



ST. THOMAS'S EPISCOPAL CHURCH

DAY OF PENTECOST, YEAR A

Service of Holy Eucharist

May 28, 2023 10 A.M.

Whether you are new or returning, WELCOME!

To participate in worship today all you need is this bulletin.

Face masks are optional. Our expectation is that everyone who can be has been vaccinated and boosted against COVID-19. **Please be respectful of those who continue to mask by observing social distancing.** Know that there is no mechanical air exchange in the church portions of the building. The Lounge has high efficiency air filters but no mechanical air exchange.

All church spaces are accessible. Handicapped parking and a wheelchair ramp are located in back of the building; a lift for access to the second floor is located at the stairway.

Restrooms are located on the second floor. Go through the double doors near the pulpit, upstairs to the second floor, and to the far end of the hallway. A **restroom with baby changing table** is in the Vesting Room, located opposite the double doors near the pulpit. All restrooms are all-gender single-use.

ALL are invited to receive Holy Communion. Baptism is not required; church membership is not required.

We are again offering wine during Holy Communion. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine). It may seem counterintuitive, but sipping is safer than intinction, because your hands touch many more surfaces than do your lips. You may choose not to partake of wine—Holy Communion is complete and efficacious when received in one kind only. Additional instructions for Holy Communion are included below at the appropriate points below.

If you are new, please consider filling out a **blue information card** (located in the pew rack). You can use it to request a nametag, and next Sunday it will be waiting on the table inside the main entrance.

Three seating areas at the front of the nave are reserved for **families with small children**: the area under the array of paper cranes (for children age 3 and under), and the two areas in front of the front pews (for children age 10 and under). For safety, every child should be accompanied by a caregiver.

Wireless access in the Sanctuary is accessible by connecting to wireless network STEC – Guest. Your device will open a web browser and the St. Thomas's website. Bulletins are posted in the website's Bulletin Archive. To reduce printing, we encourage worshippers to use their smart devices to follow the service.

St. Thomas's Church is located on Eansketambawg (Quinnipiac) land. This acknowledgment compels us to pause: in gratitude for the Quinnipiac and other Algonquin-speaking stewards of the territory that is now Connecticut; in regret for Christianity's participation in the colonization of the Americas; and in faith that God's reconciling power will bring true healing to the Earth and all its inhabitants.

VOLUNTARY

Choral varié sur le thème du “Veni Creator”

Maurice Durufé (1902–1986), Op. 4 (1930)

At the ringing of the bell, please stand.

HYMN

O Holy Spirit, by whose breath (501, *The Hymnal* 1982)

1 O Ho - ly Spi - rit, by whose breath life
 2 You are the seek - er's sure re - source, of
 3 In you God's en - er - gy is shown, to
 4 Flood our dull sens - es with your light; in
 5 From in - ner strife grant us re - lease; turn

1 ris - es vi - brant out of death; come to cre -
 2 burn - ing love the liv - ing source, pro - tec - tor
 3 us your var - ied gifts make known. Teach us to
 4 mu - tual love our hearts u - nite. Your power the
 5 na - tions to the ways of peace. To ful - ler

1 ate, re - new, in - spire; come, kin - dle in our hearts your fire.
 2 in the midst of strife, the giv - er and the Lord of life.
 3 speak, teach us to hear; yours is the tongue and yours the ear.
 4 whole cre - a - tion fills; con - firm our weak, un - cer - tain wills.
 5 life your peo - ple bring that as one bo - dy we may sing:

6 Praise to the Father, Christ, his Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.

Words: Att. Rabanus Maurus (776-856); tr. John Webster Grant (b. 1919), alt.; para. of *Veni Creator Spiritus*. Copyright © 1971, John Webster Grant. Music: *Komm, Gott Schöpfer*, melody from *Eyn Enchiridion*, 1524; harm. *The Lutheran Hymnal*, 1941.

OPENING ACCLAMATION & PRAYER FOR THE ANNIVERSARY OF A CHURCH

Presider: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Presider

Almighty God, to whose glory we celebrate the 175th anniversary of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

SONG OF PRAISE Glory to you, Lord God of our fathers (S 236, *The Hymnal 1982*)

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant



5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

SALUTATION AND COLLECT OF THE DAY

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things,

and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

All are seated.

THE FIRST LESSON

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE SECOND LESSON

1 CORINTHIANS 12:3-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

All stand.

HYMN

A mighty sound from heaven (230, *The Hymnal 1982*)

1 A might - y sound from hea - ven at Pen - te - cost there came,
 2 In Sa - lem's street was gath - ered a crowd from man - y a land,
 3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,

and filled the place of meet - ing with rush - ing wind and flame:
 and all in their own tongues did the Gos - pel un - der - stand:
 for God the Ho - ly Spi - rit dwells with the Church al - way:

what Christ had prom - ised now oc - curred as each A - pos - tle cur - sored as
 for by the tri - umph of the Son the curse of Bab - el
 and grieve him not, O Chris - tian soul, his grace with - in shall

spoke the word be - neath the Spi - rit's thun - der, and to the
 was un - done when God did send the Spi - rit; so to the
 make you whole in bo - dy, mind, and spi - rit, un - til you

ears of all who heard pro - claimed sal - va - tion's won - der.
 bless - ed Three in One be hon - or, praise, and mer - it.
 reach the prom - ised goal, a king - dom to in - her - it.

Words: George B. Timms (b. 1910), alt. By permission of Oxford University Press. Music: *Song of the Holy Spirit*, Dutch melody; harm. Alec Wyton (b. (1921). Copyright © 1983 by H.W. Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used with permission.

THE GOSPEL

JOHN 20:19-23

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

All are seated.

THE SERMON

After the sermon, all remain seated for a period of silence. Then all stand.

THE NICENE CREED

Presider and People

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.**

For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE [*The Rev. Keri Aubert*]

Presider

Our Savior is resurrected from the dead, bringing renewal to Christians around the globe. With joyful gratitude, we pray for the church and for the world, saying, Risen Christ, hear our prayer.

Intercessor and People

We pray for the church universal: guide the ministers of your Word as they honor the traditions of the past, tend the cares of the present, and build the communities of the future. Risen Christ, **hear our prayer.**

We pray for the leaders of the world: plant wisdom and compassion in their hearts, and teach them to sow seeds of righteousness and mercy. Risen Christ, **hear our prayer.**

We pray for this wondrous creation: continue to reveal its bountiful complexity and fragile beauty, and inspire us to safeguard these gifts for all posterity. Risen Christ, **hear our prayer.**

We pray for your human family: take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth. Risen Christ, **hear our prayer.**

We pray for this holy gathering of the faithful: strengthen us to continue in the way of the apostles, proclaim the Good News of God in Christ, seek and serve Christ in all persons, and strive for justice and peace among all people. Risen Christ, **hear our prayer.**

We pray for those in any need or trouble: feed the hungry, tend the sick, relieve the weary, bless the dying, and soothe the suffering. Risen Christ, **hear our prayer.**

We pray for those who have died: give them Christ's triumph over death, and bring them into your perpetual light. Risen Christ, **hear our prayer.**

We pray for the concerns that we now lift to you, either aloud or in the stillness of our hearts. [*You are invited to offer your prayer intentions.*]

Presider

Risen Christ, hear the prayers offered by these your gathered people; instill in our hearts the assurance of your resurrected life, that we may follow your Way in faith, hope, joy, and love; in the name of the one Holy and undivided Trinity. **Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*Please remain in place while greeting your neighbors with a sign of peace. You may then be seated for brief announcements and the **Offertory Anthem.***

WELCOME & ANNOUNCEMENTS

Your financial support is sincerely appreciated. To give online, go to the Church website Home page (www.stthomasnewhaven.org), and click GIVE NOW. If you are viewing this document electronically, simply [CLICK HERE](#). Thank you!

OFFERTORY SENTENCE

OFFERTORY ANTHEM

Draw us in the Spirit's tether

Draw us in the Spirit's tether;
for when humbly, in thy name,
two or three are met together,
Thou art in the midst of them:
Alleluia! Touch we now thy garment's hem.

All our meals and all our living
make as sacraments of thee,
that by caring, helping, giving,
we may true disciples be.
Alleluia! We will serve thee faithfully.

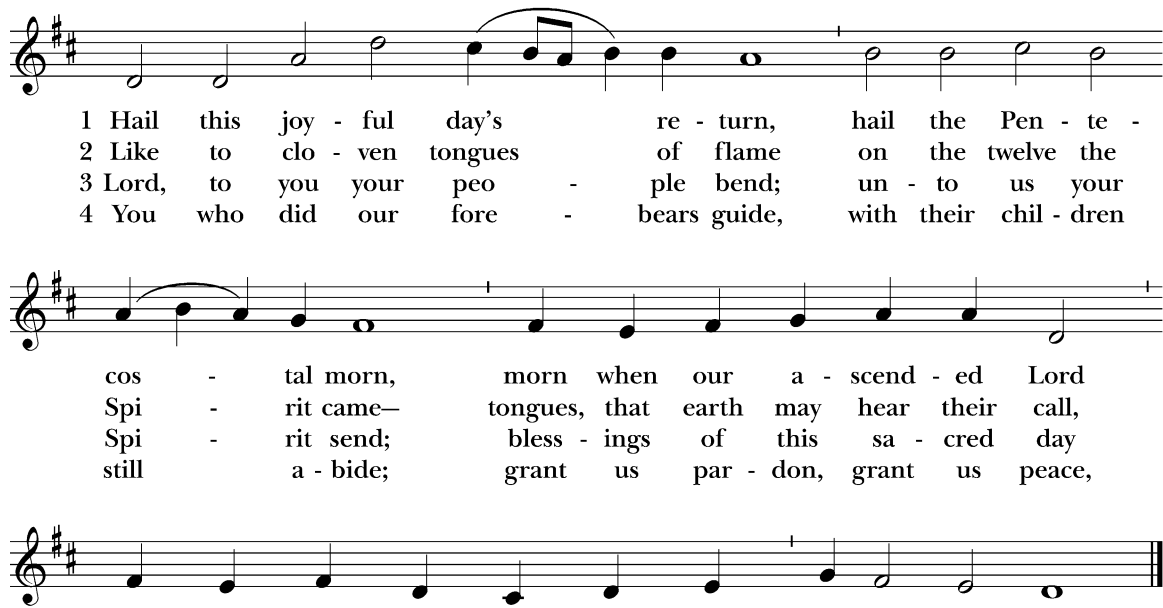
As the brethren used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup,
Alleluia! So knit thou our friendship up.

Words: Percy Dearmer (1867–1936), 1931 Music: Harold Friedell (1905–1958), 1957

*During the singing of the **Offertory Hymn**, the Ushers bring the gifts forward and the Presider sets the table. The People follow the Ushers and encircle the altar for the Eucharistic prayer. You are encouraged to position children where they can see. Standing time is approximately 15 minutes. If this is difficult for you, feel free to sit in a chair near the altar or in the front row of pews. You may also remain where you are.*

OFFERTORY HYMN

Hail this joyful day's return (224, *The Hymnal 1982*)



1 Hail this joy - ful day's re - turn, hail the Pen - te -
2 Like to clo - ven tongues of flame on the twelve the
3 Lord, to you your peo - ple bend; un - to us your
4 You who did our fore - bears guide, with their chil - dren

cos - tal morn, morn when our a - scend - ed Lord
Spi - rit came— tongues, that earth may hear their call,
Spi - rit send; bless - ings of this sa - cred day
still a - bid; grant us par - don, grant us peace,

on his Church his Spi - rit poured! Al - le - lu - ia!
fire, that love may burn in all. Al - le - lu - ia!
grant us, dear - est Lord, we pray. Al - le - lu - ia!
till our earth - ly wan - derings cease. Al - le - lu - ia!

Words: Att. Hilary of Poitiers (4th cent.); tr. Robert Campbell (1814-1868), alt. By permission of Burns & Oates. Music: *Sonne der Gerechtigkeit*, melody from *Bohemian Brethren, Kirchengeseng*, 1566; harm. Jan O. Bender (b. 1909). Harmony, Copyright © Concordia Publishing House.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: SUPPLEMENTARY EUCHARISTIC PRAYER 2 FROM THE ANGLICAN CHURCH OF CANADA

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Presider

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

SANCTUS

Holy, holy, holy Lord (S 125, *The Hymnal 1982*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Presider

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Presider and People

**Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Presider

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our fellow children of God. When we are broken and cast aside, embrace us in your love.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray:

You are invited to say the Lord's Prayer in the language of your choice.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,**

**as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

Lamb of God (S 163, *The Hymnal 1982*)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Presider: The Gifts of God for the People of God.

All are invited to receive Holy Communion at God's table in this church. Baptism is not required; church membership is not required. For the distribution of Holy Communion, the priest and Eucharistic minister will come to you. To receive a blessing instead of communion, cross your arms over your chest. To receive wine, you must sip from the common cup—you may not intinct (dip the bread into the wine). After receiving communion or a blessing, please return to your original seat.

COMMUNION ANTHEM

Panis angelicus

Panis angelicus fit panis hominum
dat panis coelicus figuris terminum
o res mirabilis manducat Dominum
pauper servus et humilis.

The bread of angels becomes the bread of people,
the heavenly bread gives an end to earthly forms.
O wondrous sacrament: feeding on their Lord
are the poor, the slave, and the humble person.

Words: Thomas Aquinas (1225–1274) Music: César Franck (1822–1890), *Mass*, Op. 12 (1872)

After all have received communion, all stand.

THE POSTCOMMUNION PRAYER

Presider: All your works praise you, O Lord.

Presider and People

**And your faithful servants bless you.
Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

BLESSING FOR THE DAY OF PENTECOST

Presider and People

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

Holy Spirit, font of light (228, *The Hymnal 1982*)

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt. Copyright © 1971 John Webster Grant. Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. Att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916.

DISMISSAL

Presider: *[The Presider dismisses the People.]* Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

You may be seated for the anthem or exit the church.

VOLUNTARY

Aria

Eugène Bozza (1905–1991), 1936

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Announcements

*For all the latest news and information, see last week's edition of the Weekly Parish Enews. From the Parish website Home page (www.stthomasnewhaven.org), click **Enews Archive** for the latest edition or **Enews (subscribe)** to subscribe.*

Updated COVID-19 pandemic response policies are in place. Face masks are no longer required for the congregation or choir but are required in the Vesting Room and Sacristy. **Communion wine** will be offered during communion, but you may receive only by sipping from the common cup; **YOU MAY NOT INTINCT.**

Save the Dates! May 28 is Pentecost Sunday. It will be a bit low-key this year, because it's Memorial Day Weekend and we'll be gearing up for the next Sunday ...**June 4 is Trinity Sunday.** Trinity Sunday is a major feast day, and we are fortunate to have this year a formal *visitation from Bishop Jeff Mello*. He will confirm or receive our six inquirers, along with two from St. PJ's, New Haven, and four from Grace & St. Peters, Hamden. Those churches will not be hosting worship that day - instead their congregations and clergy will join us here at St. Thomas's. Worship will be followed by a festive reception to close out our 175th anniversary year. Come and celebrate our new bishop, our confirmands, our extended community of Episcopalians, and our church. This is also the last Sunday with our wonderful choir until September. **June 25 is Keri's last Sunday.** Please come and say farewell.

June 4 - Trinity Sunday - Reception After Worship. We anticipate being joined by many visitors and would like to offer them our hallmark St. Thomas's hospitality. We would be grateful for coffee hour contributions of all kinds: fruit, cheese, and/or vegetable platters, casseroles, baked goods, and the like. Please contact Jennifer Herdt (jherdt44@gmail.com) with any questions, or feel free just to bring something.

Transition Update

- **Parish Meeting.** Amber Page Gehr will join us for a Parish Meeting at 7 pm on July 25th over Zoom in order to discuss the transition process. Please save the date!
- **Sunday Worship.** Do you secretly yearn to try your hand at preaching? Leading Morning Prayer? During the transition, we will have a combination of lay-led worship and services led by supply clergy. Please contact Jennifer Herdt (jherdt44@gmail.com) if you are interested in preaching and/or leading morning prayer.

ECCT is Celebrating Pride! Keri is part of a group planning the first-ever organized ECCT Pride observances. We're starting out on June 3 with the Middletown Pride March. We expect participation from folks from all around the diocese, and we'll be led by Bishop Jeff. The march begins at 1; all are welcome! **IF YOU PLAN TO COME AND MARCH WITH THE ECCT GROUP, [EMAIL KERI](mailto:keri@stthomasnewhaven.org).**

Donating Clothing for Loaves and Fishes. Our support for the clothing ministry is ongoing. Please be thoughtful in your selection of items. Current specific requests include: men's/women's jeans; men's short-sleeved shirts, sweaters, jackets, shoes, new socks; spring and summer clothing. Bring donations to St. Thomas's (leave them in the tub at the Whitney Ave. entrance) or to Loaves and Fishes (Thurs-Sat, 9-11 a.m., in the driveway at 57 Olive St.).

Thursday Night Study Group, 7:30 p.m., on Zoom. On Thursday we began an eight-week study of Exodus using the Yale Bible Study curriculum. Watch the video and check out the other materials ahead of time, and then join us for conversation and fellowship. See the Enews for info and links.

Coffee Hour Hosting Sign-Up Link. You are invited to consider hosting coffee hour at St. Thomas's following Sunday worship. Visit this link to sign up: <https://www.signupgenius.com/go/70A0F4AACAD2CABFE3-coffee>. Please contact [Julie Kelly](#) with any questions. Thank you for contributing to our time of fellowship!

The Connecticut Gay Men's Chorus presents Hard At Work and Bingomania. Join the Connecticut Gay Men's Chorus as we celebrate ordinary occupations with extraordinary music! "Hard at Work" will be presented on **Sunday, June 4** at 4 p.m. at the Conard High School Auditorium, West Hartford, presented by West Hartford Pride. Tickets are \$33. The CTGMC also hosts a monthly fundraiser, Bingomania, at the Annex Club, 554 Woodward Avenue, New Haven, coming up on Saturday June 17. Play bingo and win cash prizes with host Kiki Lucia. Doors open at 6 p.m. and games start at 7 p.m. Admission is \$25. Visit www.ctgmc.org for more information about upcoming events.



Serving Today

Presider & Preacher: The Rev. Keri Aubert

Music Director: Dr. Noah Horn

Eucharistic Minister: Madeleine Anderson

Lector: Ben Schafer

Intercessor: Clair Scully

Sacristan: Clair Scully

Ushers: Clair Scully, Gary Robison

Coffee Hour Hosts: Bob & Lorna Herdt

Leadership at St. Thomas's

Church Vestry

Jennifer Herdt (Senior Warden)

Linda Meyer (Junior Warden)

Bill English (Treasurer)

Denise Terry (Clerk)

Madeleine Anderson Max Ballardo

Valerie Cicero Claire Scully

The Rev. Keri Aubert (Rector)

Church (Volunteer) Associate Priests

The Rev. Canon K. Dexter Cheney

The Rev. Jakki Flanagan

This Week's Prayer Intentions

Pray for this year's Inquirers Class:

Josh M., Josh P., Justin, Morgen, Nancy, Sheldon (from St. Thomas's); Milton, Veronica (from St. PJ's)

Pray for those in any need or trouble, especially:
the people of Ukraine

Pray for those who have died.

In the Episcopal Church in Connecticut Cycle of Prayer, pray for:

St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities

In the Anglican Cycle of Prayer, pray for:

The Extra-Provincial Churches

In the World Council of Churches Ecumenical Prayer Cycle, pray for:

Angola, Mozambique

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Day School: (203) 776-2123 ♦ www.stthomasday.org

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Julie Kelly, Administrator ♦ j.kelly@stthomasnewhaven.org
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