Terry (Clerk)

St. Thomas's Clergy

The Rev. Eric Jeuland, Priest Associate
The Rev. Jane Jeuland, Priest Associate
The Rev. Alan C. Murchie, Priest-in-Charge
The Rev. Dr. Carolyn Sharp, Preacher-in-Residence

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
830 Whitney Avenue, New Haven, CT 06511
(203) 777-7623 ♦ www.stthomasnewhaven.org

This Week's Prayer Intentions

Pray for those in any need or trouble, especially: the people of Russia and the people of Ukraine; the people of Gaza and the people of Israel; all who are afflicted by war and natural disaster.

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for: All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; Bishops, ECCT staff, parish employees & their families

In the Anglican Cycle of Prayer, pray for: The Church of the Province of Central Africa

In the World Council of Churches Ecumenical Prayer Cycle, pray for: Denmark, Finland, Iceland, Norway, Sweden, Greenland

Dr. Matthew Cramer, Music Director

♦ music@stthomasnewhaven.org

Dr. Stephen Gamboa-Diaz, Organist

s.gamboa-diaz@stthomasnewhaven.org

Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org

The Rev. Alan Murchie, Priest-in-Charge

♦ alan@stthomasnewhaven.org