



ST. THOMAS'S EPISCOPAL CHURCH

FIFTH SUNDAY AFTER THE EPIPHANY, YEAR A

Service of Holy Eucharist

February 5, 2023 10 A.M.

Whether you are new or returning, WELCOME!

To follow along with the service all you need is this bulletin.

Please remain masked and observe social distancing throughout the service and any time you are inside, regardless of vaccination status. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. Very young children and people who are immunocompromised lack vaccine protection, so your continued diligence is appreciated.

There is no mechanical air exchange in the church portions of the building. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required. As a pandemic safety precaution, the People will be offered bread but not wine. Remember, the sacrament is complete and efficacious even when received in one kind only. Instructions for Holy Communion are included below at the appropriate point.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Intermezzo

Joseph Rheinberger (1839–1901), Sonata no. 8 in E minor, Op. 132 (1882)

At the ringing of the bell, please stand.

HYMN

Gracious Spirit, give your servants (782, *Wonder, Love, and Praise*)

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep-herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

PRAYER FOR THE ANNIVERSARY OF A CHURCH

Almighty God, to whose glory we celebrate the 175th anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

GLORIA

Glory to God in the highest (241, *Lift Every Voice and Sing II*)

Glo-ry to God in the high-est, and
 peace to His peo - ple on earth.
 Lord God, heav-en-ly King, al - might - y God and Fa-ther,
 we wor - ship you, we give you thanks, we
 praise you for your glo-ry.

Lord Je-sus Christ, on-ly
 Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For
 you a-lone are the Ho-ly One,— you a-lone are the Lord,
 you a-lone are the Most High,—
 Je-sus Christ with the Ho-ly Spir-it, in the
 glo-ry of God—the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*. Copyright © 1979, 1983, G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

THE FIRST LESSON

ISAIAH 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.
 Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.
 If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
 if you offer your food to the hungry
 and satisfy the needs of the afflicted,
 then your light shall rise in the darkness
 and your gloom be like the noonday.
 The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.

Reader: The Word of the Lord.

People: Thanks be to God.

PSALM 112:1-10 (*sung by the Choir*)

David Hurd

- 1 Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

THE SECOND LESSON

1 CORINTHIANS 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

All stand.

HYMN

O day of God, draw nigh (601, *The Hymnal 1982*)

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balgarnie Young Scott (1899-1987). Copyright © Emmanuel College, Toronto. Used by permission. Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899).

THE GOSPEL

MATTHEW 5:13-20

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Presider: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

AN AFFIRMATION OF FAITH

[The Rev. Kay Sylvester, St. Paul's Episcopal Church, Tustin, CA]

Presider and People

**This is what we know to be true:
out of the chaos of the waters,
God spoke light and life into the world,
creating all things to contain God's glory
and display God's love.**

**This is what we know to be true:
In the midst of the chaos and beauty of human life,
Jesus was born.
He lived a life completely full of God.
He fed and healed, taught and turned the world upside down.
He spoke the truth of love to power
and died with that truth intact.
The Risen Christ lives among us and within us,
that we might do even greater things.**

**This is what we know to be true:
The Holy Spirit, like breath, like wind,
is the power of God moving over and through us.
By the power of the Spirit,
we proclaim God's kingdom and serve God's world.**

**This is what we know:
We are God's, because God loves us. Amen.**

THE PRAYERS OF THE PEOPLE

[A Resource from the Episcopal Church Standing Commission on Liturgy & Music]

Presider

Let us pray for the Church and for the world.

Intercessor and People

God of love, we pray for your church: For all lay and ordained ministers, and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world. God of love, **Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **Hear our prayers for those who have died.**

God of understanding, we pray also for those things that we now offer to you either silently or aloud. *[You are invited to offer your prayer intentions.]*

Presider

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Presider

Let us confess our sins to God. [*Silence is kept.*]

Presider and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem.***

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. We will not pass a collection plate today; collection plates are located at the doors. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If viewing this document electronically, simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Look at the world

Look at the world, everything all around us:
Look at the world, and marvel every day.
Look at the world: so many joys and wonders,
So many miracles along our way.

Praise to thee, O Lord, for all creation,
Give us thankful hearts, that we may see:
All the gifts we share, and every blessing,
All things come of thee.

Look at the earth bringing forth fruit and flower;
Look at the sky, the sunshine and the rain;
Look at the hills, look at the trees and mountains,
Valley and flowing river, field and plain.

Think of the spring,
think of the warmth of summer
Bringing the harvest before the winter's cold.
Everything grows, everything has a season,
Till it is gathered to the Father's fold.

Every good gift, all that we need and cherish
Comes from the Lord in token of his love;
We are his hands, stewards of all his bounty;
His is the earth, and his the heavens above.

Words and Music: John Rutter (b. 1945), 1996

*During the singing of the **Offertory Hymn**, the Presider sets the table, and the People come forward to encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, please feel free to sit in a chair near the altar or in the the front row of pews. You may also remain where you are.*

OFFERTORY HYMN

This little light of mine (221, *Lift Every Voice and Sing II*)

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh _____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh—

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh—

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

THE HOLY COMMUNION THE GREAT THANKSGIVING: ENRICHING OUR WORSHIP 1

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Holy, holy, holy, Lord (254, *Lift Every Voice and Sing II*)

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
Heav - en and earth are full of your
glo - ry Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est.

Music: Carl MaultsBy, *The Saint Mary Mass*. Copyright © 1989 Malted Milk Music. Used by permission. All Rights Reserved.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Whoever comes to me (878, *Wonder, Love, and Praise*)



Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of communion, the priest will come to you. Extend your hands, and the priest will place the bread in them. To receive a blessing instead of communion, cross your arms over your chest.

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: Let us pray.

Presider and People

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Presider: *[The Presider blesses the People.]*

People: **Amen.**

HYMN

We are marching in the light of God (787, *Wonder, Love, and Praise*)

First system of musical notation. Treble clef, key signature of one sharp (F#), and 4/4 time signature. The melody begins with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass line consists of a steady eighth-note accompaniment. The lyrics are: "We are march - ing in the light of God, we are".

Second system of musical notation. The melody continues with a quarter note C5, followed by a quarter note B4, and a quarter note A4. The bass line continues with eighth notes. The lyrics are: "march - ing in the light of God, We are march - ing in the".

Third system of musical notation. The melody continues with a quarter note G4, followed by a quarter note F#4, and a quarter note E4. The bass line continues with eighth notes. The lyrics are: "we are march - ing in the light of God. light of God, we are march - ing in the light of, the we are march - ing in the light of God."

Fourth system of musical notation. The melody concludes with a quarter note D4, followed by a quarter note C4, and a quarter note B3. The bass line continues with eighth notes. The lyrics are: "We are march - ing light of God. We are march - ing, march - ing, we are".

march - ing, march - ing, we are march - ing in the light of, the
march - ing, we are march - ing in the light of, God. —
We are march - ing —
light of God. We are march - ing, march - ing we are
Oo —
march - ing, march - ing, we are march - ing in the light of God. —

Words: South African; Spanish words, Bernardo Murray (b. 1965). Music: *Siyahamba*, South African.

DISMISSAL

Presider: *[The Presider dismisses the People.]*

People: **Thanks be to God.**

VOLUNTARY

Scherzoso

Joseph Rheinberger (1839–1901), Sonata no. 8 in E minor, Op. 132 (1882)

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Announcements

*For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.*

The 175th Parish Annual Meeting is today, immediately following worship. It will last no more than an hour, and include fellowship and fun. Please stay!

175th Anniversary Concert! Sunday's 175th Anniversary Concert was a big success! Hearty thanks to all who made the concert possible! A special thanks to:

- Our entire fabulous Choir
- Soloists Sherry and Maggie
- Alan Murchie, who returned to St. Thomas's for a magnificent turn on the organ
- Noah, for pulling together the fabulous program
- All who helped with the reception, which was bursting with joyful energy

Finally, thanks also to the Connecticut Gay Men's Chorus. The Chorus has been rehearsing at St. Thomas's for 36 years - and this is the first time they have sung for us! Church and Chorus sincerely hope it happens again soon.

The Episcopal Church Responds to the Killing of Tyre Nichols. Please see the Enews for information.

IRIS Run for Refugees: Sunday, February 12, 10 a.m., Wilbur Cross High School. Help support new Americans in the New Haven area! The annual Run for Refugees is a major fundraiser for IRIS (Integrated Refugee & Immigrant Services). St. Thomas's is hosting a short pre-run **8 a.m. worship service for participants and supporters**, with Bishop Laura Ahrens presiding. (We will still have regular worship at 10 a.m.) Jennifer Herdt has set up a **St. Thomas's Team**. Find the link in the Enews to join or donate through our team.

Meg Stapleton Smith's Ordination! Meg Stapleton Smith, this Parish's sponsee for ordination, will be ordained priest on **Tuesday, February 14, at 6:30 p.m. at St. Thomas' Church, Bethel, CT**. Your prayers and presence are requested.

Inquirers Class: Are you interested in participating this year? If you're interested or have questions, email Keri ASAP. We'll get started on Ash Wednesday, February 22. Other information is in last week's Enews.

Thursday Night Study Group, 7:30 p.m. We're currently discussing the readings appointed for the following Sunday. See the Enews for details.

Sunday School classes meet on the second floor at 9 a.m. Classes will be held February 5 and 12. There will be no Sunday morning classes scheduled after 2/12. See the Enews for details.

Decolonizing the Body of Christ: Our Continued Journey with Dr. Christena Cleveland. This is offered in conjunction with the ECCT Racial Healing, Justice, & Reconciliation Ministry Network. The six-month journey begins in March. See the Enews for a link where you can learn more and register.

Winter Weather is Coming! In case of inclement winter weather, rather than cancel church altogether, we will switch to Zoom only. See the Enews for details.

Camp Washington: Summer Camp 2023 Early Bird Registration Now Open. Camp Washington hosts summer camps for children and youth of all ages and interests. Registration is open, with discounts offered through January. For more information, check out the Camp Washington website.

Save the Date: ECCT 10th Annual Spring Training & Gathering: April 29, 2023. Details to come.



Serving Today

Presider & Preacher: The Rev. Keri Aubert
Music Director: Dr. Noah Horn
Eucharistic Minister: Ben Schafer
Lector: Jenny Chavira
Intercessor: Claire Scully
Sacristan: Claire Scully
Usher: Claire Scully
Coffee Hour Hosts: Jenny & Ricardo Chavira

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)
Linda Meyer (Junior Warden)
Bill English (Treasurer)
Denise Terry (Clerk)
Madeleine Anderson
Valerie Cicero
Claire Scully
The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney
The Rev. Jakki Flanagan

This Week's Prayer Intentions

Pray for those on our Parish prayer list:
Dan (Keri Aubert's brother-in-law)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. John's, Essex; St. Paul's, Fairfield; St. Timothy's, Fairfield; Trinity/St. Michael's, Fairfield; St. James', Farmington; Haitian ministry in the Episcopal Church in Connecticut

In the Anglican Cycle of Prayer, pray for:
The Anglican Church of Papua New Guinea

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

ST. THOMAS'S EPISCOPAL CHURCH & DAY SCHOOL
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Day School: (203) 776-2123 ♦ www.stthomasday.org

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Dr. Noah Horn, Music Director ♦ n.horn@stthomasnewhaven.org
Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
Gina Panza, Head of School ♦ gpanza@stthomasday.org